



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FEAST OF THE BAPTISM OF THE LORD — JANUARY 11, 2026



THE BAPTISM OF THE LORD

"Behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him." Mt 3:16

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Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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The Pastor's Page/Página del Pastor

Dear Families of the Immaculate Heart of Mary,

In today's gospel, John questions Jesus's need for baptism. As Christians, we might hear John's objection through the lens of our baptismal theology; for example, that in the sacrament of baptism, a person is forever claimed by God as an adopted son or daughter. Joined to the Body of Christ that person is cleansed from original sin that stains all humanity. From this perspective, Jesus seemingly has no need for baptism as the Son of God. However, in Matthew's Gospel, Jesus is Emmanuel, "God is with us" (Matt 1:23), and he humbly and willingly submits himself to be baptized and united fully with the humanity that he will save. Jesus responds that his baptism is necessary to "fulfill all righteousness," a term that is defined in the *Catechism of the Catholic Church* as "the rectitude of divine love" (1991).

At Jesus's baptism, all three persons of the Trinity are present with humanity, harkening back to the presence of the Trinity at creation, when God the Creator spoke life onto earth through the Word while the Spirit was "sweeping over the waters" (Gen 1:2). So too in our own baptism: Christ not only offers us freedom from a life of sin but the grace of divine love is present and poured upon us so that in our humanity we might participate in the love that the Trinity shares.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas Familias de Inmaculado Corazón de María,

En el evangelio de hoy, Juan tiene preguntas sobre la necesidad que Jesús tiene sobre el bautismo. Como cristianos, podríamos escuchar la objeción de Juan a través del prisma de nuestra teología bautismal, por ejemplo, que, en el sacramento del bautismo, una persona es reclamada para siempre por Dios como hijo o hija adoptiva, unida al Cuerpo de Cristo; esa persona es purificada del pecado original que mancha a toda la humanidad. Desde esta perspectiva, Jesús aparentemente no necesita el bautismo como Hijo de Dios. Sin embargo, en el Evangelio de Mateo, Jesús es Manuel, "Dios está con nosotros" (Mateo 1:23), y humilde y voluntariamente se somete a ser bautizado y se une plenamente con la humanidad que salvará. Jesús responde que su bautismo es necesario para "cumplir toda justicia", un término que se define en la *Catecismo de la Iglesia Católica* como "La rectitud del amor divino" (1991).

En el bautismo de Jesús, las tres personas de la Trinidad están presentes con la humanidad, evocando la presencia de la Trinidad en la creación, cuando Dios Creador dio vida a la tierra a través de la Palabra mientras el Espíritu "barría las aguas" (Génesis 1:2). Así también en nuestro propio bautismo: Cristo no solo nos ofrece libertad de una vida de pecado, sino que la gracia del amor divino está presente y derramada sobre nosotros para que en nuestra humanidad podamos participar en el amor que comparte la Trinidad.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

**Regular
Mass
Schedule.
Holiday and
Feast Days
may be
different.**

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)
5:00PM - Traditional Roman Rite (Latin)**Confessions**

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK **INTENCIONES PARA MISAS DE LA SEMANA**

Saturday, January 10

8:00am † Teresa G. de Espinoza
5:00pm † Christopher O'Brien
† Abundro Del Rosario

Sunday, January 11th

7:30am † Reynaldo Palma Sr.
† Annette Formantes
9:00am † Adela & Celso Pedro
† Carmen and Baudelio Serna
10:45am IHM Parishioners
12:30am † Elfie and Mario Cassara
† Vidal and Allan Victor dela Vega
2:00pm † Sergio Soto
Grecia Espinosa - Health
5:00pm Mathias Thalhammer –
Special Intention
† Gloria y Roberto Valdez

Monday, January 12th

8:00am All Faith Formation Students
- Special Intention

Tuesday, January 13th

8:00am Jose Manuel Macias - Birthday
† Ricardo y Alicia Silva Gonzalez

Wednesday, January 14th

8:00am † Florentina Isreal

Thursday, January 15th

8:00am Bert Suva - Health
Fiona and Ab - Anniversary

Friday, January 16th

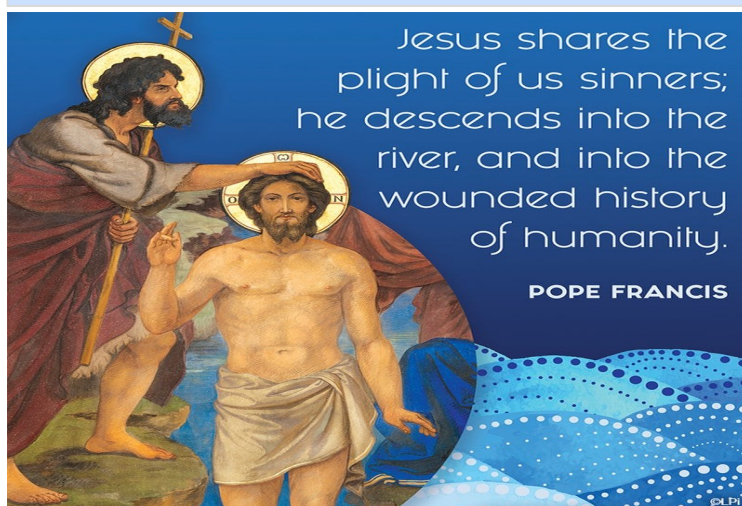
8:00am Spred Students - Special Int.

Saturday, January 17th

8:00am † Michael Manela

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Ron and Carol Horan, Adrian Rojo, Brittany Gooch, Solangue and Nicole Patiño-Patroni, Brittany Gooch, Jill Vance, Jodi Waters, Dillie Cole, Pat Bardi Ruter, R. A. Toledo *** Maria, Nelita, Romulo, y Rafaela de Lemos, Mike Isidro, Jasmine Bravo Contreras, Adan Felix Narios, Georgina Gutierrez, Maricrus Larios, Lupe Espindola



READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday: 305: 1 Sm 1:1-8 Ps 116:12-19
Mk 1:14-20

Tuesday: 306: 1 Sm 1:9-20 (Ps) 1 Sm 2:1, 4-8d
Mk 1:21-28

Wednesday: 307: 1 Sm 3:1-10, 19-20 Ps 40:2, 5, 7-10 Mk 1:29-39

Thursday: 308: 1 Sm 4:1-11 Ps 44:10-11, 14-15, 24-25 Mk 1:40-45

Friday: 309: 1 Sm 8:4-7, 10-22a Ps 89:16-19
Mk 2:1-12

Saturday: 310: 1 Sm 9:1-4, 17-19; 10:1 Ps 21:2-7 Mk 2:13-17

Sunday: 64: Is 49:3, 5-6 Ps 40:2, 4, 7-10
1 Cor 1:1-3 Jn 1:29-34

PLEASED

A voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

MATTHEW 3:17

Entrance Hymn

Baptized In Water BUNESSAN

Baptized in water,
sealed by the Spirit.
Cleansed by the blood of
Christ our King.
Heirs of salvation,
trusting his promise,
faithfully now God's
praise we sing.

Baptized in water,
sealed by the Spirit.
Dead in the tomb with
Christ our King.
One with his rising,
freed and forgiven.
Thankfully now God's
praise we sing.

Baptized in water,
sealed by the Spirit.
Marked with the sign of
Christ our King.
Born of one Father,
we are his children.
Joyfully now God's
praise we sing.

BUNESSAN, acc. By Robert Bassoni. © 1999. GIA Publications, Inc.



Gloria

Christmas Gloria

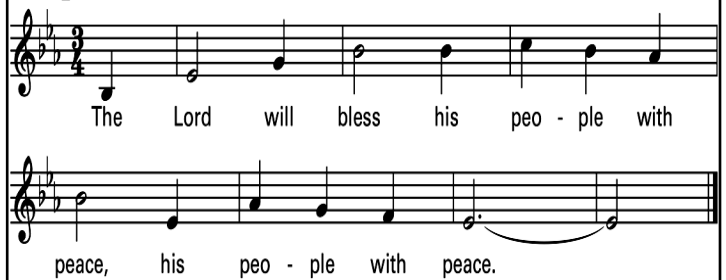
Glory to God in the highest and on earth peace to people of good will:



1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. **R.**
2. Lord Jesus Christ, only begotten son, Lord God, Lamb of God, son of the Father; you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. **R.**
3. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen! **R.**

Responsorial Psalm

Psalm 29 • Louis Canter



1. Give to the LORD, you sons of God, give to the LORD glory and praise, give to the LORD the glory due his name; adore the LORD in holy attire.
2. The voice of the LORD is over the waters, the LORD, over vast waters.
3. The God of glory thunders, and in his temple all say, "Glory!" The LORD is enthroned above the flood; the LORD is enthroned as king forever.

The voice of the LORD is mighty;
the voice of the LORD is majestic.

The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

Gospel Acclamation

Christmastime Alleluia



*The heavens were opened, God's voice was heard /
"This is my Son, listen to him" R.*

Preparation of the Gifts

Come to the Water John Foley, SJ

1. O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you pay the price,
except for the Lord?
2. And let all who seek,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without strife.
Why should you spend your life,
except for the Lord?
3. And let all who toil,
let them come to the water.
And let all who are weary,
let them come to the Lord:
all who labor, without rest.
How can your soul find rest,
except for the Lord?

Text: Based on Isaiah 55:1-2; Matthew 11:28-30.
Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.

Holy, Holy, Holy

Mass of Wisdom

Holy, Holy, Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Mass of Wisdom © 2010. Steven R. Janco. WLP Publications, Inc.

Memorial Acclamation

Mass of Wisdom

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of Wisdom

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God

Mass of Wisdom

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

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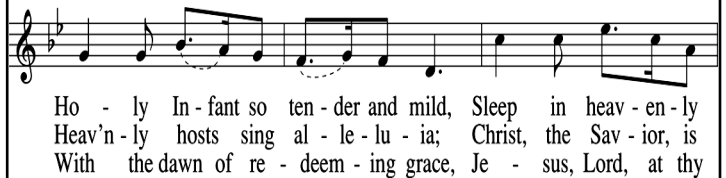
Communion Hymn

Sing Alleluia
Francis O'Brien

1. Dark is the night and deep are the shadows;
Quiet the baby bathed in lantern light.
Hushed are the sounds of cattle and shepherds;
Sweet is the music the angels bring this night.
2. Who would believe that here in a manger
God comes among us as a tiny child?
See in his eyes the glory of haven;
Hear in his laughter the joy of God on high.
3. Great is the joy of Mary, his mother.
Great is the joy of Joseph by her side.
Great is the joy of all those in darkness.
Here lies the Savior so soon to die and rise.



Silent Night STILLE NACHT



O Holy Night Adolphe Adam (1803-1856)

Recessional Hymn

Joy to the World ANTIOCH

Joy to the world, the Lord is come!
Let earth receive her king;
Let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

Joy to the earth, the Savior reigns!
Let us our songs employ;
While fields and floods,
rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sin and sorrow grow,
nor thorns infest the ground;
He comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

Entrada

Tú Eres Mi Hijo

Patricio Junco



1. ¿Por qué las naciones en tumulto
y los pueblos planean su fracaso?
Levántense los reyes de la tierra,
príncipes conspiran contra él.
2. Díjome el Señor: "Tú eres mi Hijo,
hoy yo te he engendrado.
Pide y te doy los pueblos en herencia
y en posesión los confines de la tierra."
3. Gloria a Dios Padre Omnipotente,
y a su Hijo el Señor Jesucristo,
y al Espíritu que habita en nuestras almas,
por los siglos de los siglos, Amén.

Letra: basada en el Salmo 2. Letra y música © 1974. Patricio Gómez Junco. OCP Publications, Inc.



Gloria

Misa Sol de Justicia



Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias,
Señor Dios, Rey Celestial, Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
Señor, Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros.

Porque sólo tú eres Santo,
sólo tú Señor,
solo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre **R.**

Salmo Responsorial

Salmo 29 • Ronald Krisman



Hijos de Dios, aclamen al Señor,
aclamen la gloria del nombre del
Señor,
póstranse ante el Señor en el atrio
sagrado. **R.**

La voz del Señor sobre las aguas,
el Señor sobre las aguas torrenciales.
La voz del Señor es potente,

la voz del Señor es magnífica. **R.**

El Dios de la gloria ha tronado.
En su templo, un grito unanime:
"¡Gloria!"

El Señor se sienta por encima del
aguacero,
el Señor se sienta como rey eterno. **R.**

Aclamación del Evangelio

Misa Sol de Justicia



Vio Juan el Bautista a Jesús, que venía hacia él, y exclamó /
"Éste es el Cordero de Dios, el que quita el pecado del mundo" **R.**

Preparación de las Ofrendas

Yo Quiero Agua Viva

Eleazar Cortes



1. Fuen-te pe-ren-ney du-ra-de-ra que por
2. A-gua que bro-ta cris-ta-li-na de la
3. Nue-va ver-tien-te que a su pa-so in-jus-



1. siem-pre nos sa-cia-rá la sed.
2. ro-ca de nues-tra sal-va-ción.
3. ti-cia y po-bre-za a-ras-tra-rá.

Santo

Misa Sol de Justicia

Santo, Santo, Santo es el Señor Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, Hosanna, Hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, Hosanna, Hosanna en el cielo.
Hosanna, Hosanna, Hosanna en el cielo.

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Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor,
ven, Señor Jesús.

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Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz,
danos, danos, danos la paz.

Música: Misa Sol de Justicia, Peter M. Kolar © 2010. GIA Publications, Inc.

Comunión

Alegría

Tradicional de Puerto Rico

1. Hacia Belén se encaminan
María con su amante esposo,
llevando en su compañía
a todo un Dios poderoso.

2. En cuanto a Belén llegaron
posada al punto pidieron;
nadie les quiso hospedar
porque tan pobres les vieron.

3. Los pajarillos del bosque,
al ver pasar los esposos,
les cantaban melodías
con sus trinos armoniosos.

Estrillo



A - le - grí-a, a-le-grí-a, a-le - grí-a, a-le-grí-a, a-le-grí-a y pla-

cer, que la Vir-gen va de pa-so con su es-

1 po-so ha - cia Be-lén. 2 a las Estrofas (Fin) po-so ha - cia Be-lén.

Noche de Paz

Tradicional de Alemania

1. Noche de paz, Noche de amor;
Todo duerme en derredor.
Entre los astros que esparcen su luz
Bella anunciando al niño Jesús,
Brilla la estrella de paz,
Brilla la estrella de paz.

2. Noche de paz, Noche de amor;
Mira qué gran resplandor
Luce en el rostro del Niño Jesús,
En el pesebre del mundo la luz,
Brilla la estrella de paz,
Brilla la estrella de paz.

3. Noche de paz, Noche de amor;
Al Divino Salvador
Que por nosotros nació en un portal.
Himnos cantemos de amor celestial.
¡Gloria por siempre al Señor!
¡Gloria por siempre al Señor!

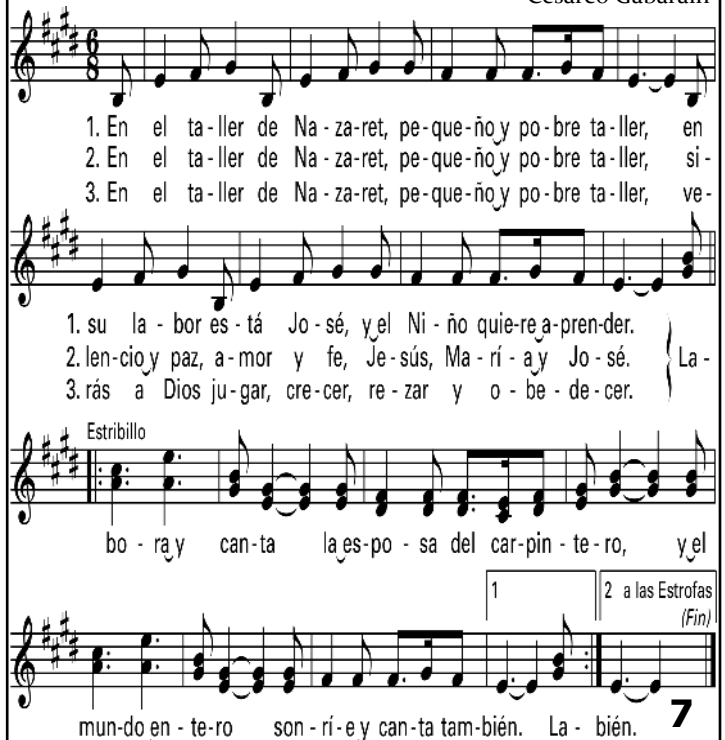
Letra: Irregular; Joseph Mohr, 1792–1848; estrofa 1, tr. al español de Federico Fliedner, 1845–1901;
estrofas 2–7, anón. Música: Franz X. Gruber, 1787–1863.



Salida

En el Taller de Nazaret

Cesáreo Gabaráin



1. En el ta-ller de Na-za-ret, pe-que-ño y po-bre ta-ller, en
2. En el ta-ller de Na-za-ret, pe-que-ño y po-bre ta-ller, si-
3. En el ta-ller de Na-za-ret, pe-que-ño y po-bre ta-ller, ve-

1. su la - bor es - tá Jo - sé, y el Ni - ño quie-re a-pren-der.
2. len-cio y paz, a-mor y fe, Je - sús, Ma - rí - a y Jo - sé. } La -
3. rás a Dios ju-gar, cre-cer, re - zar y o - be - de - cer.

Estrillo

bo - ra y can-ta la es-po - sa del car-pin - te-ro, y el

1 2 a las Estrofas (Fin)
mun-do en - te-ro son - ri - e y can-ta tam-bién. La - bién. 7

January 11, 2026

The Baptism of the Lord

Is 42:1-4, 6-7 | Acts 10:34-38 | Mt 3:13-17

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

We hear in today's Gospel that at the moment of Jesus' baptism, "a voice came from the heavens, saying, 'This is my beloved Son, with whom I am well pleased.'" We can hear these words as a simple proclamation of who Jesus is — the beloved Son of God — but also as a proclamation of who we are called to be: the beloved adopted sons and daughters of God. I sometimes forget that I am also called beloved. I mistakenly think that my value depends on my accomplishments or on my faithfulness, but the truth is that my status as beloved is due to being made in the image of my Creator. If I allow myself to absorb the full meaning of that, it will not only affect how I view myself but also how I relate to others. But Christ didn't come only to show us the truth about who we are. His coming also invites us to see one another as beloved. As Peter reminds us in our second reading, "God shows no partiality." May we strive to see the belovedness that God bestows on us and on all people.

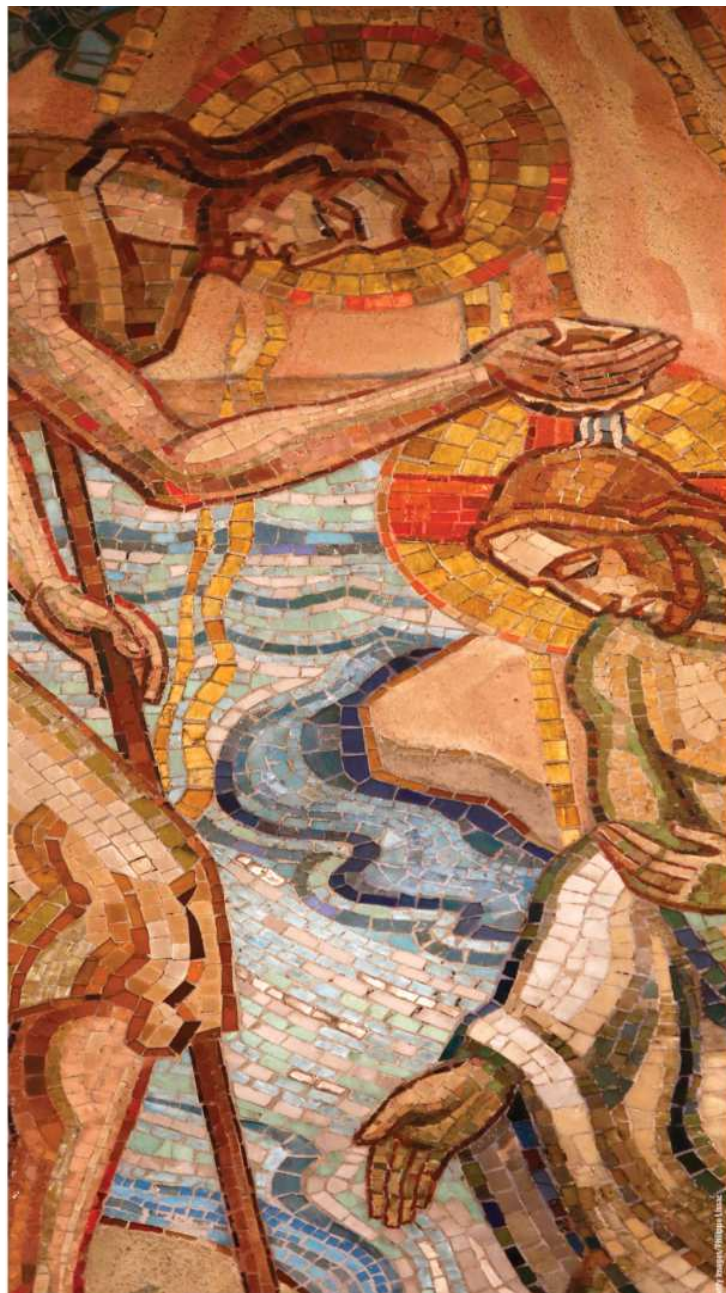
GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Jesus entered fully into our humanity, including entering into communion with each of us through our common baptism, to allow for us to one day share in the perfect exchange of love of the Trinity. Our call is to take on Christ's mission of love here on earth — to speak and act in a way that proclaims the truth of who God is and who he has made us to be. How can we remind our families, our neighbors, and even our enemies of their nature as beloved children of God? And by recognizing our own nature as beloved, we allow God's grace to flow through us. We then trust that God will make himself known as the source of love itself.

REFLECT

Take time this week to reflect on what it means to be a beloved son or daughter of God. What would it be like to hear, "You are my beloved child, with whom I am well pleased"? Once we root ourselves in this truth we can ask ourselves, "What act of kindness, what consoling word might I offer, what goodness might I do for others around me to help them experience a glimpse of their own belovedness?" Then, do it!



Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen.

Month of the Holy Name

"At the name of Jesus, every knee should bend, of those in heaven and on earth and under the earth." (Phil. 2:10) "For everyone who calls on the name of the Lord will be saved." (Rom. 10:13) "You are to name him Jesus, because he will save people from their sins." (Matt. 1:21)

The passages above tell us that the name of Jesus was not chosen at random and that it carries divine power. Why is that? In ancient Judaism, names revealed something about the person. Jesus' name was given to Mary at the Annunciation and to Joseph in the dream when he was told about the origin of Mary's pregnancy, as quoted above.

The Feast of the Holy Name is celebrated on January 3rd. This is eight days after Christmas. Jewish law required circumcision on the eighth day, and that is also when the child is named. Devotion to the Holy Name began in the 1500s, like devotion to the Sacred Heart of Jesus. The Feast of the Holy Name started in 1530. The IHS monogram, which is the first three letters of Jesus' name in Greek, was a very early example of veneration of the Holy Name.

The Litany of the Holy Name likely began as a private devotion in the 15th century. Various saints, including St. Bernardine of Siena and St. John of Capistrano promoted it. It was officially approved for public recitation in 1862. The Litany is too long to include here, but it is worth looking up and praying. This is the prayer at the end:

O God, who hast rendered the most glorious name of thy only-begotten Son, our Lord Jesus Christ, most worthy to be loved with the highest affection by thy faithful, and to be exceeding dreadful to evil spirits, mercifully grant that all who devoutly honor the sacred name of Jesus on earth, may receive in this life the sweetness of holy consolation, and obtain in the future the happiness of eternal joy and bliss.

Most Holy Name of Jesus, have mercy on us, Immaculate Heart of Mary, pray for us!

Mes del Santo Nombre

"En el nombre de Jesús, se doblaría toda rodilla, de los que están en el cielo, en la tierra y bajo la tierra." (Fil. 2:10) "Porque todo aquel que invoca el nombre del Señor será salvo." (Rom. 10:13) "Debes llamarle Jesús, porque él salvará a los demás de sus pecados." (Mat. 1:21)

Los pasajes anteriores nos dicen que el nombre de Jesús no fue elegido al azar y que lleva poder divino. ¿Por qué? En el judaísmo antiguo, los nombres revelaban algo sobre la persona. El nombre de Jesús fue dado a María en la Anunciación y a José en el sueño en el que se le contó el origen del embarazo de María, como se cita antes.

La Fiesta del Santo Nombre se celebra el 3 de enero. Esto es ocho días después de Navidad. La ley judía exigía la circuncisión en el octavo día, y es también cuando se nombra al niño. La devoción al Santo Nombre comenzó en el siglo XVI, como la devoción al Sagrado Corazón de Jesús. La Fiesta del Santo Nombre comenzó en 1530. El monograma IHS, que son las tres primeras letras del nombre de Jesús en griego, fue un ejemplo muy temprano de veneración del Santo Nombre.

La Letanía del Santo Nombre probablemente comenzó como una devoción privada en el siglo XV. Varios santos, entre ellos San Bernardino de Siena y San Juan de Capistrano, la promovieron. Fue aprobado oficialmente para recitación pública en 1862. La Letanía es demasiado larga para incluirla aquí, pero merece la pena buscarla y rezar. Esta es la oración al final:

Oh Dios, que has pronunciado el nombre más glorioso del Hijo unigénito, nuestro Señor Jesucristo, más digno de ser amado con el más alto afecto por tus fieles y de ser terriblemente terrible para los espíritus malignos, concede misericordiosamente que todos los que honran devotamente el sagrado nombre de Jesús en la tierra, reciban en esta vida la dulzura de la santa consolación, y obtener en el futuro la felicidad de la alegría y la dicha eternas.

Santísimo Nombre de Jesús, ten piedad de nosotros, Inmaculado Corazón de María, iruega por nosotros!

Youth Corner - For our teens and those with a youthful heart!

We've arrived at 2026! Happy New Year! The big question at this time of year is – "Did you set a New Year's resolution?" Or "What are your goals for this year?" As a youth ministry – we speak of having **J.O.Y.** in the New Year. How do you hope things will go in 2026 in three different ways this upcoming year regarding **J** (Jesus), **O** (others) and **Y** (you)?

J – Jesus – Would you like to grow more in the faith? How can you do that? Make a concrete and specific plan. Attend Sunday Mass, read the bible or go Adoration once a week, etc....

O – Others – Do you have a desire to create relationships with others? Decide what you would like to have happen this year. Again, make specific goals. For example, make time to eat dinner with those you love several times a week or lend a helping hand to others in need two times month. When we grow in our relationship with others, they can enrich our lives greatly!

Y – You – Do you have specific goals for yourself alone? For example, to become more physically fit or try to develop a new skill or hobby? Set some time aside to help yourself learn and grow as a person. Decide when you can work on this once a week or a few times a month.

Many times, we set intense and far-reaching goals, which is great. However, make sure to:

Ask God, through prayer, to show you how you should or could grow this coming year. (This means to ask God what His will is for us in this New Year.) Make sure to listen, as He can help you on your journey in 2026.

Write down your goals somewhere where you can see them!

If your goals seem too overwhelming, start by doing half and slowly increase your activity towards this goal. Don't just give up – instead, edit and work towards the final goal.

Share with someone your goals for 2026, and help to keep each other on track by checking in with each other.

Remember, after setting your goals, commit your plans to the Lord by seeking his wisdom, trusting his timing and surrendering outcomes. Our God wants good things for us – let us ask Him to bless our plans and ask him to help us achieve them.

2026 Scholarships



Graduating High School Seniors and Continuing College Students are reminded that the 2026 High School and College scholarship applications are available on the IHM Brentwood Website or at the parish office. Scholarship applications are due by April 15, 2026. A limited number of Scholarships will be available this year.

Information/Información



St. Vincent de Paul for Friday's Food Pantry

For the weekend of January 18 please bring canned milk. THANK YOU!

+++

Para el fin de semana del 18 de enero, por favor traigan leche enlatada. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

January 18 - Diocese Vocation Program

January 25 - Vietnam/Philippines Typhoon Disaster Relief

+++

FECHAS DE SEGUNDAS COLECTAS

18 de enero - Programa de Vocación de la Diócesis

25 de enero - Asistencia para Vietnam/Filipinas del desastre del tifón

Hours of Adoration are on Thursdays, from 8:30am to 6:00pm. On Fridays, Adoration begins at 8:30am and continues until 7:30am on Saturday. Please pray for increased vocations.



Horas de Adoración son los jueves de 8:30am a 6:00pm, Adoración los viernes empieza a las 8:30am y continua hasta el sábado a las 7:30am. Por favor recen para que aumenten las vocaciones.



Altar Server Invitation No Experience Necessary

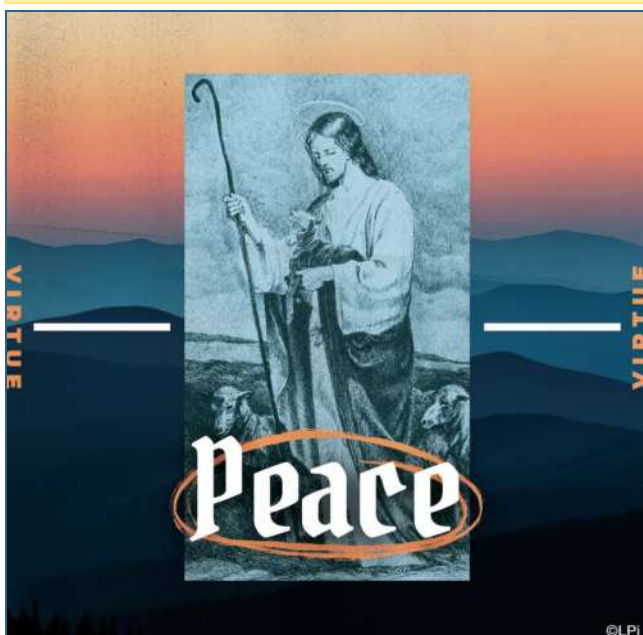
The Spanish and English Altar Server Ministries are accepting new applicants. To be eligible, your family must be registered in the parish, you must have made First Communion, and have a willingness to serve our Lord at the altar. If you are interested, please contact Tim Guernsey at tguernsey@sbcglobal.net, or call 925-457-4519.

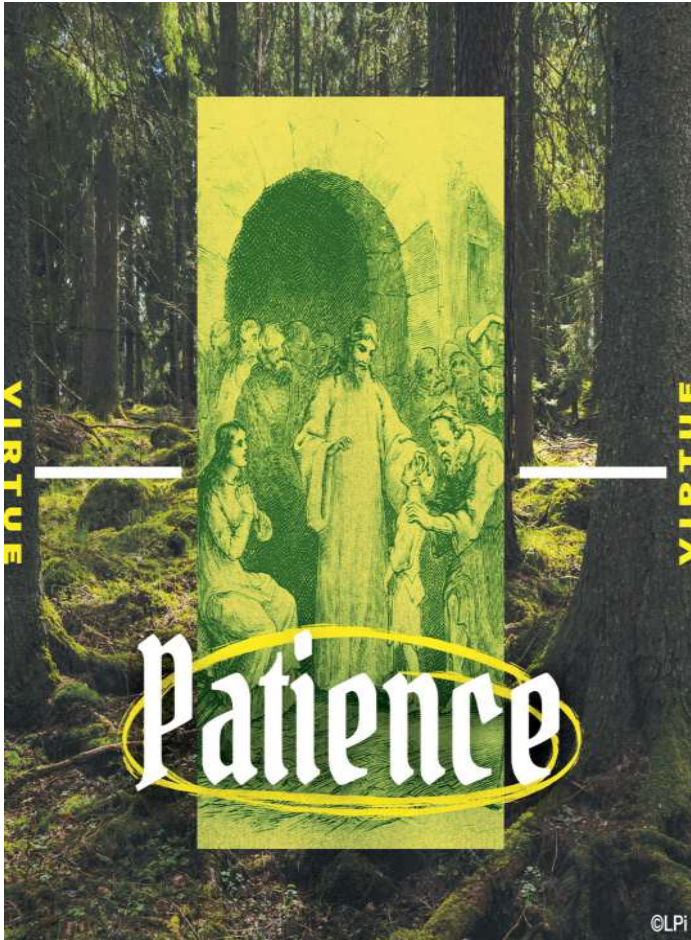
Peace:

There may be no other word in the English language, writes Msgr. Stuart Swetland in Catholic Answers, "more susceptible to sloganeering, and thus misunderstanding." But what is peace, in the context of Catholic virtue?

The peace of God, writes Paul in his Letter to the Philippians, "surpasses all understanding." (Phil. 4:7) Peace is both a fruit of charity (CCC 1829) and a fruit of the Spirit (CCC 1832). Our modern Catholic understanding of peace is derived from the Hebrew concept of shalom, or wholeness, and it refers not just to an absence of violence (mandated by the fifth commandment) but to a personal reconciliation with one's Creator. Peace is a spiritual effect of the Sacrament of Reconciliation (CCC 1496).

Our search for interior peace in our hearts parallels the historic struggle of mankind to realize peace in the world by practicing justice. "When we hear the Gospel, dear brothers and sisters," said Pope Benedict, "we learn to build peace on the truth of a daily life inspired by the commandment of love."





Patience:

In practicing patience, we bear any kind of suffering for a greater good, safeguard our reason against sorrow, and "look at (other people) with God's gaze knowing how to distinguish their faces from their faults."

In treating others with a spirit of patience, said Pope Francis, we "look at them ... with God's gaze, knowing how to distinguish their faces from their faults."

"Rushing and impatience are enemies of spiritual life," he continued. "God is love, and those who love do not tire, they are not irascible; they do not give ultimatums. God is patient, God knows how to wait."

Patience is sometimes referred to as being "annexed" to the moral virtue of fortitude. In practicing patience, we bear any kind of suffering for a greater good. St. Thomas Aquinas describes patience as a means to "safeguard the good of reason against sorrow, lest reason give way to sorrow" (Sum. II-II, 136, Art. 1).

The virtue of patience is a fruit of the Holy Spirit (Galatians 5:22), and as Christians who have received the Holy Spirit we are called to "be patient in tribulation" (Romans 12:12) and to "preach the message (of Christ) ... with great patience" (2 Timothy 4:2).



Joy:

Joy is the experience of achieving what we most desire — and what we most desire is love. God made us in love and for love, and so, in the same way that a flower seeks the sunlight, our souls seek the warmth of true, selfless love.

Though it is often used as a synonym for happiness, joy has far more to do with the choices we make than the emotions we feel.

God made us in love and for love, and so, in the same way that a flower seeks the sunlight, our souls seek the warmth of true, selfless love. The virtue of joy, therefore, is a fruit of the virtue of love, or charity (CCC 1829).

"We are meant to have our human joys: the joy of living, the joy of love and friendship, the joy of work well done," said Saint Pope John Paul II. "We who are Christians have a further cause for joy: like Jesus, we know that we are loved by God our Father. This love transforms our lives and fills us with joy."

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

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Baptism/Bautismos

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To schedule use of facilities
Please submit request online to:
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Weekly Calendar/Calendario Semanal

Sun. January 11th

8:00am	Holy Rosary School Information	Plaza
9:00am	Tamales	John
9:00am	Adult Confirmation	Hall C
6:00pm	Emmaus Men/Sp Reception	Hall A/B

Mon. January 12th

8:00am	Men's Fellowship	Library
5:00pm	Legion of Mary/Eng	Library
6:30pm	KofC General Mtg	Hall C
7:00pm	Bible Study/Sp	Hall A
7:00pm	Men of St. Joseph	Library
7:00pm	Catholic Daughters Monthly Mtg	Luke
7:00pm	Emmaus Women/Sp Retreat Formation	Matt

Tues. January 13th

10:00am	IHM Crafters	Library
12:00pm	Food Bank	Parking Lot
3:00pm	First Communion/Eng	All Classrooms/Library/ Hall A/B/C
4:00pm	Edge/Middle School	All Classrooms/Library/ Hall A/B/C
5:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	First Communion/Sp	Hall A/B/C/Mk/Lk/Jn
7:00pm	Faith Formation/Sp Parents	Church
7:00pm	SPRED	Library/Matt

Wed. January 14th

10:30am	SVDP Board Mtg	Library
2:30pm	IHM Good Shepherd	Hall A/B/C/Jn
4:00pm	OCIC	Mark
6:00pm	Confirmation/Teen	Hall A/B/C/Library/ All Classrooms/Church

Thurs. January 15th

3:30pm	IHM Good Shepherd	Hall A/B/C/John
5:00pm	Widow/Widower Group	Library
6:30pm	Youth Group	Hall A/B
7:00pm	Liturgical Ministry Training	Church
7:00pm	Discovering Christ	Library
7:00pm	OCIA	Matt/Mark
7:00pm	Adult Confirmation/Eng	Hall C

Fri. January 16th

9:00am	SVDP Food Distribution	Hall A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	RICA/Confirmation Adult/Sp	Luke
7:00pm	Divine Mercy Cencle/Sp	Matt

Sat. January 17th

3:30pm	Confessions	Church
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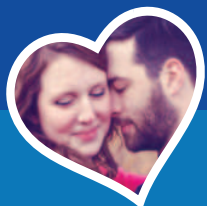
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Christy Sheehan (christysheehan840@gmail.com) or Marge Perez (margehp86@gmail.com).