



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FOURTH SUNDAY IN ORDINARY TIME - JANUARY 30, 2022



Presentation of the Lord
February 2

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Office Hours: Monday-Friday 9:00 am-3:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Priests

Fr. **Quang Dong**, Pastor
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Pastoral Council Chair

George Verret
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Dear families of the Immaculate Heart of Mary,

Today's readings show us what it is like to be a prophet. As Jeremiah recounts his call, God warns him that he will need strength and perseverance to withstand the hostility he will face from "Judah's kings and princes" and "its priests and people" (Jeremiah 1:18b). God also assures him that they "will not prevail over you, for I am with you". (Jer 1:19). The psalm reflects both of these struggles as well as deliverance from them ("salvation").

This is exactly what Jesus experiences in today's Gospel. After he claims that his own mission is the same as what Isaiah proclaimed, at first the people marvel at his "gracious words" (Luke 4:22). Soon, however, they become suspicious, skeptical, and hostile, even threatening to kill him. But just as God promised to deliver Jeremiah, so Jesus "passed through the midst of them and went away" (4:30).

At the end of each mass we are instructed to go and spread the good news of the Gospel. How would we react if when we are trying to do just that we are laughed at or even scorned? Probably not a very good feeling. Especially if it is from someone we know or even a family member. This is how Jesus felt but he accepted that this was his role that his Father had put him here to do.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazon de Maria

Las lecturas de hoy nos muestran lo que es ser profeta. Cuando Jeremías vuelve a contar su llamada, Dios le advierte que necesitará fortaleza y perseverancia para resistir la hostilidad a la que se enfrentará por parte de "los reyes y príncipes de Judá, sus sacerdotes y su pueblo" (Jeremías 1:18b). Dios también le asegura que "no te vencerán, por que yo estoy contigo" (1:19). El salmo muestra tanto las luchas como la liberación de ellas ("salvación").

Esto es exactamente lo que Jesús experimenta en el Evangelio de hoy. Después de que afirma que su misión es la misma como la que Isaías proclamó, al principio el pueblo se maravilla de sus "palabras misericordiosas" (Lucas 4:22). Sin embargo, pronto ellos se vuelven desconfiados, escépticos y hostiles, e incluso amenazan con matarlo. Pero, al igual que Dios prometió a Jeremías, Jesús "paso en medio de ellos y se fue" (4:30).

Al final de cada misa se nos ordena ir a difundir la buena noticia del Evangelio. ¿Cómo reaccionaríamos si cuando intentamos hacer precisamente eso se rieran de nosotros o incluso nos despreciaran? Probablemente no nos sentiríamos muy bien. Especialmente si es de alguien que conocemos o incluso de un miembro de la familia. Así se sintió Jesús, pero aceptó que ese era el papel que su Padre le había encomendado.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Jan. 29th

8:00 am † Ena Saylor
5:00 pm AJ Timmons - Birthday

Sun. Jan. 30th

7:30 am † Frederick G. Ellenberger
9:00 am † Marcelino and Maria Concepcion Sanchez
10:45 am Familias del Movimiento Familiar Cristiano -
Special Intention
12:30 pm † Aurelio John Ortiz
2:00 pm Parishioners of IHM
5:00 pm Fr. Erick and Fr. Candelario - Special Intention

Mon. Jan. 31st

8:00 am Carmina Galvez-Esperanza - Special Intention

Tues. Feb. 1st

8:00 am Axel Ceja - Birthday

Wed. Feb. 2nd

8:00 am James Todd Halvorsen - Birthday

Thurs. Feb. 3rd

8:00 am Paolo Querubin's - Birthday

Fri. Feb. 4th

8:00 am † Catarina and Manuel Soite



Please join us the first Saturday of each month at Holy Cross cemetery for a Mass at 11:00am.

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Vengan en el primer sabado del mes al Cementerio de Holy Cross a la Misa de las 11:00am.



Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore.***

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Pedro Guitron, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai, Mayra Gutierrez, Brandon Diaz, Chris Heuer, Meghan Heuer, Conner Kane, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Paz, Graciela Martinez, Mrs. Tikalsky.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 323: 2 Sm 15:13-14, 30; 16:5-13
Ps 3:2-7 Mk 5:1-20

Tuesday: 324: 2 Sm 18:9-10, 14b, 24-25a,
30—19:3 Ps 86:1-6 Mk 5:21-43

Wednesday: 524: Mal 3:1-4 Ps 24:7-10
Heb 2:14-18 Lk 2:22-40

Thursday: 326: 1 Kgs 2:1-4, 10-12
(Ps) 1 Chr 29:10-11b, 11d-12
Mk 6:7-13

Friday: 327: Sir 47:2-11 Ps 18:31, 47, 50-51
Mk 6:14-29

Saturday: 328: 1 Kgs 3:4-13 Ps 119:9-14
Mk 6:30-34

Sunday: 75: Is 6:1-2a, 3-8 Ps 138:1-5, 7-8
1 Cor 15:1-11 Lk 5:1-11

For the reception of Holy Communion either kneeling or standing is permitted. If standing a bow of the head is necessary as an act of adoration. If receiving on the tongue you should extend your tongue not just open your mouth. If receiving on your hand place one hand on the other and not use your fingers to receive the host. Immediately step to the side and place the host in your mouth. Do not walk with the host. When the priest or minister says "Body of Christ" your response should be "Amen"

Para recibir la Sagrada Comunion se permite estar arrodillado o de pie. Si se está de pie es necesario inclinar la cabeza como acto de adoración. Si se recibe en la lengua se debe extender la lengua y no sólo abrir la boca. Si se recibe en la mano, se debe colocar una mano sobre la otra y no usar los dedos para recibir la hostia. Inmediatamente, hagase a un lado y coloque la hostia en su boca. No camine con la hostia. Cuando el sacerdote o ministro dice "Cuerpo de Cristo" su respuesta debe ser "Amén".

Lectura

Primera lectura

Jer 1, 4-5. 17-19

En tiempo de Josías, el Señor me dirigió estas palabras:
"Desde antes de formarte en el seno materno, te conozco;
desde antes de que nacieras, te consagré como profeta para las naciones.
Cíñete y prepárate;
ponte en pie y diles lo que yo te mando.
No temas, no titubees delante de ellos, para que yo no te quebrante.
Mira: hoy te hago ciudad fortificada, columna de hierro y muralla de bronce, frente a toda esta tierra, así se trate de los reyes de Judá, como de sus jefes,
de sus sacerdotes o de la gente del campo.
Te harán la guerra, pero no podrán contigo, porque yo estoy a tu lado para salvarte".

Salmo Responsorial Ps 71: 1-2, 3-4, 5-6, 15-17

Mi boca anunciará tu salvación, Señor.

Segunda Lectura

1 Cor 12: 31-13, 13

Hermanos: Aspiren a los dones de Dios más excelentes. Voy a mostrarles el camino mejor de todos. Aunque yo hablara las lenguas de los hombres y de los ángeles, si no tengo amor, no soy más que una campana que resuena o unos platillos que aturden. Aunque yo tuviera el don de profecía y penetrara todos los misterios, aunque yo poseyera en grado sublime el don de ciencia y mi fe fuera tan grande como para cambiar de sitio las montañas, si no tengo amor, nada soy. Aunque yo repartiera en limosnas todos mis bienes y aunque me dejara quemar vivo, si no tengo amor, de nada me sirve.
El amor es comprensivo, el amor es servicial y no tiene envidia; el amor no es presumido ni se envanece; no es grosero ni egoísta; no se irrita ni guarda rencor; no se alegra con la injusticia, sino que goza con la verdad. El amor disculpa sin límites, confía sin límites, espera sin límites, soporta sin límites.
El amor dura por siempre; en cambio, el don de profecía se acabará; el don de lenguas desaparecerá y el don de ciencia dejará de existir, porque nuestros dones de ciencia y de profecía son imperfectos. Pero cuando llegue la consumación, todo lo imperfecto desaparecerá. Cuando yo era niño, hablaba como niño, sentía como niño y pensaba como niño; pero cuando llegué a ser hombre, hice a un lado las cosas de niño. Ahora vemos como en un espejo y oscuramente, pero después será cara a cara. Ahora sólo conozco de una manera imperfecta, pero entonces conoceré a Dios como él me conoce a mí. Ahora tenemos estas tres virtudes: la fe, la esperanza y el amor; pero el amor es la mayor de

Evangelio

Lc 4: 21-30

En aquel tiempo, después de que Jesús leyó en la sinagoga un pasaje del libro de Isaías, dijo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír". Todos le daban su aprobación y admiraban la sabiduría de las palabras que salían de sus labios, y se preguntaban: "¿No es éste el hijo de José?"
Jesús les dijo: "Seguramente me dirán aquel refrán: 'Médico, cúrate a ti mismo' y haz aquí, en tu propia tierra, todos esos prodigios que hemos oído que has hecho en Cafarnaúm". Y añadió: "Yo les aseguro que nadie es profeta en su tierra. Había ciertamente en Israel muchas viudas en los tiempos de Elías, cuando faltó la lluvia durante tres años y medio, y hubo un hambre terrible en todo el país; sin embargo, a ninguna de ellas fue enviado Elías, sino a una viuda que vivía en Sarepta, ciudad de Sidón. Había muchos leprosos en Israel, en tiempos del profeta Eliseo; sin embargo, ninguno de ellos fue curado, sino Naamán, que era de Siria".
Al oír esto, todos los que estaban en la sinagoga se llenaron de ira, y levantándose, lo sacaron de la ciudad y lo llevaron hasta una saliente del monte, sobre el que estaba construida la ciudad, para despeñarlo. Pero él, pasando por en medio de ellos, se alejó de allí.

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, **y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado y resucitó al tercer día, según las Escrituras y subió al cielo y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una santa, Católica y Apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero en la resurrección de los muertos y la vida del mundo futuro. Amén.

Readings

First Reading

Jer 1:4-5, 17-19

The word of the LORD came to me, saying:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
prophet to the nations I appointed you.
But do you gird your loins;
stand up and tell them
all that I command you.
Be not crushed on their account,
as though I would leave you crushed
before them;
for it is I this day who have made you a
fortified city,
a pillar of iron, a wall of brass,
against the whole land:
against Judah's kings and princes,
against its priests and people.
They will fight against you but not prevail
over you,
for I am with you to deliver you, says the
LORD.

Reponsorial Psalm

Ps 71:1-2, 3-4, 5-6, 15-17

I will sing, I will sing of your salvation.

Second Reading

1 Cor 12:31—13:13

Brothers and sisters:
Strive eagerly for the greatest spiritual gifts.
But I shall show you a still more excellent way.
If I speak in human and angelic tongues,
but do not have love,
I am a resounding gong or a clashing cymbal.
And if I have the gift of prophecy,
and comprehend all mysteries and all knowledge;
if I have all faith so as to move mountains,
but do not have love, I am nothing.
If I give away everything I own,
and if I hand my body over so that I may boast,
but do not have love, I gain nothing.
Love is patient, love is kind.
It is not jealous, it is not pompous,
It is not inflated, it is not rude,
it does not seek its own interests,
it is not quick-tempered, it does not brood over injury,
it does not rejoice over wrongdoing
but rejoices with the truth.
It bears all things, believes all things,
hopes all things, endures all things.
Love never fails.
If there are prophecies, they will be brought to nothing;
if tongues, they will cease;
if knowledge, it will be brought to nothing.
For we know partially and we prophesy partially,
but when the perfect comes, the partial will pass away.
When I was a child, I used to talk as a child,
think as a child, reason as a child;
when I became a man, I put aside childish things.
At present we see indistinctly, as in a mirror,
but then face to face.
At present I know partially;
then I shall know fully, as I am fully known.
So faith, hope, love remain, these three;
but the greatest of these is love.

Gospel

Lk 4:21-30

Jesus began speaking in the synagogue, saying:
"Today this Scripture passage is fulfilled in your
hearing."
And all spoke highly of him
and were amazed at the gracious words that came
from his mouth.
They also asked, "Isn't this the son of Joseph?"
He said to them, "Surely you will quote me this
proverb, 'Physician, cure yourself,' and say,
'Do here in your native place the things that we heard
were done in Capernaum.'"
And he said, "Amen, I say to you,
no prophet is accepted in his own native place.
Indeed, I tell you, there were many widows in Israel
in the days of Elijah when the sky was closed for
three and a half years and a severe famine spread
over the entire land.
It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.
Again, there were many lepers in Israel during the
time of Elisha the prophet;
yet not one of them was cleansed,
but only Naaman the Syrian."
When the people in the synagogue heard this,
they were all filled with fury.
They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built,
to hurl him down headlong.
But Jesus passed through the midst of them
and went away.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

January 30, 2022

Written by
THE
FAITHFUL
DISCIPLE

Fourth Sunday in Ordinary Time

Jer 1:4-5, 17-19 | 1 Cor 12:31-13:13 or 1 Cor 13:4-13 | Lk 4:21-30

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Wait, what? One moment the people of Nazareth embrace Jesus, but as soon as he challenges them the crowd turns on a dime, and moves toward throwing him off a cliff. The Son of God, also the son of a carpenter, goes from hometown hero to *persona non grata* just like that, prefiguring his death on the cross and giving credence to his admonition that “no prophet is accepted in his own native place.” From the earliest moments of his public ministry as recorded in Luke, Jesus’ love for us is prominent. He never faltered. He never wavered. He moved forward to continue his mission of fulfilling God’s will for him, and be a sacrifice once and for all for our sins. Perhaps we have had a similar experience of being the “hero” for someone, only to somehow end up the goat. It is not easy to remain steadfast in our daily mission to love as Jesus loved. Today’s readings assure us that God will give us the grace to do so.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

It can be challenging to square Paul’s eulogy of love with the reality of day-to-day living with a spouse, family members, and friends. Love is patient ... *except when I’m late getting out to the car for church again.* Love is kind ... *except between crabby siblings who want to watch different shows on Netflix.* It is not quick-tempered ... *unless you thoughtlessly back into my car in the driveway.* It occurs to me that perhaps Paul’s words aren’t entirely about us, but about the perfect love of God. It’s pretty amazing to think that God loves us in all the ways Paul describes. As we open our hearts to God’s love and deepen our relationship with Jesus through prayer, we may find that love spilling over into our daily interactions. For when we are kind, we love; when we are patient, we love; when we are not quick-tempered, we love.

PRAY Although our love for one another is imperfect, we must strive to love as Jesus loved each day, and there is no better place to start than prayer. Ask a friend or family member this week if they have any concerns you can include in your prayers. Or request a Mass for someone who is going through a tough time or who has recently died.



IN THE SYNAGOGUE.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God rebuke him
we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of February 6, please bring canned vegetables. THANK YOU!

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Para el fin de semana del 6 de febrero, por favor traigan vegetales enlatados. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

February 6, 2022 - Facility Improvement
February 20, 2022 - Maintenance Fund

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FECHAS DE SEGUNDAS COLECTAS

6 de febrero, 2022 - Fondo del Mejoramiento
de las Instalaciones
20 de febrero, 2022 - Fondo del Mantenimiento

INFORMATION ON OUR VARIOUS MINISTRIES

Service Ministries — Part III (cont'd)

Movimiento Familiar Cristiano Católico – Spanish

Ofrece un programa de estudio y reflexión sobre los diferentes aspectos que afectan la vida familiar y proporciona herramientas para enfrentar esas dificultades, desarrollar los valores humanos, cristianos, y fortalecen la unidad familiar.

Offers a program of study and reflection on different aspects affecting family life, and provides tools to face those difficulties. Also aspires to develop human and Christian values that strengthen family unit.

Pastoral Council/Consejo Pastoral

Acts as a consultative body, pastoral in nature and strives to discern the movement of the Holy Spirit among God's people in the parish. Also extends its help to the Pastor in fostering pastoral activity as it ponders and proposes practical initiatives and recommendations.

Actúa como un cuerpo consultativo de naturaleza pastoral, y se esfuerza por discernir el movimiento del Espíritu Santo entre la gente de Dios en la parroquia. También extiende su ayuda al Pastor en el fomento de la actividad pastoral a medida que reflexiona y propone iniciativas prácticas y recomendaciones.

Sociedad de Nuestra Señora de Guadalupe/Society of Our Lady of Guadalupe

Promueve la devoción a Nuestra Señora de Guadalupe a través de actividades religiosas y culturales. También ayuda a la parroquia con varios eventos sociales y recaudación de fondos.

Promotes devotion to Our Lady of Guadalupe through religious and cultural activities. Also helps the parish with various social events and fundraising.

Outreach/Al Alcance Part I

Birthright/Derecho de Nacer

Treats each woman as an individual who deserves love and respect, and gives personal attention to her unique situation. As a pro-life counselling and support center, also offers information and referrals to help clients meet their emotional and material needs.

Trata a cada mujer como un individuo que merece amor y respeto, así como una atención personal a su situación única. Es un centro de pro-vida que da, asesoramiento y apoyo al igual de ofrecer información y referencias emocionales y materiales.

Catholic Youth Organization (CYO)/Organización Católica de Jóvenes

Provides an athletic program for the children of the parish community. Also strives to enhance their spiritual, mental and physical development. Parents interested in coaching are always needed.

Ofrece un programa atlético para los niños de la comunidad parroquial al esforzarse por mejorar su desarrollo espiritual, mental y físico. Los padres interesados en entrenar siempre son necesarios.

Presentation of our Lord in the Temple. (February 2)

In one sense, it was a routine duty: Forty days after giving birth to a son, every Jewish woman was required to bring an offering before the priest—a lamb and a pigeon or turtledove if she could afford it—or two turtledoves or pigeons if she was poor.

These animals were sacrificed to the Lord, and the woman was declared cleansed of any impurity caused by childbirth (Leviticus 12:1-8). So forty days after Jesus was born, Mary traveled to Jerusalem with Joseph and Jesus and offered two turtledoves, just as the law required.

But because this was no ordinary family, this was no ordinary offering. Just forty days prior, Mary lay in a cave, her newborn child in a manger, while shepherds came with reports of angelic visitors and heavenly singing. It had not even been a year since she herself had been visited by an angel and told that she—a virgin—would become pregnant and bear a son who was destined to save his people from their sins. And now here she is, in the Temple, probably wondering if anything extraordinary would happen there as well.

And sure enough, something did happen. This simple, ordinary event was transformed into a moment of revelation for her and Joseph and, ultimately, for all the believers who would come after them. For there, in the Temple, they were met by an elderly man named Simeon, who took their baby in his arms and began praising God for letting him live long enough to see the promised Messiah. Then, as if on cue, an aged widow named Anna joined them and herself praised the Lord, telling everyone around her about this child of promise and hope.

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Spanish - Presentation of our Lord in the Temple (February 2)

En cierto sentido, era un deber rutinario: Cuarenta días después de dar a luz a un hijo, toda mujer judía debía llevar una ofrenda ante el sacerdote: un cordero y una paloma o una tórtola si podía permitírselo, o dos tórtolas o palomas si era pobre.

Estos animales eran sacrificados al Señor, y la mujer era declarada limpia de cualquier impureza causada por el parto (Levítico 12:1-8). Así que, cuarenta días después del nacimiento de Jesús, María viajó a Jerusalén con José y Jesús y ofreció dos tórtolas, tal y como exigía la ley.

Pero como no se trataba de una familia ordinaria, no era una ofrenda ordinaria. Apenas cuarenta días antes, María yacía en una cueva, con su hijo recién nacido en un pesebre, mientras los pastores llegaban con informes de visitantes angélicos y cantos celestiales. No había pasado ni un año desde que un ángel la visitara y le dijera que, siendo virgen, quedaría embarazada y daría a luz a un hijo destinado a salvar a su pueblo de sus pecados. Y ahora está aquí, en el Templo, probablemente preguntándose si también allí ocurriría algo extraordinario.

Y, efectivamente, algo ocurrió. Este acontecimiento sencillo y ordinario se transformó en un momento de revelación para ella y José y, en última instancia, para todos los creyentes que vendrían después de ellos. Porque allí, en el Templo, los recibió un anciano llamado Simeón, que tomó a su bebé en brazos y comenzó a alabar a Dios por permitirle vivir lo suficiente como para ver al Mesías prometido. Luego, como si fuera una señal, una viuda anciana llamada Ana se unió a ellos y alabó al Señor, hablando a todos los que la rodeaban de este niño de la promesa y la esperanza.

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

+

Funerals/Funerales

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Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
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Mon. Jan. 31st

5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Guadalupanos Meeting	John
7:00pm	Men of S. Joseph	Library
7:00pm	Knights of Columbus –off site	

Tues. Feb. 1st

10:00am	IHM Crafters	Hall C
2:45pm	CCD 1st. Communion	Library
		All classrooms/HallA/B/C
4:00pm	CCD Middle School	HallA/B/C
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	Spanish Parent Meeting	Church
7:00pm	CCD 1st. Comm/Sp	Hall A/B/C
		All classrooms

Wed. Feb. 2nd

4:00pm	Catechesis of the Good Shepard	Hall B
		Jn/Lk
7:00pm	Confirmation/Teen	Church
		All classrooms/Hall A/B/C

Thurs. Feb. 3rd

10:00am	Women's Faith Sharing	Library
10:00am	SVDP — Meeting	Hall C
4:00pm	RCIC	Mark
4:00pm	Catechesis of the Good Shepard	Hall B
		Jn/Lk
5:00pm	Widow and Widowers	Library
7:00pm	RCIA	Mark
7:00pm	Confirmation/Adult	Matt
7:00pm	Discovering Christ	Library
7:00pm	RCIA	Mark
7:00pm	Pre-Baptismal Class/Eng	Hall C

Fri. Feb. 4th

8:00am	San Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	Youth Group	Hall C
7:00pm	Confirmation Adult/Sp	John
7:00pm	Divine Mercy/Sp	Luke

Sat. Feb. 5th

9:00am	Faith Formation/Eng	All Classrooms
10:30am	Marian Movement of Priests	Library



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This schedule is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	St. Blaise 3	4	5
		8:00 Fr. Quang Lunar New Year 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration 5:00 Benediction	8:00 Fr. Quang Benediction / Adoration Benediction	8:00 Fr. Mark 10:00 Bap.- Dcn. John 3:30 Confessions 5:00 Fr. Mark
5th Sunday 6	7	8	9	10	O.L. of Lourdes 11	12
7:30 Fr. Mark 9:00 Fr. Mark 10:45 Fr. Candelario 12:30 Fr. Mark 2:00 Fr. Candelario 5:00 Latin-Fr. Candelario	8:00 Fr. Mark	8:00 Fr. Mark 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration 5:00 Benediction	8:00 Fr. Quang Benediction / Adoration Benediction	8:00 Fr. Quang 3:30 Confessions 5:00 Fr. Quang
6th Sunday 13	14	15	16	17	18	19
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark 12:30 Fr. Quang 2:00 Fr. Mark 5:00 Latin-Fr. Mathew		8:00 Fr. Quang 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration 5:00 Benediction	8:00 Fr. Mark Benediction / Adoration Benediction	8:00 Fr. Quang 12:00 Quin. - Fr. Mark 3:30 Confessions 5:00 Fr. Mark / J
7th Sunday 20	21	22	23	24	25	26
7:30 Fr. Quang / J 9:00 Fr. Quang / J 10:45 Fr. Mark / L 12:30 Fr. Quang / J 2:00 Fr. Mark / L 5:00 Latin-Fr. Candelario	8:00 Fr. Mark	8:00 Fr. Quang 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration 5:00 Benediction	8:00 Fr. Quang Benediction / Adoration Benediction	8:00 Fr. Mark 10:00 Bap.- Dcn. Leland 3:30 Confessions 5:00 Fr. Quang
8th Sunday 27	28					
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark 12:30 Fr. Quang 2:00 Fr. Mark 5:00 Latin-Fr. Erick	8:00 Fr. Mark					