



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*



FEBRUARY 8, 2026

• 5TH SUNDAY IN ORDINARY TIME •

YOU ARE THE LIGHT OF THE WORLD.

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Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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The Pastor's Page/Página del Pastor

Dear Families of the Immaculate Heart of Mary,

Following the Beatitudes, where Jesus relies primarily on adjectives, here Jesus uses two nouns to share his kingdom message: salt and light. Both have a primordial quality: such images are a strong proclamation. By using these images, Jesus speaks first of who we are. Being salt and being light are characteristic of our greater identity: children of our heavenly Father. From this name, Jesus tells us what we should do. Identifying oneself as children of God carries with it a responsibility: to preserve one's "taste," to shine before others.

How Jesus proclaims this message is key. He tells us about God's great love for us before He tells us to share that love. Hearing the word of God and living his response are intimately linked, but they are two separate responsibilities, one prior to the other. In proclaiming God's love in Scripture, we cannot expect to convey what we ourselves have not received. Allow God to show you love, so that you can be more effective in proclaiming God's love to those you encounter.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas Familias de Inmaculado Corazón de María,

Siguiendo las Bienaventuranzas, donde Jesús se apoya principalmente en adjetivos, aquí Jesús utiliza dos sustantivos para compartir su mensaje del reino: sal y luz. Ambos tienen una cualidad primordial: tales imágenes son una fuerte proclamación. Al usar estas imágenes, Jesús habla primero de quiénes somos. Ser sal y ser luz son característicos de nuestra mayor identidad: hijos de nuestro Padre celestial. Desde este nombre, Jesús nos dice qué debemos hacer. Identificarse como hijos de Dios conlleva una responsabilidad: conservar nuestro "gusto", brillar ante los demás.

La forma en que Jesús proclama este mensaje es clave. Nos habla del gran amor de Dios por nosotros antes de decirnos que compartamos ese amor. Escuchar la palabra Dios y vivir su respuesta están íntimamente ligados, pero son dos responsabilidades separadas, una anterior a la otra. Al proclamar el amor de Dios en las Escrituras, no podemos esperar transmitir aquello que nosotros mismos no hayamos recibido. Permite que Dios te muestre amor, para que puedas ser más efectivo proclamando el amor de Dios a quienes encuentres.

Inmaculado Corazón de Maria, ruega por nosotros.

Padre Quang

**Regular
Mass
Schedule.
Holiday and
Feast Days
may be
different.**

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Saturday, February 7th

8:00am Legion of Maria - Special Int.
Robert Beaudoin - Birthday
5:00pm IHM Parishioners

Sunday, February 8th

7:30am † Macaria & Diosdado Almazan
† Nellie Olaes
9:00am † Norie Balbas
† Alvin Victorio Cunanan
10:45am Grecia Espinosa Villanueva - Health
† Jose Noe Castillo
12:30pm † Alicia Bermudo-Oliquino
† Marie Songey
2:00pm † Guadalupe Barretos Santana
† All Souls in Purgatory
5:00pm † Santiago Martinez Cerda
Priestly Fraternity of St. Peter -
Special Intention

Monday, February 9th

8:00am † Brian Guererro
† Ruby Washington

Tuesday, February 10th

8:00am † Catarina Soite
Joseph Den - Special Intention

Wednesday, February 11th

8:00am † Tomas Ooka, Jr.
† Betty Coronel

Thursday, February 12th

8:00am Widow/Windowers - Special Int.

Friday, February 13th

8:00am † James Uwaechie
† Lourdes Olavario-Padre

Saturday, February 14th

8:00am † Xavier J. Vittan
† Joseph Tan

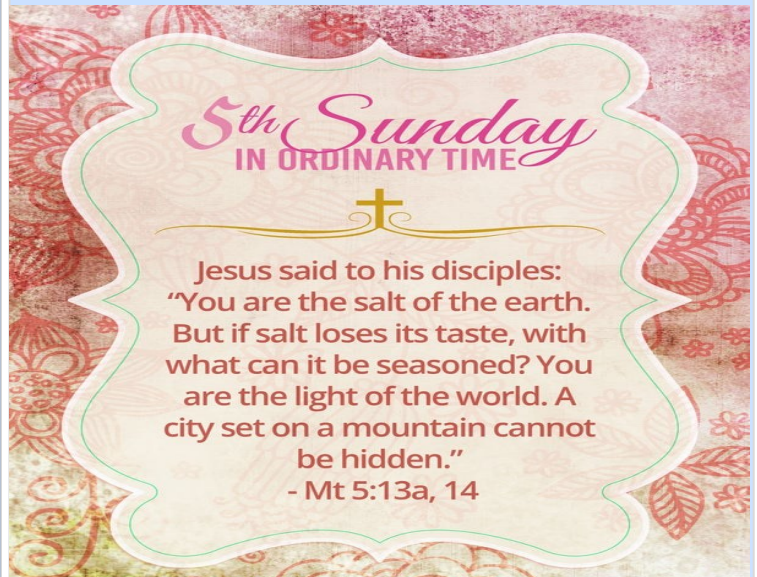
Hours of Adoration are on Thursdays, from 8:30am to 6:00pm. On Fridays, Adoration begins at 8:30am and continues until 7:30am on Saturday. Please pray for increased vocations.



Horas de Adoración son los jueves de 8:30am a 6:00pm, Adoración los viernes empieza a las 8:30am y continua hasta el sábado a las 7:30am. Por favor recen para que aumenten las vocaciones.

Sick Relatives & Friends Parientes y Amigos Enfermos

Ron and Carol Horan, Adrian Rojo, Solangue and Nicole Patiño-Patroni, Brittany Gooch, Michael Clancy, Jr., Jill Vance, Jodi Waters, Billie Cole, Pat Bardi Ruter, R. A. Toledo *** Maria, Nelita, Romulo y Rafaela de Lemos, Mike Isidro, Jasmine Bravo Contreras, Adan Felix Narios, Georgina Gutierrez, Maricrus Larios, Lupe Espindola, Jim and Leigh Huckestein, Joan Birke, Michael Garcia, Grecia Espinosa Villanueva. ** Angelo Venegas, Georgia Thompson, Michael Damian, Charles and Henrietta Gard, Rosemary Wallpe, Fran Alcorn, Jenn Cayan, Barbara DeDora.



READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	329: 1 Kgs 8:1-7, 9-13 Mk 6:53-56	Ps 132:6-10
Tuesday:	330: 1 Kgs 8:22-23, 27-30 10-11	Ps 84:3-5, Mk 7:1-13
Wednesday:	331: 1 Kgs 10:1-10 0-31, 39-40	Ps 37:5-6, Mk 7:14-23
Thursday:	332: 1 Kgs 11:4-13 35-37, 40	Ps 106:3-4, Mk 7:24-30
Friday:	333: 1 Kgs 11:29-32; 12:19 Ps 81:10-11b, 12-15	Mk 8:31-37
Saturday:	334: 1 Kgs 12:26-32; 13:33-34 Ps 106:6-7, 1922	Mk 8:1-10
Sunday:	76: Sir 15:15-20 17-18, 33-34 Mt 5:17-37	Ps 119:1-2, 4-5, 1 Cor 2:6-10

Entrance Hymn**Glory and Praise to Our God**

Dan Schutte



Glo - ry and praise to our God, who a - lone gives



light to our days. Man - y are the



bless-ings he bears to those who trust in his ways.

Verses 1-3

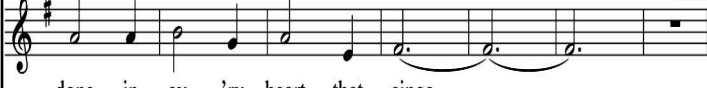


1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is



val - leys and plains, Praise the won - ders our God has
 test - ed in fire. Though the pow - er of sin pre -
 wait - ing to save, Al - ways read - y to seek the

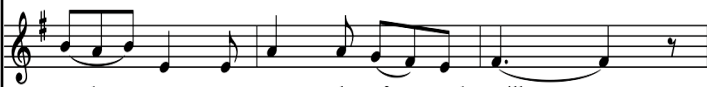
D.C.



done in ev - 'ry heart that sings.
 vails, our God is there to save.
 lost, to an - swer those who pray.

Gloria*Mass of the Angels and Saints*

Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory, Lord God,
 heavenly King, O God, almighty Father. **R.**
2. Lord Jesus Christ, only begotten son,
 Lord God, Lamb of God, son of the Father;
 you take away the sins of the world, have mercy on us,
 you take away the sins of the world, receive our prayer.
 You are seated at the right hand of the Father,
 have mercy on us. **R.**
3. For you alone are the Holy One, you alone are the Lord,
 you alone are the most high, Jesus Christ,
 with the Holy Spirit in the glory of God the Father. **R.**

Final: *Amen, Amen!***Responsorial Psalm**

Psalm 112 • Michel Guimont



The just man is a light in dark-ness to the up-right.

A light rises in the darkness for the
 upright;

he is generous, merciful, and just.
 It goes well for the man who deals
 generously and lends,
 who conducts his affairs with
 justice. **R.**

He has no fear of evil news;
 with a firm heart, he trusts in the
 LORD. **R.**

With a steadfast heart he will not fear.
 Openhanded, he gives to the poor;
 his justice stands firm forever.

His might shall be exalted in
 glory. **R.**

He will never be moved;
 forever shall the just be remembered.

Gospel Acclamation*Mass of the Angels and Saints*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

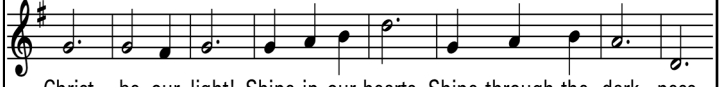
*I am the light of the world, says the Lord /
 whoever follows me will have the light of life R.*

Preparation of the Gifts**Christ, Be Our Light**

Bernadette Farrell

1. Longing for light, we wait in darkness.
 Longing for truth, we turn to you.
 Make us your own, your holy people,
 light for the world to see.
2. Longing for peace, our world is troubled.
 Longing for hope, many despair.
 Your word alone has pow'r to save us.
 Make us your living voice.
3. Longing for food, many are hungry.
 Longing for water, many still thirst.
 Make us your bread, broken for others,
 shared until all are fed.
4. Longing for shelter, many are homeless.
 Longing for warmth, many are cold.
 Make us your building, sheltering others,
 walls made of living stone.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Holy, Holy, Holy

Mass of the Angels and Saints

Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation

Mass of the Angels and Saints

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of the Angels and Saints

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God

Mass of the Angels and Saints

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

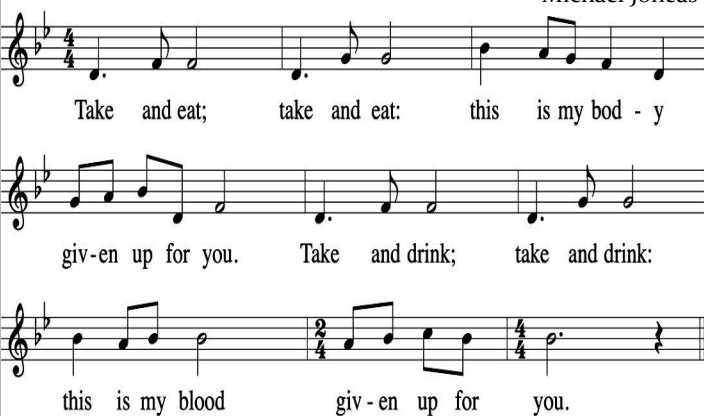
Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.

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Communion Hymn

Take and Eat
Michael Joncas



Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv-en up for you.

1. I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.
2. I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.
3. I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice;
You are my own: your ransom is my blood.

All That Is Hidden

Bernadette Farrell

1. If you would follow me, follow where life will lead:
do not look for me among the dead,
for I am hidden in pain, risen in love;
there is no harvest without sowing of grain.
2. If you would honor me, honor the least of these:
you will not find me dressed in finery.
My Word cries out to be heard; breaks through the world:
my Word is on your lips and lives in your heart.
3. If you would speak of me, live all your life in me:
my ways are not the ways that you would choose;
my thoughts are far beyond yours, as heaven from earth:
if you believe in me my voice will be heard.
4. If you would rise with me, rise through your destiny:
do not refuse the death which brings you life,
for as the grain in the earth must die for rebirth,
so I have planted your life deep within mine.



All that is hid-den will be made clear. All that is
dark now will be re-vealed. What you have heard in the dark
pro-claim in the light; what you hear in whis-pers
pro-claim from the house - tops.

Recessional Hymn

We Are the Light of the World

Jean Grief

1. Blessed are they who are poor in spirit,
theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit,
bless us, O Lord, our God.
2. Blessed are they who are meek and humble,
they will inherit the earth.
Bless us, O Lord, make us meek and humble,
bless us, O Lord, our God.
3. Blessed are they who will mourn in sorrow,
they will be comforted.
Bless us, O Lord, when we share their sorrow,
bless us, O Lord, our God.



We are the light of the world, may our light shine be-fore all,
That they may see the good that we do, and give glo - ry to God.

Entrada

Vamos Cantando al Señor

Juan Espinosa

Estribillo



Va - mos can - tan - do al Se - ñor: Él



es nues - tra a - le - grí - a.

Estrofas



1. La luz de un nue - vo dí - a ven - ció a

2. La ro - ca que nos sal - va es Cris -

3. Los cie - los y la tie - rra a - cla -

4. U - ni - dos co - mo her - ma - nos ve - ni -



1. la os - cu - ri - dad, que bri - lle en nues - tras

2. - to nues - tro Dios, lle - gue - mos dan - do

3. - man al Se - ñor: "ha he - cho ma - ra -

4. - mos a tu al - tar, que lle - nes nues - tras



1. al - mas la luz de la ver - dad.

2. gra - cias a nues - tro Re - den - tor.

3. vi - llas, in - men - so es su a - mor".

4. vi - das de a - mor y de a - mis - tad.

al Estribillo

Gloria

Misa Sol de Justicia



Glo - ria a Dios en el cie - lo, y en la tie - rra



paz a los hom - bres que a - ma el Se - ñor. (Final: Amén)

Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias,
Señor Dios, Rey Celestial, Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;

Señor, Dios, Cordero de Dios, Hijo del Padre;

tú que quitas el pecado del mundo, ten piedad de nosotros;

tú que quitas el pecado del mundo, atiende nuestra súplica;

tú que estás sentado a la derecha del Padre,

ten piedad de nosotros.

Porque sólo tú eres Santo,

sólo tú Señor,

solo tú Altísimo, Jesucristo,

con el Espíritu Santo en la gloria de Dios Padre **R.**

Salmo Responsorial

Salmo 111 • Pedro Rubalcava



R. El jus - to bri - lla en las ti - nie - blas co - mo u - na luz.

1. En las tinieblas brilla como una luz
el que es justo, clemente y compasivo.
Dichoso el que se apiada y presta
y administra rectamente sus asuntos.

2. El justo jamás vacilará,
su recuerdo será perpetuo.
No temerá las malas noticias,
su corazón está firme en el Señor.

3. Su corazón está seguro, sin temor,
repartee limosna a los pobres,
su caridad es constante, sin falta,
y alzará la frente con dignidad.

Aclamación del Evangelio

Misa Sol de Justicia



A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

*Yo soy la luz del mundo, dice el Señor /
el que me sigue tendrá la luz de la vida **R.***

Preparación de las Ofrendas

Instrumento de Tu Paz

Tradicional de México



Quie - ro ser, Se - ñor, ins - tru - men - to de tu paz.



Quie - ro ser, oh Se - ñor, ins - tru - men - to de tu paz.

Estrofas



1. Que don - de ha - ya o - dio, Se - ñor, pon - ga yo el a -

2. Que don - de ha - ya dis - cor - dia, Se - ñor, pon - ga yo u -

3. Que don - de ha - ya du - da, Se - ñor, pon - ga yo la

4. 7 Don - de ha - ya ti - nie - blas, Se - ñor, pon - ga vues - tra



1. mor; don - de ha - ya o - fen - sa, pon - ga per - dón. —

2. nión; don - de ha - ya e - rror, — pon - ga ver - dad. —

3. fe; don - de ha - ya an - gus - tia, pon - ga es - pe - ran - za. —

4. luz; don - de ha - ya tris - te - za, pon - ga a - le - grí - a. —

al Estribillo

Santo

Misa Sol de Justicia

Santo, Santo, Santo es el Señor Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, Hosanna, Hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, Hosanna, Hosanna en el cielo.
Hosanna, Hosanna, Hosanna en el cielo.

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Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor,
ven, Señor Jesús.

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Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz,
danos, danos, danos la paz.

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Comunión

El Pan de la Vida
Eleazar Cortés

Yo soy el pan de la vi - da
que ha ba - ja - do del cie - lo. El que co-me es - te
pan vi - vi - rá pa - ra siem - pre.

1. ¿No es éste Jesús, hijo de José?
Nosotros conocemos bien a sus padres.
¿Cómo dice que del cielo bajó?
2. Nadie puede venir a mí,
a menos que el Padre que me ha enviado
lo atraiga y lo acerque a mí.
3. Está escrito: "Dios les enseñará,
tan solo el que es de Dios ha visto al Padre
y así puede acercarse a mí".
4. Vuestros padres para vivir
comieron en el desierto maná y murieron.
Si alguien come de este pan, vivirá.

Id y Enseñad
Cesáreo Gabaráin

1. Sois la semilla que ha de crecer,
sois estrella que ha de brillar.
Sois levadura, sois grano de sal,
antorcha que debe alumbrar.
Sois la mañana que vuelve a nacer,
sois espiga que empieza a granar.
Sois aguijón y caricia a la vez,
testigos que voy a enviar.
2. Sois una llama que ha de encender
resplandores de fe y caridad.
Sois los pastores que han de guiar
al mundo por sendas de paz.
Sois los amigos que quise escoger,
sois palabra que intento gritar.
Sois reino nuevo que empieza a engendrar
justicia, amor y verdad.
3. Sois fuego y savia que vine a traer,
sois la ola que agita la mar.
La levadura pequeña de ayer
fermenta la masa del pan.
Una ciudad no se puede esconder,
ni los montes se han de ocultar,
en vuestras obras que buscan el bien
los hombres al Padre verán.

Estrillo
Id, a - mi - gos, por el mun - do, a - nun -
Sed, a - mi - gos, los tes - ti - gos de mi
cian - do el a - mor, men - sa - je - ros de la
re - su - rrec - ción. Id lle - van - do mi pre -
vi - da, de la paz y el per - dón.
sen - cia; con vo - so - tros es - toy.

Salida

Vayan y Proclamen la Buena Nueva
Tradicional de República Dominicana

1. El Señor nos ha enviado a anunciar a los demás
que su Reino ya ha llegado,
que Él es la vida, que tengan paz.
Su presencia nos anima en el largo caminar.
Somos luz, radiante antorcha,
que en todas partes ha de brillar.

Estrillo

Vayan y proclamen la Buena Nueva, ¡Aleluya!
Digan a la gente que Cristo vive y les ama.

2. Sus palabras son de vida, y su ley es libertad;
no temamos ser testigos
de su perdón y de su verdad.
Instrumentos de alegría, de amor, paz y unidad;
mensajeros suyos somos
de fe, esperanza y de caridad.



February 8, 2026

Fifth Sunday in Ordinary Time

Is 58:7-10 | 1 Cor 2:1-5 | Mt 5:13-16

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

My understanding of prayer changed when I read St. Teresa of Calcutta's statement that says, "I used to believe that prayer changes things, but now I know that prayer changes us and we change things." Prayer is not an incantation that can change the will of God. It is the act of raising our hearts and minds to God, and of opening ourselves — our will, our understanding, our joys, and our sorrows — to be sanctified. The prophet Isaiah seems to be saying something similar in the first reading. He lists off the commands of the Lord to clothe the naked, feed the hungry, and shelter the homeless, and then tells the faithful that if they do these things, "then your light shall break forth like the dawn." We certainly serve those who are vulnerable because each person has immeasurable dignity and deserves to be cared for as a child of God. But the act of caring for another also changes us. We are made more fully into who we were created to be — not an individual living in isolation, but one who is deeply connected in community to the rest of humankind.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

An act of service, then, is much bigger than simply donating money or giving of our time. In caring for our neighbor, we proclaim God's goodness to a world in darkness, bearing witness to the love of God which is the source of all our actions. In the Gospel, Christ calls his followers to be "the light of the world," reminding us that he wants to shine his light through us. But we are not the source of the light. Even when we are the ones serving, we still remain only the vessel the true light shines through. When we love others, we are changed because we allow ourselves to be conformed more closely to Christ, allowing others to encounter his love in our actions.

SERVE

The corporal works of mercy are to feed the hungry, give drink to the thirsty, clothe the naked, shelter the homeless, visit the sick, visit the imprisoned, and bury the dead. This is not a list meant to overwhelm, but rather to provide opportunities to care for God's children. What act of service can you and your family engage in this week to allow the light of Christ to shine through you?

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen.

Saints Cyril and Methodius – February 14

While February 14 has become synonymous with St. Valentine, it is also the memorial of two brothers who became Byzantine Christian theologians, missionaries, and saints: St. Cyril and St. Methodius.

They were born in Thessalonica, then part of the Byzantine Empire, now part of Greece. Methodius, born Michael, was born in 815. Cyril, born Constantine, was the youngest of seven children and was born in 826. Both brothers were educated and ordained, although at different times.

Methodius left an administrative career in Macedonia to enter monastic life as a monk near Mount Olympus. Cyril was a priest who was a professor. He also decided to give up teaching for life in the monastery with his brother.

In 862, a prince of the Slavic Empire of Moravia requested that the Byzantine Emperor send missionaries to evangelize his Slavic subjects. Cyril and Methodius were chosen. They began by gathering others and training them. In 863, they began translating the Gospels and the essential liturgical texts into Old Slavonic. This was the predecessor to the Cyrillic Alphabet (named for St. Cyril). When this was complete, they set off for Moravia.

The Slavic people responded well to having the liturgy in their language. The German clerics present, however, opposed this change. The brothers then set about writing the first Slavic Civil Code. This was followed by translating the rest of the New Testament and the Psalms.

The Latin Church also considered Moravia to be within its mission and opposed the brothers from using any language other than Latin for the liturgy and the Bible. The brothers were unwilling to cause dissension, so they decided to travel to Rome and consult the Pope for a solution.

In 868, they were received by the new Pope Adrian II. He gave his support to their mission and formally authorized their Slavic liturgy. Methodius, who was a deacon at the time, was ordained a priest and bishop by Pope Adrian II while in Rome.

Cyril died shortly thereafter, on February 14, 869. Methodius returned to Moravia, but the battles over the liturgy endured for the rest of his life. He died on April 6, 885.

Saints Cyril and Methodius, pray for us. Immaculate Heart of Mary, pray for us!

Santos Cirilo y Metodio – 14 de febrero

Aunque el 14 de febrero se ha convertido en sinónimo de San Valentín, también es la historia de dos hermanos que se convirtieron en teólogos, misioneros y santos cristianos bizantinos: San Cirilo y San Método.

Nacieron en Tesalónica, entonces parte del Imperio Bizantino y ahora parte de Grecia. Método, nacido Michael, nació en 815. Cirilo, nacido Constantino, era el menor de siete hermanos y nació en 826. Ambos hermanos fueron educados y ordenados, aunque en épocas diferentes.

Método dejó una carrera administrativa en Macedonia para ingresar en la vida monástica como monje cerca del Monte Olimpo. Cirilo era un sacerdote que también era profesor. También decidió dejar la enseñanza de por vida en el monasterio junto a su hermano.

En 862, un príncipe del Imperio Esloavo de Moravia solicitó al emperador bizantino que enviara misioneros para evangelizar a sus súbditos eslavos. Cirilo y Metodio fueron elegidos. Empezaron reuniendo a otros y entrenándolos. En 863, comenzaron a traducir los Evangelios y los textos litúrgicos esenciales al esloavo antiguo. Este fue el precursor del alfabeto cirílico (llamado así por San Cirilo). Cuando esto terminó, partieron hacia Moravia.

El pueblo esloavo respondió bien a tener la liturgia en su idioma. Sin embargo, los clérigos alemanes presentes se opusieron a este cambio. Los hermanos entonces se pusieron a redactar el primer Código Civil Esloavo. A continuación, se tradujo el resto del Nuevo Testamento y los Salmos.

La Iglesia Latina también consideraba que Moravia estaba dentro de su misión y se opuso a los hermanos a usar cualquier idioma que no fuera el latín para la liturgia y la Biblia. Los hermanos no querían causar disensión, así que decidieron viajar a Roma y consultar al Papa para encontrar una solución.

En 868, fueron recibidos por el nuevo papa Adriano II. El apoyó su misión y autorizó formalmente su liturgia esloava. Método, que era diácono en ese momento, fue ordenado sacerdote y obispo por el papa Adriano II mientras estaba en Roma.

Cirilo murió poco después, el 14 de febrero de 869. Método regresó a Moravia, pero las batallas por la liturgia perduraron el resto de su vida. Murió el 6 de abril de 885.

Santos Cirilo y Método, orad por nosotros. ¡Inmaculado Corazón de María, ruega por nosotros!

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of February 15, please bring dry beans. THANK YOU!

+++

Para el fin de semana del 15 de febrero, por favor traigan frijoles secos. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

February 15 - Easter Flowers

March 1 - Facility Improvement

+++

FECHAS DE SEGUNDAS COLECTAS

15 de febrero - Flores para la Pascua

1 de marzo - Fondo del Mejoramiento de las Instalaciones



ASH WEDNESDAY

February 18, 2026

8:00AM	English Mass
10:00AM	Bilingual Mass
12:00PM	English Mass
5:00PM	Latin Mass
7:00PM	Spanish Mass



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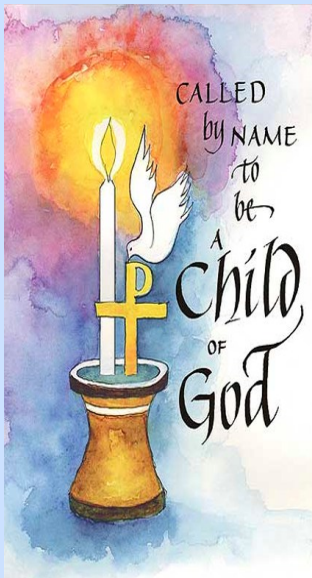
Funerals for the Month of January

Maria Victoria Medina

William Emmerling, Sr.

Rebeca Nava

Armondo Garcia



Baptisms for the Month of December

English:

Erin Jules Navarro Castro

Samuel Michael Crow

Eric Lee Dobson

Samantha Rachel Dobson

Murphy William McGinnis

Spanish:

Daniela Xitlaly Gutierrez

Giovanni Peña Marin

Fernando Manriquez

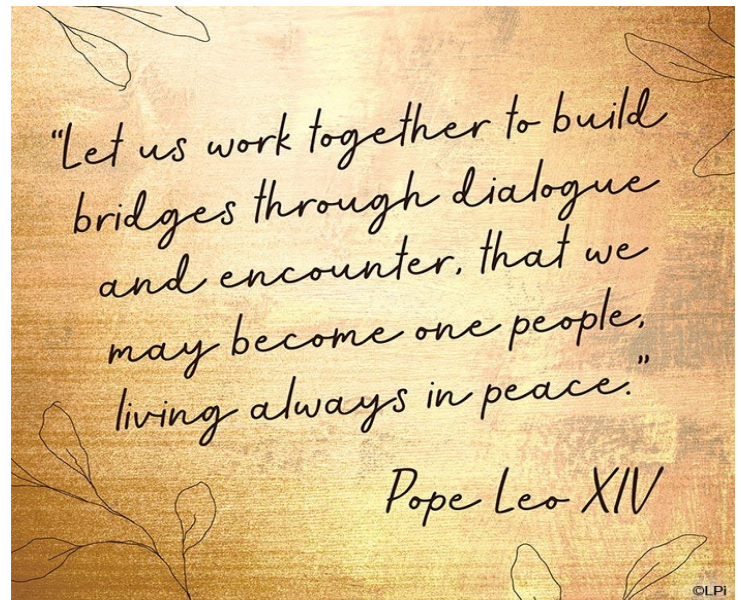
Elias Sepulveda

Edith Aine Burke

2026 Scholarships



Graduating High School Seniors and Continuing College Students are reminded that the 2026 High School and College scholarship applications are available on the IHM Brentwood Website or at the parish office. Scholarship applications are due by April 15, 2026. A limited number of Scholarships will be available this year.



YOUTH CORNER – For the young – and young at Heart!

Here are few encouraging words from Pope Leo XIV...

Dear young people, in the face of the world's sufferings and hopes, let us fix our gaze on Jesus. As he was dying on the cross, he entrusted the Virgin Mary to John as his mother, and John to her as her son. That ultimate gift of love is for every disciple, for each of us. I invite you to welcome this holy bond with Mary, a mother full of affection and understanding, and to cultivate it in particular by praying the Rosary. That way, in every situation of our life, we will experience that we are never alone, for as children we are always loved, forgiven and encouraged by God. Bear witness to this joyfully!
LEO PP.XIV

-From the Vatican, 7 October 2025, Memorial of the Blessed Virgin Mary of the Holy Rosary

A few questions to ponder:

- When we are faced with discouragement – how do we handle it?
- Do we dwell on the negative instead of turning to Jesus or Mary?

Do we see Mary as our heavenly Mom? Do we pray, turning to Jesus or Mary in our time of need? Do you pray the Rosary?

If you do not know the Rosary, try finding it on you tube or an app like spotify to help you learn it. Let us encourage one another to turn towards heavenly help in our times of need. Don't be afraid to pray for and with others – supporting them in their times of need!

"Share-a-Mass is in need of a volunteer to join our ministry as a driver to bring a young mother and her 5 children to mass on Sunday. Do you have a vehicle that can carry 7-8 passengers? Please contact Richard Nahm, 510-378-9059."

**Request a Mass Intention on our
website: ihmbrentwood.com**

One intention per family per month. Your donations may be done on line also.

Celebrate Love!

Come Celebrate

Family Fun Night!

Valentine's Day!

RAFFLE



Great Food!

With a Wonderful Italian Dinner!

We invite all families, singles, seniors and teens to join us for an Italian Dinner fundraiser on the day we celebrate love!

WHEN: Saturday, February 14, 2026, 5:30pm – 10:00pm (dinner served at 6:30pm)

Adult dinner includes chicken parmesan, spaghetti, Caesar salad, garlic bread, soda or water, and Valentine cupcake. Child's dinner includes spaghetti & meatballs, salad, garlic bread, drink, Valentine cupcake. No Host bar available throughout the night. Additional desserts available for purchase.

WHERE: Immaculate Heart of Mary Parish Hall, 500 Fairview Ave., Brentwood

COST: Adults: \$25.00 per person

Families: \$50.00 (includes two adult dinners and two child dinners)

Additional child dinners: \$10.00 (child size portion)

Tickets may be purchased in person in the IHM Parish Office, M-F 9am-4pm
and Youth Office, Wednesday & Thursday Evenings 5pm – 8pm.

For those wanting to purchase tickets over the phone please contact:

Julie Figueroa at 925-634-4154, ext. #107 or email: jfigueroa@ihmbrentwood.com

All proceeds will fund teens attending the National Catholic Youth Conference in November 2026.



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Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

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Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

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+

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Please submit request online to:
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Weekly Calendar/Calendario Semanal

Sun. February 8th

9:00am	Tamale Sale	John
--------	-------------	------

Mon. February 9th

8:00am	Men's Fellowship	Library
5:00pm	Legion of Mary/Eng	Library
6:00pm	KofC General Mtg	Hall C
6:00pm	OLG Monthly Mtg	Mark
7:00pm	Bible Study/Sp	Hall A
7:00pm	Men of St. Joseph	Library
7:00pm	CDA Monthly Mtg	Luke
7:00pm	Emmaus Women/Sp Retreat Formation	Matt
7:00pm	Escuela de la Cruz	John

Tues. February 10th

10:00am	IHM Crafters	Library
12:00pm	Food Bank	Parking Lot
3:00pm	First Communion/Eng	All Classrooms/Library/ Hall A/B/C
4:15pm	Edge/Middle School	All Classrooms/Library/ Hall A/B/C
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	First Communion/Sp	Hall A/B/C/Mk/Lk/Jn
7:00pm	Faith Formation/Sp Parents	Church
7:00pm	SPRED	Library/Matt

Wed. February 11th

10:30am	SVDP Board Mtg	Mark
4:00pm	OCIC	Mark
6:00pm	Confirmation/Teen	Hall A/B/C/Library/ All Classrooms/Church

Thurs. February 12th

10:00am	Women's Faith Sharing	Library
5:00pm	Widow/Widower Group	Library
6:30pm	Youth Group	Hall A/B
7:00pm	OCIA	Library/Matt/Mark
7:00pm	Adult Confirmation/Eng	Hall C
7:00pm	Emmaus Men/Sp	John

Fri. February 13th

9:00am	St. Vincent de Paul Food Pantry	Hall A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	Divine Mercy Cencle/Sp	Library
7:00pm	OICA/Adult Confirmation/Sp	John
7:00pm	Young Adults	Library

Sat. February 14th

9:00am	First Communion/Eng	All Classrooms/ Library/Hall A
3:30pm	Confessions	Church
6:00pm	Valentine's Day Dinner	Hall A/B/C

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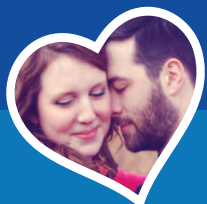
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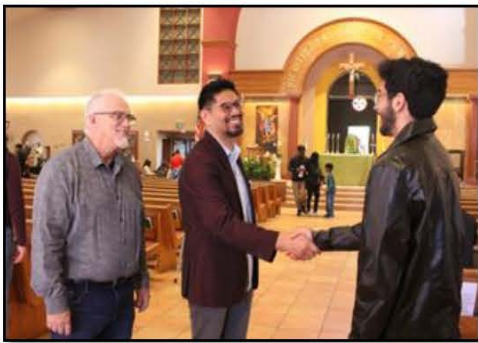
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*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

IHM Ministry Corner: **USHERS**



Assure the comfort of the assembly and perform various functions during the liturgy like seating people as they arrive, selecting families to present the gifts, managing the offerings and directing people for communion. This ministry is open to **all men & women** of all ages.

Time commitment: 1 hour per week during Mass

Contact Jey Navat: jnavat.ihm@gmail.com

Ushers Needed

Are you willing to serve?