



# IMMACULATE HEART OF MARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

EIGHTH SUNDAY IN ORDINARY TIME - FEBRUARY 27, 2022



## Ash Wednesday

**...is observed in many traditional Christian churches as a day of fasting and repentance.**

**It is the first day of Lent, a 40 day season of self-denial and contemplation of one's sins, representing Jesus' 40 days of temptation in the wilderness.**

*And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. - Luke 4:1-2*

**Lent culminates in the joyous celebration of the LORD's resurrection at Easter.**

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Office Hours: Monday-Friday 9:00 am-3:00 pm

## The Pastor's Page/Página del Pastor

**Bishop of the Diocese of Oakland**  
The Most Rev. Michael C. Barber, SJ

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Dear families of the Immaculate Heart of Mary,

This week, Jesus tells us that we must examine our own inner selves, our attitudes and dispositions, virtues and faults, rather than judging others. What is in our hearts comes out in what and how we speak. If our hearts are filled with kindness and compassion, those qualities will be evident in our speaking, just as beautiful, wholesome fruit comes only from healthy trees. And vice-versa.

The Wisdom writer Sirach in the first reading agrees with this concept—that we will be judged by our words. Paul reminds us that the reward of discipleship is eternal life. Today's psalm of thanksgiving and praise reminds us of God's kindness and faithfulness, which we are to emulate in our thoughts, words, and deeds. We are known, each of us, by our own fruit. The readings this week continued with what the readings were last week. We must love others as God loves us. And forgive others as we ask God to forgive us.

On Wednesday, March 2, we begin Lent with Ash Wednesday. Services will be at 8:00am - English, 12:00pm – Bilingual, 5:00pm – Latin and 7:00pm – Spanish. Lent does not only have to be giving up something. It is also a good time to spend more time in prayer, attend morning mass, and attend Adoration. Lent is Catholics time to prepare for Easter, our greatest liturgical celebration.

Immaculate Heart of Mary pray for us.  
Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Esta semana, Jesús nos dice que deberíamos examinar nuestro interior, nuestras actitudes y temperamentos, virtudes y defectos, en lugar de juzgar a los demás. Lo que está en nuestros corazones se manifiesta en lo que hablamos y en cómo lo decimos. Si nuestros corazones están llenos con bondad y compasión, esas cualidades serán evidentes en nuestra forma de hablar, así como los frutos saludables y esplendidos solo se dan de árboles en buen estado. Y viceversa.

Sirácides, el escritor del libro de la Sabiduría de la primera lectura está de acuerdo con este concepto, que seremos juzgados por nuestras palabras. Pablo nos recuerda que la recompensa del discipulado es la vida eterna. El salmo de acción de gracias y alabanza de hoy nos recuerda la bondad y fidelidad de Dios, que debemos imitar en nuestros pensamientos, palabras y obras. Cada uno de nosotros es conocido por el fruto que damos.

El miércoles, 2 de marzo, comenzamos la Cuaresma con el Miércoles de Ceniza. Las misas serán a las 8:00am en Inglés, 12:00pm bilingüe, 5:00pm en Latin y a las 7:00pm en Español. La Cuaresma no sólo tiene que ser renunciar a algo. También es un buen momento para pasar más tiempo en oración, asistir a la misa de la mañana, asistir a la Adoración. La Cuaresma es el tiempo de los católicos para preparar la Pascua, nuestra mayor celebración litúrgica.

Inmaculado Corazón de María ruega por nosotros.  
Padre Quang

### Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

### Saturday Vigil Mass

5:00PM (English)

### Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)  
5:00PM - Traditional Roman Rite (Latin)

### Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM



## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

#### Sat. Feb. 26th

8:00 am † Jimmy Mauricio  
5:00 pm † Luz Castillo

#### Sun. Feb. 27th

7:30 am Izabella Alaniz - Birthday  
9:00 am Parishioners of IHM  
10:45 am † Jaime Ortega  
12:30 pm Myla and Craig Taylor - Special Int.  
2:00 pm † Jorge Godinez Velasco  
5:00 pm Mary Kolb - Health

#### Mon. Feb. 28th

8:00 am † Remedios Crook

#### Tues. Mar. 1st

8:00 am † Carlo Giovannini

#### Wed. Mar. 2nd - Ash Wednesday

8:00 am † Francis Zamora  
12:00 pm † Irene Montemayor Ong  
5:00 pm Mary Anne and Anthony Bastiampillai  
7:00 pm † Elvira y Jose Oseguera

#### Thurs. Mar. 3rd

8:00 am Lina Alcantara – Birthday

#### Fri. Mar. 4th

8:00 am † Doris O. Sablan

Please join us the first Saturday of each month at Holy Cross cemetery for a Mass at 11:00am.

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Vengan en primer sabado del mes al Cementerio de Holy Cross a la Misa de las 11:00am.



**Individuals who are vaccinated are not required to wear a mask indoors. Anyone who is not vaccinated must continue to wear a mask indoors.**

**Personas que están vacunadas no tienen que usar mascarillas adentro de la Iglesia. Si no esta vacunado tiene que seguir usando la mascarilla adentro de la Iglesia.**

### Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore, Sydney Reed, Barbara DeDora, Michael Meada, David Prado.\*\*\*  
Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Pedro Guitron, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai., Mayra Gutierrez, Brandon Diaz, Chris Heuer, Meghan Heuer, Conner Kane, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Paz, Graciela Martinez, Mrs. Tikalsky, Brian Patrick Scott, Trevor Rodgers, Ricardo Bautista, Jeff Anadon, Theres Brantome, Maria Luisa Oseguera Guisar, Socorro Ortega, Antonio Cagulangan .

### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	347: 1 Pt 1:3-9 10c	Ps 111:1-2, 5-6, 9, Mk 10:17-27
Tuesday:	348: 1 Pt 1:10-16 Mk 10:28-31	Ps 98:1-4
Wednesday:	219: Jl 2:12-18 2 Cor 5:20—6:2	Ps 51:3-6b, 12-14, 17 Mt 6:1-6, 16-18
Thursday:	220: Dt 30:15-20 Lk 9:22-25	Ps 1:1-4, 6
Friday:	221: Is 58:1-9a Mt 9:14-15	Ps 51:3-6b, 18-19
Saturday:	222: Is 58:9b-14 Lk 5:27-32	Ps 86:1-6
Sunday:	24: Dt 26:4-10 Rom 10:8-13	Ps 91:1-2, 10-15 Lk 4:1-13

### **ASH WEDNESDAY MASS SCHEDULE**

8:00 am - English  
12:00 pm - Bilingual  
5:00 pm - Latin  
7:00 pm - Spanish



### **MISAS PARA EL MIERCOLES DE CENIZAS**

8:00 am - Ingles  
12:00 pm - Bilingue  
5:00 pm - Latin  
7:00 pm - Español



## Lectura

### Primera lectura

Sir 27, 5-8

Al agitar el cernidor, aparecen las basuras;  
en la discusión aparecen los defectos del hombre.  
En el horno se prueba la vasija del alfarero;  
la prueba del hombre está en su razonamiento.  
El fruto muestra cómo ha sido el cultivo de un árbol;  
la palabra muestra la mentalidad del hombre.  
Nunca alabes a nadie antes de que hable,  
porque ésa es la prueba del hombre.

### Salmo Responsorial

Ps 92:2-, 13-14, 15-16

Es bueno darte gracias, Señor.

### Segunda Lectura

1 Cor 15, 54-58

Hermanos: Cuando nuestro ser corruptible y mortal se revista de incorruptibilidad e inmortalidad, entonces se cumplirá la palabra de la Escritura: *La muerte ha sido aniquilada por la victoria. ¿Dónde está, muerte, tu victoria? ¿Dónde está, muerte, tu aguijón?* El aguijón de la muerte es el pecado y la fuerza del pecado es la ley. Gracias a Dios, que nos ha dado la victoria por nuestro Señor Jesucristo.

Así pues, hermanos míos muy amados, estén firmes y permanezcan constantes, trabajando siempre con fervor en la obra de Cristo, puesto que ustedes saben que sus fatigas no quedarán sin recompensa por parte del Señor.

### Evangelio

Lc 6, 39-45

En aquel tiempo, Jesús propuso a sus discípulos este ejemplo: "¿Puede acaso un ciego guiar a otro ciego? ¿No caerán los dos en un hoyo? El discípulo no es superior a su maestro; pero cuando termine su aprendizaje, será como su maestro.

¿Por qué ves la paja en el ojo de tu hermano y no la viga que llevas en el tuyo? ¿Cómo te atreves a decirle a tu hermano: 'Déjame quitarte la paja que llevas en el ojo', si no adviertes la viga que llevas en el tuyo? ¡Hipócrita! Saca primero la viga que llevas en tu ojo y entonces podrás ver, para sacar la paja del ojo de tu hermano.

No hay árbol bueno que produzca frutos malos, ni árbol malo que produzca frutos buenos. Cada árbol se conoce por sus frutos. No se recogen higos de las zarzas, ni se cortan uvas de los espinos. El hombre bueno dice cosas buenas, porque el bien está en su corazón, y el hombre malo dice cosas malas, porque el mal está en su corazón, pues la boca habla de lo que está lleno el corazón".

### Credo de Nicea

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con Gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en la Iglesia, que es santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo. Amen.



## Readings

### First Reading

Sir 27:4-7

When a sieve is shaken, the husks appear;  
so do one's faults when one speaks.  
As the test of what the potter molds is in the  
furnace, so in tribulation is the test of the just.  
The fruit of a tree shows the care it has had;  
so too does one's speech disclose the bent of  
one's mind.  
Praise no one before he speaks,  
for it is then that people are tested.

### Reponsorial Psalm

Ps 92:2-3, 13-14, 15-16

Lord it is good to give thanks to you, to give thanks  
to you.

### Second Reading

1 Cor 15:54-58

Brothers and sisters:  
When this which is corruptible clothes itself with  
incorruptibility and this which is mortal clothes  
itself with immortality,  
then the word that is written shall come about:  
*Death is swallowed up in victory.*

*Where, O death, is your victory?  
Where, O death, is your sting?*

The sting of death is sin,  
and the power of sin is the law.  
But thanks be to God who gives us the victory  
through our Lord Jesus Christ.  
Therefore, my beloved brothers and sisters,  
be firm, steadfast, always fully devoted to the  
work of the Lord,  
knowing that in the Lord your labor is not in vain.

### Gospel

Lk 6:39-45

Jesus told his disciples a parable,  
"Can a blind person guide a blind person?  
Will not both fall into a pit?  
No disciple is superior to the teacher;  
but when fully trained,  
every disciple will be like his teacher.  
Why do you notice the splinter in your brother's  
eye,  
but do not perceive the wooden beam in your  
own?  
How can you say to your brother,  
'Brother, let me remove that splinter in your eye,'  
when you do not even notice the wooden beam in  
your own eye?  
You hypocrite! Remove the wooden beam from  
your eye first;  
then you will see clearly  
to remove the splinter in your brother's eye.  
"A good tree does not bear rotten fruit,  
nor does a rotten tree bear good fruit.  
For every tree is known by its own fruit.  
For people do not pick figs from thorn bushes,  
nor do they gather grapes from brambles.

A good person out of the store of goodness in his  
heart produces good,  
but an evil person out of a store of evil produces  
evil;  
for from the fullness of the heart the mouth  
speaks."

### The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
***and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.***  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.







**GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE**

Parenthood can be humbling. When our children are young, we celebrate even the tiniest accomplishments: “You put on your socks!” or “Wow, good job putting your dish in the dishwasher!” And rightly so. Then come the teen years, and some of us can err on the side of criticism. “Why did you put off that project until the last minute?” “Turn off the electronics by 10 p.m. or else ...” “What, another energy drink?” (We say, looking up from our own phone with a cup of tea in hand ...) The same can be said of our spiritual lives. We want our children to pray and participate in the sacraments, but we may rush through Grace before meals, skip opportunities for confession, or treat holy Mass as an afterthought. Today’s Gospel reminds us why our admonitions won’t work if we don’t walk our talk: The blind can’t lead the blind. None of us is perfect, and neither are our children or the other people in our lives. But as our second reading reminds us, Jesus has won for us victory over sin. When we ask Jesus to help us remove the “wooden beam” from our own eyes, we can see his will for us more clearly and lift up those around us.

**GO EVANGELIZE**

**PRAYER, INVITATION, WITNESS, ACCOMPANIMENT**

We don’t have to be perfect to encourage one another in our faith. Like the “good tree” Jesus describes in the parable and the tree that bears “good fruit” in Sirach, however, we need to nourish our faith before we can share it with others. It can start with something as simple as adding prayer to our morning routine. We can bring our flaws, our doubts, our bad habits to Jesus and ask him to free us from whatever might be holding us back. As we accompany others, whether it is those with whom we live, work, or worship, we can turn to Jesus to help us be a force for good. We will stumble. But as St. Paul reminds us, “Be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.”

**PRAY** Have you prayed The Examen? This Ignatian practice, often at the end of the day, encourages reflection — on God’s presence in our day and the areas where we may have fallen short. We can ask the Lord for forgiveness and the grace to do better tomorrow.

**Oracion San Miguel**

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la  
perversidad y asechanzas del  
demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la  
Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus malignos  
que andan dispersos  
por el mundo  
para la perdición de las almas.  
Amén.



**Prayer to St. Michael**

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.  
May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking  
the ruin of souls.  
Amen

## Information/Información

### St. Vincent de Paul for Friday's Food Pantry

For the weekend of March 6, 2022, please bring canned tomatoes. THANK YOU!

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Para el fin de semana del 6 de marzo, 2022, por favor traigan tomates enlatados. GRACIAS!

### SCHEDULE OF SECOND COLLECTIONS

March 6, 2022 - Facility Improvement  
March 13, 2022 - Catholic Relief Services

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### FECHAS DE SEGUNDAS COLECTAS

6 de marzo, 2022 - Fondo del Mejoramiento  
de las Instalaciones  
13 de marzo, 2022 - Servicios de Ayuda Católica

# Lent 2022

**March 2 – Ash Wednesday Services:**

**8:00AM – English, 12:00PM – Bilingual, 5:00PM – Latin, 7:00PM - Spanish**

**March 5 – Confirmations – 11:00 AM**

**March 8 – Lenten Reflection – Spanish – Sr. Januaria**

**March 24 – Lenten Reflection and Retreat – English – Fr. Quang**

**STATIONS OF THE CROSS (Every Friday at 6:45 PM)**

**March 4 – Youth Group**

**March 11 – Legion of Mary**

**March 18 – Divine Mercy**

**March 25 – Emmaus**

**April 1 – Fil-Am**

**April 8 – Guadalupanos**

**April 15 – Sociedad Guadalupeana (via Crucis at 5:00 PM)**

**PENANCE / RECONCILIATION SERVICE – March 29 – 7:00 PM**

## WOMEN'S FAITH SHARING/BIBLE STUDY

New 10 week DVD series. **CATHOLICISM.**  
March 3-May12.

Thursdays in the Library 10:00am-11:30am. (no workbooks)

Witness the most significant story ever told, the beauty and truth of the Catholic faith. Journey with acclaimed author, speaker and theologian, Fr. (now Bishop) Robert Barron, to more than 15 countries. From the Sacred lands of Israel, to Uganda, to the glorious shrines of Italy, France and Spain, to the streets of Mexico, Kolkata, and New York City, and much more. The mystery of Catholicism is revealed.

Further information please contact Linda Scott.  
925-918-0631

**The Altar Society** needs volunteers. If you are interested in assisting this ministry, please contact Connie Simon at csimon@ihmbrentwood.com or call 925-634-4154 ext 120.

**Bible Study** - Are you interested in deepening your understanding of, and engagement in the Mass and drawing closer to Jesus? Come join us for a scripture study to delve into the coming weekly readings from our Priests and Deacons. We will discuss the historical context, in both Jewish and Catholic faith traditions, and then explore together practical applications of the readings. This will make us all more alert and receptive to Homilies at Mass, a modest investment that reaps major blessings! Each week we will cover the reading from the Old and New Testament in our Sunday/Holy Day Mass readings.

Group meets on Fridays at 3:30pm in the Library. Our facilitator, Dr. Allan Steinhardt, will go over background context and Catholic understanding of the readings, and then we will break into groups to discuss applications.

Dr. Steinhardt has been teaching Bible studies for Adult RE, and RCIA, for over thirty years. He is a Jewish convert, and has corresponded with various Bishops and Cardinals on Jewish Catholic relations, including Cardinal Dulles, and Bishop Gregory, as well as the late Father John Neuhaus. Contact: Dr. Allan Steinhardt; Cell: 925-200-0115, or email: asteinhardt@aeye.ai.

### SIN AND VIRTUE

Most of us would probably in humility be willing to admit that sin is a subject on which we are experts. Most of us find ourselves struggling with the same sins, over and over, and very often in confession, folks tell me that they feel like hypocrites because they are always confessing the same sins. This admission, too, is a product of humility, and humility is a virtue – it is, in fact, the first and necessary virtue. It fights head-on the deadliest of the sins: pride.

The Church teaches that though all sin flows from pride, there are six other chief (or deadly) sins: anger, lust, envy, greed, gluttony and sloth. All sin can be traced to one of the seven deadly sins, but finally, if we examine it closely enough, we find that even the other six deadly sins are rooted in pride.

Although human nature is fallen, it is not totally corrupt, and with the assistance of grace, we are able to make progress against sinful tendencies. This progress involves the practice of the virtues.

Virtues may be thought of as strengths of character; some may lie latent within us, just waiting for us to begin developing them, others we may really have to work at. The life of the disciple is to some degree dependent upon the ever-increasing development of the virtues.

Over the coming weeks, we will be looking at the seven deadly sins and their counter vailing virtues. An understanding of the emotional dynamics at work in sin, and in the development of virtue, can deepen our capacity to resist temptation and to grow in discipleship.

### PECADO Y VIRTUD

Muchos de nosotros probablemente por humildad quisieramos admitir que el pecado es un tema en el cual somos expertos. Muchos de nosotros nos encontramos luchando con los mismos pecados, día tras día, y muchas veces en la confesión, muchas personas me dicen que ellos se sienten hipocritas porque ellos siempre se están confesando los mismos pecados. Esta admisión es también un producto de humildad y humildad es una virtud—es de echo, la primera y mas necesaria virtud. Es como enfrentarse a pelear a los pecados mas mortales: el orgullo.

La iglesia nos enseña que aunque todos los pecados vienen del orgullo, hay otros seis principales (or mortales) de pecados: rabia, lujuria, avaricia, envidia, glotoneria y pereza. Todos los pecados pueden ser trazado a uno de los siete pecados mortales, pero finalmente, si nosotros lo examinaramos mas cerca, encontraremos que hasta los otro seis pecados mortales vienen del orgullo.

Aunque la humanidad esta decaida, no esta totalmente corrupta, y con la asistencia de gracia nosotros podremos progresar contra tendencias pecadoras. Este progreso consiste en la práctica de las virtudes. Virtudes pueden ser vistas como fortaleza de caracteres, aunque algunas estan ocultas dentro de nosotros, solamente esperando que nosotros empezemos a desarrollarlas, en algunas otras, nosotros tenemos que poner nuestro esfuerzo. La vida de los discipulos es hasta cierto punto dependiente del continuo desarrollo de las virtudes.

En las proximas semanas, nosotros veremos a los siete pecados mortales y sus contrarrestadas virtudes. El entendimiento de la dinámica emocional trabajando en el pecado, y el desarrollo de la virtud, nos ayudará profundamente a resistir tentaciones y crecer en nuestro discipulado.



### SIN AND VIRTUE II

#### Pride: The Original Sin

C.K. Chesterton, the early twentieth century British essayist and convert to Catholicism, once wrote that the Original Sin is the one Christian doctrine which is proved every morning on our doorsteps—in the headlines of the morning newspaper. A horror such as the recent downing in Ukraine of a passenger jet with 300 innocent people on board drives home unmistakably the Church's assertion that human nature is fallen, that, in the words of the Baltimore Catechism, owing to Original Sin, human beings experience "a weakening of the will, a darkening of the intellect and a strong inclination toward evil."

We all know the story, of course, of how the Original Sin was committed. Our first parents sought to become "like God," knowing good from evil, among other things (Genesis 3:5). They were tempted to experience life free from dependence on God—this is in its essence, the capital (or deadly) sin of Pride. The effects of this sin included a general disordering of the human mind and heart (as described above) and all other sin flows from this first sin.

The history of sin, however, predates the Garden of Eden. It took a sinful creature to tempt our first parents. Sin, in other words, was already in operation, when the human race was born. This even primordial and remote sin is in the revolt of the angels. There is some fascinating speculation as to how and why this rebellion took place.

### SIN AND VIRTUE II

#### Orgullo: El pecado original

G.K. Chesterton, a principios del siglo veinte era un escritor Británico de obras sueltas y convertido al Catolicismo, una vez escribió que el Pecado Original es una de las doctrinas Cristianas, la cuál esta manifestada cada mañana en el portón de nuestra casa—en la primera pagina del diario de la mañana. El horror como la reciente caída en Ukraine de un jet de pasajeros con 300 personas inocentes a bordo nos afecta muy de cerca y sin duda la afirmación de la Iglesia es que el ser humano esta fallando que en las palabras del Catecismo de Baltimore, reconociendo al Pecado Original, los humanos experimentan "el despertad de la voluntad, la oscuridad del intelecto y una inclinación muy fuerte hacia el mal."

Todos sabemos la historia, por supuesto, de como se cometio el Pecado Original. Nuestros primeros padres buscaron de ser "como Dios," sabiendo la diferencia del bien y del mal, entre otras cosas (Genesis 3:5). Ellos fueron tentados a experimentar la vida libre de la dependencia de Dios—esto en su esencia, es el principal (o mortal) pecado del Orgullo. Los efectos de este pecado incluyen una desorientacion general del la mente y corazón del ser humano (como se describe arriba) y todos los otros pecados manan de este primer pecado.

La historia del pecado, en todo caso, es mucho antes del Jardin de Edén. Tomo a un ser pecador para tentar a nuestros primeros padres. Pecado, en otras palabras, estaba ya en camino, cuando la raza humana nació. Este pecado mas primordial y remoto es la rebelación de los angeles. Hay algunas especulaciones muy interesantes de como y porque esta rebelación tomo lugar.

## Information/Información

# March 2022

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This schedule  
is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b>	<b>Ash Wed. 2</b>	<b>3</b>	<b>4</b>	<b>5</b>
		8:00 Fr. Quang  6:00 Confessions	8:00 Fr. Quang  12:00 Bi-Lingual - Fr. Quang  5:00 Latin Fr. Candelario  7:00 Spanish Fr. Mark	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Quang Benediction / Adoration  6:45 Station of the Cross  Benediction	8:00 Fr. Mark  11:00 Confirmation - Fr. Lawrence D'Anjou  3:30 Confessions 5:00 Fr. Quang
<b>1<sup>st</sup> Lent 6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark / L 12:30 Fr. Quang 2:00 Fr. Mark / L 5:00 Latin-Fr. Candelario	8:00 Fr. Mark	8:00 Fr. Quang  6:00 Confessions  7:00 In Spanish Lenten Reflection - Sr. Januaria Beneno	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Mark Benediction / Adoration  6:45 Station of the Cross  Benediction	8:00 Fr. Mark  3:30 Confessions 5:00 Fr. Quang / J
<b>2<sup>nd</sup> Lent 13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>St. Joseph 19</b>
7:30 Fr. Quang / J 9:00 Fr. Mark / J 10:45 Fr. Mark 12:30 Fr. Quang / J 2:00 Fr. Mark 5:00 Latin-Fr.	8:00 Fr. Mark	8:00 Fr. Mark  6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Quang Benediction / Adoration  6:00 Benediction	8:00 Fr. Mark Benediction / Adoration  6:45 Station of the Cross  Benediction	8:00 Fr. Quang  3:30 Confessions 5:00 Fr. Quang / J (Scrutiny - A)
<b>3<sup>rd</sup> Lent 20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>Annunciation 25</b>	<b>26</b>
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark / L 12:30 Fr. Quang 2:00 Fr. Mark / L 5:00 Latin-Fr. Candelario	8:00 Fr. Mark	8:00 Fr. Quang  6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction  7:00 In English Fr. Quang - Lenten Reflection & Retreat	8:00 Fr. Mark Benediction / Adoration  6:45 Station of the Cross  Benediction	8:00 Fr. Quang  3:30 Confessions 5:00 Fr. Mark / P (Scrutiny - A)
<b>4<sup>th</sup> Lent 27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		
7:30 Fr. Quang / P 9:00 Fr. Quang / P 10:45 Fr. Mark 12:30 Fr. Quang / P 2:00 Fr. Mark 5:00 Latin-Fr. Matthew	8:00 Fr. Mark	8:00 Fr. Quang  NO 6:00 Confessions  7:00 Penance / Reconciliation Service - Fr. Quang	8:00 Fr. Quang	8:00 Fr. Mark  6:00 Benediction		

## Ministry Meetings/Reuniones de Ministerios

### + Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
Saturday/Sabado: 3:30 - 4:30PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
7:30AM

### **Holy Rosary/Santo Rosario**

+

Wednesday/Miércoles  
8:30AM

### **Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro**

+

Friday/Viernes  
8:30AM

### **Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia**

### Anointing of the Sick Unción de los Enfermos

### Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

### Marriage/Matrimonios

Requires at least six month preparation  
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### Baptism/Bautismos

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+

### Funerals/Funerales

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## Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
<b><u>Mon. Feb. 28th.</u></b>		
5:00pm	Legion of Mary/Eng	Library
6:00pm	ICF-Monthly meeting	Hall C
7:00pm	Bible Study/Sp	Hall A
7:00pm	Guadalupanos Meeting	John
7:00pm	Men of St. Joseph	Library
7:00pm	C.O.V. with Fr Mark	Matthew
<b><u>Tues. Mar. 1st.</u></b>		
10:00am	IHM Crafters	Hall C
2:45pm	CCD 1st. Communion	Library
		All classrooms/HallA/B/C
4:00pm	CCD Middle School	Hall A/B/C
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	Spanish Parents	Church
7:00pm	CCD 1st. Comm/Sp	Hall A/B/C/ All classrooms
<b><u>Wed. Mar. 2nd.</u></b>		
4:00pm	Catechesis of the Good Sheperd	Jn/Lk Hall B
7:00pm	Confirmation/Teen	Church/ All classrooms/Hall A/B/C
<b><u>Thurs. Mar. 3rd</u></b>		
10:00am	Women's Faith Sharing	Library
10:00am	St. Vincent de Paul Bd Mtg.	Hall C
4:00pm	RCIC	Mark
4:00pm	Catechesis of the Gpod Shepherd	Hall B/Jn/Lk
5:00pm	Widow and Widowers	Library
7:00pm	Confirmation/Adult	Matthew
7:00pm	Discovering Christ	Library
7:00pm	RCIA	Mark
7:00pm	Young Adult Ministry	John
7:00pm	Emmaus Men/Sp	Luke
<b><u>Fri. Mar. 4th</u></b>		
8:00am	St. Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	Youth Group	Hall C
7:00pm	Confirmation Adult/Sp	John
7:00pm	Divine Mercy/Sp	Luke
<b><u>Sat. Mar. 5th</u></b>		
8:00am	RCIA Retreat	Halla/B/C
9:00am	Faith Formation/Eng	Library/ All Classrooms
10:30am	Marian Movement of Priests	Library
10:30am	Our Lady of Fatima Prayer Group	Mark
11:00am	Confirmations	Church
3:30pm	Confessions	Church



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