



IMMACULATE HEART OF *MARY*

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

SECOND SUNDAY OF LENT— FEBRUARY 28, 2021



During the
*Season
of Lent*
contemplate
your heart and
look at our
world with
Hope.

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-3:00 pm

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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Mon-Fri Office Hours: 9 AM - 3 PM

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Fr. **Quang Dong**, Pastor

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Pastoral Council Chair

George Muggee

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The Pastor's Page/Página del Pastor

Dear families of the Immaculate Heart of Mary,

The first reading today continues the "history of salvation" narrative that we hear throughout Lent this year. Today's story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the Church were very fond of it as a means of explaining the sacrifice of Christ on the cross.

The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. ***In the life of Jesus, it is a preview of the glory of his resurrection***; for us it is a glimpse of the destiny of those who continue, as we heard in last week's Gospel, to repent and believe in the Good News.

In what ways can you change your life to repent and believe? Did you let the Lent of 2020 just go by due to the pandemic? Well it is never too late. Do not let Lent pass by in 2021 without spending time focusing on what you can do to prepare for this year's Easter. We will be having two Lenten Retreats. March 4th will be in Spanish and given by Dcn. Leland and on March 11th there will be an English retreat given by Dcn. Paul. These will be done in person and livestreamed.

Immaculate Heart of Mary, pray for us.

Father Quang

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Queridas familias de Inmaculado Corazon de Maria,

¿De qué manera puedes cambiar tu vida para arrepentirte y creer. ¿Dejaste pasar la Cuaresma del 2020 debido a la pandemia? Bueno, nunca es demasiado tarde. No dejes pasar la Cuaresma del 2021 sin dedicarle tiempo a lo que puedes hacer para prepararte para la Pascua de este año sin importar si estamos en la iglesia o no.

La primera lectura de hoy continúa la "historia de la salvación", relato que oímos a lo largo de la Cuaresma de este año. El relato de hoy era uno de los más queridos en la tradición judía (seguramente José se lo contó al joven Jesús cuando le enseñaba los caminos de la fe); a los primeros padres de la Iglesia les gustaba usarlo para explicar el sacrificio de Cristo en la cruz.

El tono general de la primera lectura, del salmo y la segunda lectura me parece un poco fuera de lugar frente al Evangelio deslumbrante, hasta que recordamos que la Transfiguración se incluyó como el Evangelio de este domingo, precisamente para recordarnos la gloria que les espera a aquellos que son fieles y obedientes a la voluntad de Dios. ***En la vida de Jesús, es un anticipo de la gloria de su resurrección***, para nosotros es una visión del destino de aquellos que continúan, como hemos escuchado en el Evangelio de la semana pasada, arrepintiéndose y creyendo en la Buena Nueva.

¿De qué manera puedes cambiar tu vida para arrepentirte y creer. ¿Dejaste pasar la Cuaresma del 2020 debido a la pandemia? Bueno, nunca es demasiado tarde. No dejes pasar la Cuaresma del 2021 sin dedicarle tiempo a lo que puedes hacer para prepararte para la Pascua de este año sin importar si estamos en la iglesia o no. Tendremos dos retiros de Cuaresma. El 4 de marzo será en Español y lo hará el Diácono Leland y el 11 de marzo en Inglés y lo hará el Diacono Paul. Estos retiros serán hechos en persona y también transmitidos en vivo.

Inmaculado Corazón de María, reza por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

SAT. Feb. 27th

8:00 am † Adalberto y Rafael Oseguera
5:00 pm † Rodrigo Alvernaz

SUN. FEB. 28TH

9:00am † William Grandov
10:45am † Maria Guadalupe Perez
12:30pm IHM Parishioners
2:00pm † Lupe y Manuel Ramirez

5:00pm † Valentina & Michael Sanchez

MON. MAR. 1ST

8:00am † Toni Fulscher

TUES. MAR. 2ND

8:00am † Theodore Molina

WED. MAR. 3RD

8:00am † Roselio Angeles

THURS. MAR. 4TH

8:00am † Valdimar Solorio

FRI. MAR. 5TH

8:00am Gabriel Alaniz - Birthday

Please Help

We are in need of 6 volunteers per mass to help.

- Help with seeing all wear face masks properly during Mass

After mass

- Wipe down pews
- Saniize restrooms
- Wipe baskets
- Wipe door knobs
- Secure blue tape

Please contact George Verrett at:
verretg@gmail.com

Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Kay Aviani, Chris Heuer, Meghan Heuer, Jan Coopoe,, Louise Delia, Anita Camera, Richard Grimes, Art Silvergleid, Bob Rushworth, Bernadette Gluck, Dcn Ron Horan. Connie Healey

Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ. , Shane Pearce, Dan Holmes, Eleanor Janson, Patrick Bowen, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, Greg Fasula, William Smith., Romano Marchetti, Marge and Larry Cragle, Janet and Ehrich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Billy Silva, Priseiliano Cuevas, Bernadette Gluck, Jesus Garatachea, Maria de Jesus Jaimes, Ramiro Cortez, Darlene Riva, Baby Adrian Rodriguez , Enid Ortiz, Bob and Lelani Gray.

If You would like a name added to the prayer list, please call the parish office at (925) 634-4154 or e-mail: bulletin@ihmbrentwood.com. At the end of each month you must call to place the name again on the list.

Ud. quiere añadir un nombre en esta lista, por favor llame a la oficina de la parroquia al (925) 634-4154 o mande un correo electrónico al: bulletin@ihmbrentwood.com. Al final del mes, usted debe llamar a la oficina si desea que el nombre aparezca de nuevo.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 230: Dn 9-4b-10 Ps 79:8-9, 11-13
Lk 6:36-38

Tuesday: 231: Is 1:10, 16-20 Ps 50:8-9,
16bc-17, 21, 23 Mt 23:1-12

Wednesday: 232: Jer 18:18-20 Ps 31;5-6, 14-16
Mt 20:17-28

Thursday: 233: Jer 17:5-10 Ps 1:1-4, 6
Lk 16:19-31

Friday: 234: Gn 37:3-4, 12-13a, 17b-28a
Ps 105:16-21
Mt 21:33-43, 45-16

Saturday: 235: Mi 7:14-15, 18-20
Ps 103:1-4, 9-12
Lk 15:1-3, 11-32

Sunday: 29: Ex 20:1-7 Ps 19:8-11
1 Cor 1:22-25 Jn 2:13-25

Primera lectura

Gn 22: 1-2, 9a, 10-13, 15-18

En aquel tiempo, Dios le puso una prueba a Abraham y le dijo: “¡Abraham, Abraham!” Él respondió: “Aquí estoy”. Y Dios le dijo: “Toma a tu hijo único, Isaac, a quien tanto amas; vete a la región de Moria y ofrécemelo en sacrificio, en el monte que yo te indicaré”.

Cuando llegaron al sitio que Dios le había señalado, Abraham levantó un altar y acomodó la leña. Luego ató a su hijo Isaac, lo puso sobre el altar, encima de la leña, y tomó el cuchillo para degollarlo.

Pero el ángel del Señor lo llamó desde el cielo y le dijo: “¡Abraham, Abraham!” Él contestó: “Aquí estoy”. El ángel le dijo: “No descargues la mano contra tu hijo, ni le hagas daño. Ya veo que temes a Dios, porque no le has negado a tu hijo único”.

Abraham levantó los ojos y vio un carnero, enredado por los cuernos en la maleza. Atrapó el carnero y lo ofreció en sacrificio en lugar de su hijo.

El ángel del Señor volvió a llamar a Abraham desde el cielo y le dijo: “Juro por mí mismo, dice el Señor, que por haber hecho esto y no haberme negado a tu hijo único, yo te bendeciré y multiplicaré tu descendencia como las estrellas del cielo y las arenas del mar. Tus descendientes conquistarán las ciudades enemigas. En tu descendencia serán bendecidos todos los pueblos de la tierra, porque obedeciste a mis palabras”.

Salmo Responsorial

Ps. 116:10, 15, 16-17, 18-19

Caminaré en presencia del Señor, en el país de la vida.

Segunda Lectura

Rm 8:31b-34

Hermanos: Si Dios está a nuestro favor, ¿quién estará en contra nuestra? El que no nos escatimó a su propio Hijo, sino que lo entregó por todos nosotros, ¿cómo no va a estar dispuesto a darnoslo todo, junto con su Hijo? ¿Quién acusará a los elegidos de Dios? Si Dios mismo es quien los perdona, ¿quién será el que los condene? ¿Acaso Jesucristo, que murió, resucitó y está a la derecha de Dios para interceder por nosotros?

Evangelio

Mc 9:2-10

En aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra. Después se les aparecieron Elías y Moisés, conversando con Jesús. Entonces Pedro le dijo a Jesús: “Maestro, ¡qué a gusto estamos aquí! Hagamos tres chozas, una para ti, otra para Moisés y otra para Elías”. En realidad no sabía lo que decía, porque estaban asustados.

Se formó entonces una nube, que los cubrió con su sombra, y de esta nube salió una voz que decía: “Éste es mi Hijo amado; escúchenlo”.

En ese momento miraron alrededor y no vieron a nadie sino a Jesús, que estaba solo con ellos.

Cuando bajaban de la montaña, Jesús les mandó que no contaran a nadie lo que habían visto, hasta que el

Hijo del hombre resucitara de entre los muertos. Ellos guardaron esto en secreto, pero discutían entre sí qué querría decir eso de ‘resucitar de entre los muertos’.

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en una iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida futura del mundo. Amen.



Readings

First Reading

Gn 22: 1-2, 9a, 10-13, 15-18

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said:
"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust on a height
that I will point out to you."
When they came to the place of which God had told
him, Abraham built an altar there and arranged the
wood on it.
Then he reached out and took the knife to slaughter his
son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.
"Do not do the least thing to him.
I know now how devoted you are to God,
since you did not withhold from me your own beloved
son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.
Again the LORD's messenger called to Abraham from
heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—

Reponsorial Psalm

Ps. 116:10, 15, 16-17, 18-19

I will walk before the Lord, in the land of the living.

Second Reading

Rm 8: 31b-34

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with
him?
Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

Gospel

Mk 9:2-10

Jesus took Peter, James, and John and led them up a
high mountain apart by themselves.
And he was transfigured before them, and his clothes
became dazzling white, such as no fuller on earth
could bleach them.
Then Elijah appeared to them along with Moses, and
they were conversing with Jesus.
Then Peter said to Jesus in reply,
"Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah."
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
"This is my beloved Son. Listen to him."
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.
As they were coming down from the mountain, he
charged them not to relate what they had seen to
anyone, except when the Son of Man had risen from
the dead.
So they kept the matter to themselves, questioning
what rising from the dead meant.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Oración a Santa Corona en tiempo de Epidemia

Señor, Jesucristo, Tu vinistes a este mundo para nuestra salvación.

Mira con buenos ojos a nosotros ahora, rezamos, para que nosotros, y todos los que te sirven, podamos estar a salvo de esta epidemia. Cura a los enfermos, consuela a los que sufren, y trae de vuelta a los que se han extraviado, y sobre todo, aumenta nuestra fe, oh Señor. Danos la gracia de seguirte y, como la mártir Santa Corona, que dio su vida por amor a Ti, de tomar nuestras cruces diariamente sin miedo ni vacilación. Señor Jesucristo, Hijo del Dios vivo, ten piedad de nosotros y del mundo entero. Santa Corona, patrona de las víctimas de las epidemias, ruega por nosotros. Amén.



Prayer to St Corona in time of Epidemic

Lord, Jesus Christ, You came into this world for our salvation.

Look kindly on us now, we pray, that we, and all those who serve You, might be kept safe from this epidemic. Heal those who are sick, comfort the suffering, and Bring back those who have gone astray, and above all, increase our faith, O Lord. Give us the grace to follow you and, like the martyr St. Corona, who gave her life for love of You, to take up our crosses daily without fear or hesitation. Lord Jesus Christ, Son of the living God, have mercy on us and on the whole world. St. Corona, patroness epidemic victims, pray for us. Amen.

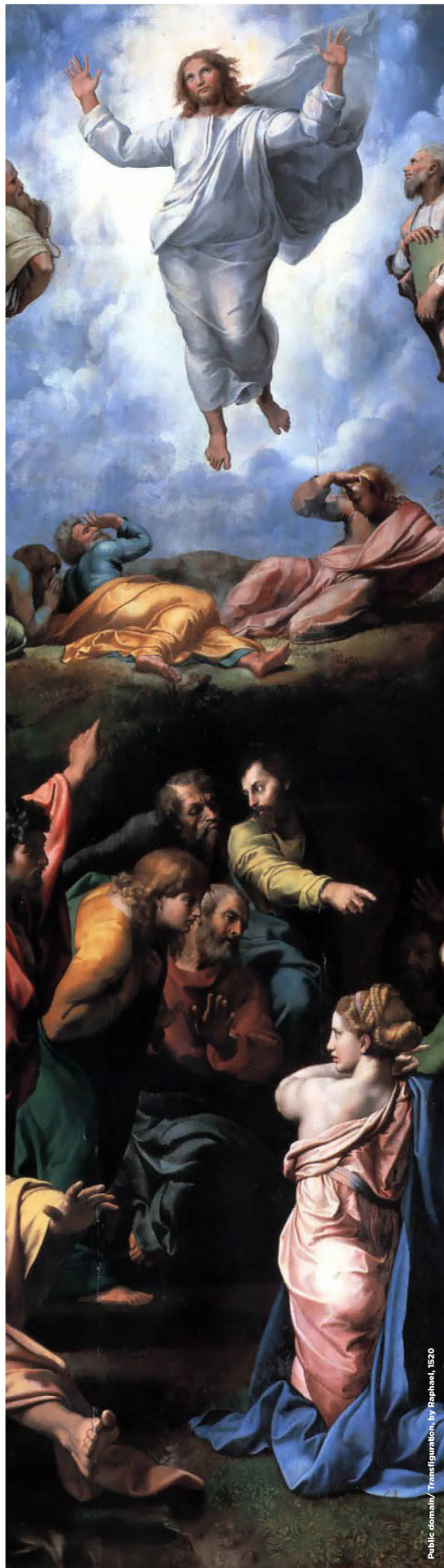
Oracion San Miguel

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímale Dios, pedimos suplicantes, y tú Príncipe de la Milicia Celestial, con el divino poder de Dios, arroja al infierno a Satanás y a todos los espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amén.



Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen



February 28, 2021

Second Sunday of Lent

Gn 22:1-2, 9a, 10-13, 15-18 | Rom 8:31b-34 | Mk 9:2-10

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

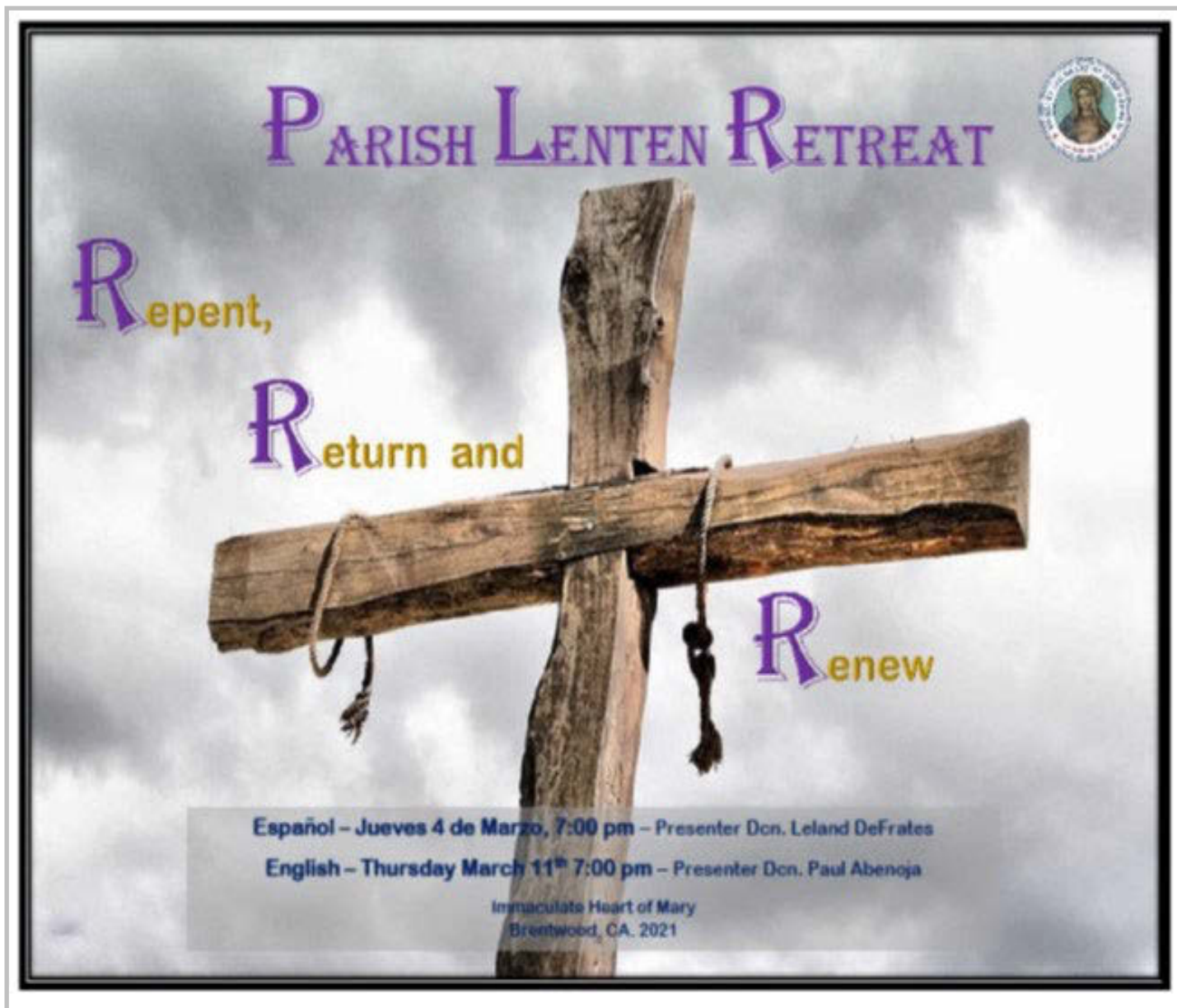
Oh, the gloom! The view out my window on a typical Michigan winter day can be described as “grayscale monochrome,” a technical term for black-and-white photographs. Fortunately, the sun peeks out on occasion, providing a lovely sunrise or sunset that can lift my mood and remind me that spring will come. If such an ordinary thing can provide hope, imagine what the Transfiguration provided for the disciples who witnessed it? “His clothes became dazzling white, such as no fuller on earth could bleach them.” And even though they were so terrified, the voice of God came from a cloud, conveying comfort and truth: “This is my beloved Son. Listen to him.” The disciples did not know what lay ahead, but this vision of Jesus and the Father’s presence in their midst would give them hope and foretell Jesus’ glorious resurrection. As we continue on our Lenten journey, we can turn to God, who will one day transfigure us in the same way Christ was, to strengthen us through the gray days ahead. And St. Paul’s powerful words that “God is for us” add solace and encouragement.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

As Catholics, we are likely very familiar with the four Gospels, but I have to say I can’t get enough of Paul’s letters. Like a good coach, Paul encourages us to dig deep and trust God. In today’s reading, he reminds the Romans that God loves us so much that he did not spare his own Son. I’m struck by his assurance that Jesus not only died and was raised for us, but “indeed intercedes for us.” Lent is an ideal time to turn to Jesus in prayer, asking that he give us the grace to grow in faith and turn away from sin. At the same time, we can offer intercessory prayer for *others*, just as we do at every Mass. Perhaps as we continue our Lenten journey, we can make an extra effort to pray for the needs of other people: Those we know personally, such as friends and family members; and those whom we do not know, such as government leaders or Christians experiencing persecution in other countries.

PRAY I find that I often make prayer all about me! Yet, as the Church teaches, “in intercession, those who pray look ‘not only to their own interests, but also to the interests of others,’ even to the point of praying for those who do them harm.” (CCC 2635) One way to practice intercessory prayer is to make a list and pray for the people and intentions on it once a day. For those of us who regularly pray the rosary, another practice might be to dedicate each decade to an individual in need of prayer.



From the Beginning of Time

Jesus,
you have known us from the beginning of time,
you have known us in the depths of our dreams and in the darkness of our shame,
you know us as your beloved.

Help us to own that core identity more and more in this season of repentance and mercy.
Give us the rock-solid assurance of your unwavering faith in us
as we seek the same in you.

Amen.

- Author Unknown

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of March 7, 2021, please bring canned tomatoes. THANK YOU!

Para el fin de semana del 7 de marzo, 2021, por favor traigan tomates enlatados. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

March 7, 2021 - Facility Improvement

March 14, 2021 - Easter Flowers

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FECHAS DE SEGUNDAS COLECTAS

7 de marzo, 2021 - Fondo del Mejoramiento de Las Instalaciones

14 de marzo, 2021 - Flores para la Pascua

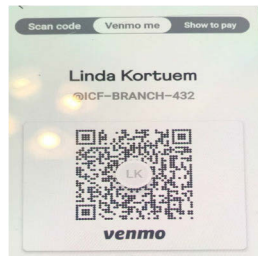
Italian Catholic Federation Spring Fundraiser

The ICF needs your help in raising funds for the upcoming scholarship program. We are selling See's Candy for distribution before Easter. Please help us help High School and College students achieve their goals in colleges of their choice.

Order sheets can be downloaded from the IHM Website, picked up in the church vestibule, or can be e-mailed to you! Final date to order will be March 9th, with distribution to be at the parish office on March 27 & 28 9AM-3PM.

Contact: Pat Rebolgar, 925-679-7481, rebolmom@aol.com

Alt Contact: Linda Kortuem, 925-625-4131



2021 Scholarships



Graduating High School Seniors and Continuing College Students are reminded that the 2021 High School and College scholarships are available on the IHM Brentwood Website or at the parish office. Scholarships are **due by April 10, 2021**. A minimum of six High School graduates and one continuing college scholarships are available.



ST. PATRICK'S DAY DINNER

Corn Beef and Cabbage
Saturday March 13th

Serving 5-7pm Drive thru only

Pre order from church office until March 8

\$15.00 per order

Family Bundle of 5 orders for \$60.00

(must show receipt)

Come Support IHM



FISH FRY IS HERE!

Come early - 4-7pm - or until sold out.
Drive through only. Fish only, chips, cole slaw and drink (soda or water). Adult dinners \$12.00/Seniors and children (less fish)\$9.00.

Any questions contact Grand Knight Chris Romero at 925-642-8782.

FAITH DIRECT

"People rejoiced because they had offered so willingly, for they made their offering to the Lord with a whole heart."
- 1 Chronicles 29:9

Our to-do lists can get lengthy during this season, but Faith Direct's eGiving program will give you one less thing to remember each week.

No more envelopes to find before you go to Mass, no more scrambling thru your purse for your donation.

Visit www.faithdirect.net and use our church code: CA752.

Thank you for your continued support.

Information/Información

March 2021

IMMACULATE HEART OF MARY CHURCH - 500 FAIRVIEW AVENUE, BRENTWOOD CA 94513
(925) 634-4154. * www.ihmbrentwood.com

This schedule
is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
 	8:00 Fr. Quang	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Arturo Benediction / Adoration 4:00 Benediction 7:00 In Spanish Dcn. LeLand - Lenten Reflection & Retreat	8:00 Fr. Quang Benediction / Adoration Benediction	8:00 Fr. Arturo 3:30 Confessions 5:00 Fr. Arturo/J
3rd Lent 7	8	9	10	11	12	13
9:00 Fr. Quang 10:45 Sp. Fr. Arturo 12:30 Fr. Quang 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Arturo Benediction / Adoration 4:00 Benediction 7:00 In English Dcn. Paul - Lenten Reflection & Retreat	8:00 Fr. Quang Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang 3:30 Confessions 5:00 Fr. Quang/J
4th Lent 14	15	16	17	18	19	20
9:00 Fr. Quang/J 10:45 Sp. Fr. Arturo 12:30 Fr. Quang/J 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Quang	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Arturo Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang Benediction / Adoration 4:00 Benediction	8:00 Frs. Quang, Arturo Anointing of the Sick 3:30 Confessions 5:00 Fr. Quang/J
5th Lent 21	22	23	24	Annunciation 25	26	27
9:00 Fr. Quang 10:45 Sp. Fr. Arturo 12:30 Fr. Quang 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Arturo	8:00 Fr. Quang Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang 3:30 Confessions 5:00 Fr. Quang
Palm Sunday 28	29	30	31			
9:00 Fr. Quang 10:45 Sp. Fr. Arturo 12:30 Fr. Quang 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Quang	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Quang			

Information/Información

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

+

Funerals/Funerales

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The Story of the Chair of Saint Peter

This feast commemorates Christ's choosing Peter to sit in his place as the servant-authority of the whole Church.

After the "lost weekend" of pain, doubt, and self-torment, Peter hears the Good News. Angels at the tomb say to Magdalene, "The Lord has risen! Go, tell his disciples and Peter." John relates that when he and Peter ran to the tomb, the younger outraced the older, then waited for him. Peter entered, saw the wrappings on the ground, the headpiece rolled up in a place by itself. John saw and believed. But he adds a reminder: "...They did not yet understand the scripture that he had to rise from the dead" (John 20:9). They went home. There the slowly exploding, impossible idea became reality. Jesus appeared to them as they waited fearfully behind locked doors. "Peace be with you," he said (John 20:21b), and they rejoiced.

The Pentecost event completed Peter's experience of the risen Christ. "...[T]hey were all filled with the holy Spirit" (Acts 2:4a) and began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them.

Only then can Peter fulfill the task Jesus had given him: "...once you have turned back, you must strengthen your brothers" (Luke 22:32). He at once becomes the spokesman for the Twelve about their experience of the Holy Spirit—before the civil authorities who wished to quash their preaching, before the Council of Jerusalem, for the community in the problem of Ananias and Sapphira. He is the first to preach the Good News to the Gentiles. The healing power of Jesus in him is well attested: the raising of Tabitha from the dead, the cure of the crippled beggar. People carry the sick into the streets so that when Peter passed his shadow might fall on them.

Even a saint experiences difficulty in Christian living. When Peter stopped eating with Gentile converts because he did not want to wound the sensibilities of Jewish Christians, Paul says, "...I opposed him to his face because he clearly was wrong.... They were not on the right road in line with the truth of the gospel..." (Galatians 2:11b, 14a).

At the end of John's Gospel, Jesus says to Peter, "Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go" (John 21:18). What Jesus said indicated the sort of death by which Peter was to glorify God. On Vatican Hill, in Rome, during the reign of Nero, Peter did glorify his Lord with a martyr's death, probably in the company of many Christians.

Second-century Christians built a small memorial over his burial spot. In the fourth century, the Emperor Constantine built a basilica, which was replaced in the 16th century.

Reflection

Like the committee chair, this chair refers to the occupant, not the furniture. Its first occupant stumbled a bit, denying Jesus three times and hesitating to welcome gentiles into the new Church. Some of its later occupants have also stumbled a bit, sometimes even failed scandalously. As individuals, we may sometimes think a particular pope has let us down. Still, the office endures as a sign of the long tradition we cherish and as a focus for the universal Church.

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