

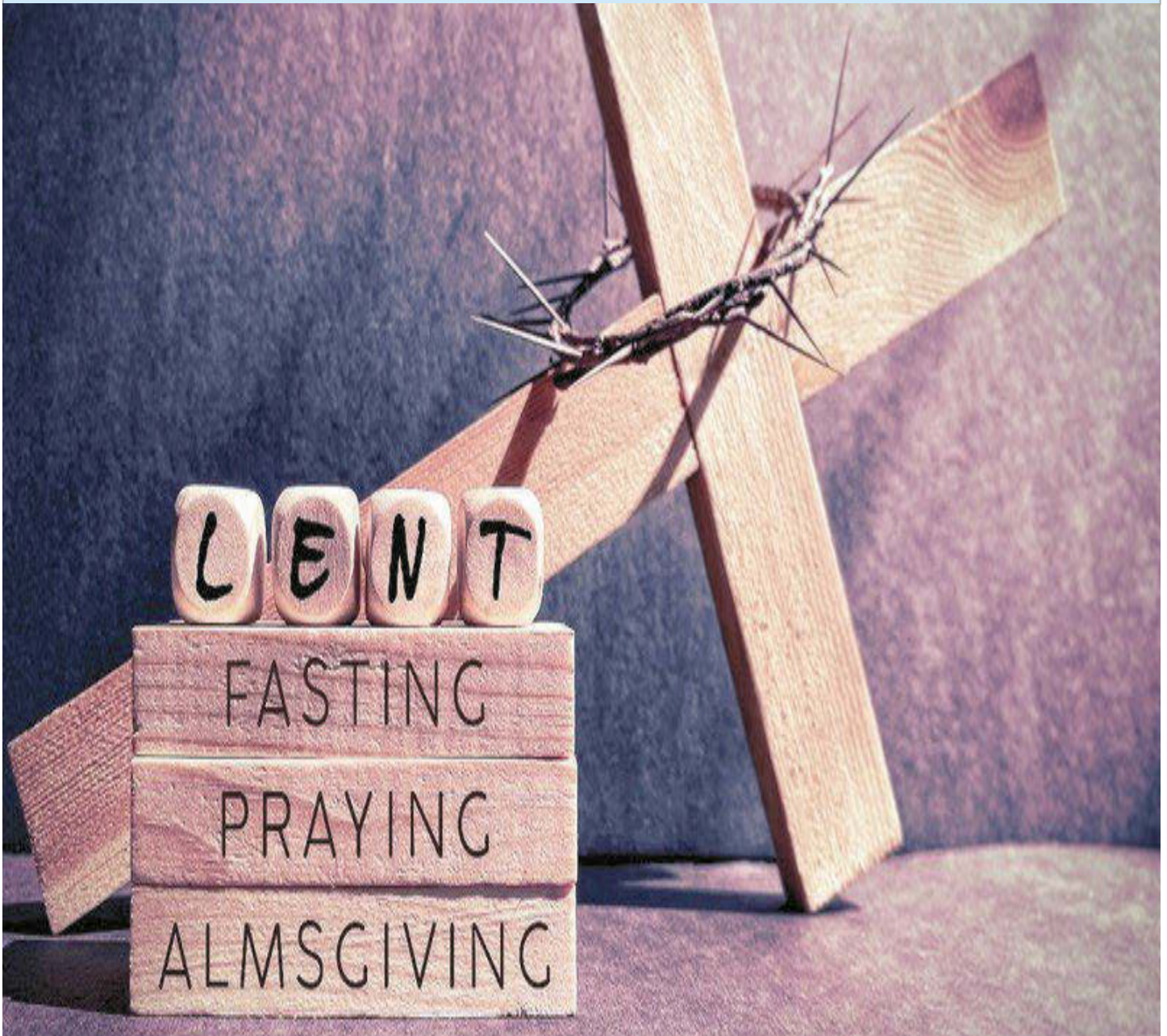


IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

SECOND SUNDAY OF LENT — MARCH 5, 2023



500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154

Mon-Fri Office Hours: **9 AM - 4 PM**

+

Office Staff

Office Manager

x106 - **Carol Ilch-Rojo**

crojo@ihmbrentwood.com

Secretary

x105 - **Lucy Pedroza**

lpedroza@ihmbrentwood.com

Administrative Assistants

x109 - **Ana Ellenberger**

aellenberger@ihmbrentwood.com

x120 - **Connie Simon**

csimon@ihmbrentwood.com

Bookkeeper

x104 - **Lori King**

lking@ihmbrentwood.com

+

Pastoral Staff

Director of Faith Formation

x117 - **Linda Kortuem**

lkortuem@ihmbrentwood.com

Director of Youth Ministry

x107 - **Julie Figueroa**

ihmyouthbrentwood@gmail.com

Director of Music

x112 - **Jerome Cuenco**

jcuenco@ihmbrentwood.com

Missionary Sisters - (925) 513-8154

Sr. **Januaría Beleño**, MSS

Sr. **Guadalupe Grande**, MSS

Sr. **Maria Teresa Rodríguez**, MSS

Permanent Deacons

Deacon **John Kortuem**

(925) 698-6362 - jolin1040@sbcglobal.net

Deacon **Paul Abenoja**

pfabenoja@yahoo.com

Deacon **Leland DeFrates**

ldefrates@yahoo.com

Deacon **Ron Horan** (Retired)

Priests

Fr. **Quang Dong**, Pastor

x102 - frquang@ihmbrentwood.com

Fr. **Mark Ruiz**, Parochial Vicar

x103 - frmarkr@ihmbrentwood.com

+

Pastoral Council Chair

George Verret

verretg@gmail.com

Dear families of the Immaculate Heart of Mary,

Our readings today describe turning points for those whom God has chosen. In Genesis, God calls Abram to leave his homeland, with the promise of forming a people in a new land. In the Gospel, the disciples see Jesus literally in a new light, the bright light of Jesus' transfiguration. They begin to see Jesus, and themselves, in a new way. These are times when God presents a new way forward, providing new purpose and energy.

Our lives too have their own turning points, where God is working (usually in less spectacular fashion) to lead us into fuller maturity, and into deeper unity with God and others. The road ahead, as with Abram, Jesus, and the disciples, may be long and difficult.

Lent can be a time when we reflect upon these turning points in our past and consider how God may be stirring something new in us today. Don't let Lent pass you by. Use this time to reflect and allow time to reconcile.

Lent is not only a time to give up something, but it can also be about doing something you have not done before. Use Lent to pray more, go to daily mass and go to confession. On Tuesday, March 7 we will have a Spanish Reflection evening with Fr. Mark at 7:00pm in the Church. Please plan to attend. Also, we will have the Stations of the Cross every Friday at 7:00pm in the Church.

Immaculate Heart of Mary, pray for us.

Fr. Quang

+++++

Queridas familias del Inmaculado Corazon de Maria,

Nuestras lecturas de hoy describen puntos de inflexión para aquellos a quienes Dios ha elegido. En el Génesis, Dios llama a Abram para que abandone su tierra natal, con la promesa de formar un pueblo en una nueva tierra. En el Evangelio, los discípulos ven a Jesús literalmente bajo una nueva luz, la luz brillante de la transfiguración de Jesús. Empiezan a ver a Jesús, y a ellos mismos, de una manera nueva. Son momentos en los que Dios presenta un nuevo camino hacia adelante, proporcionando un nuevo proposito y energía.

Nuestras vidas también tienen sus propios puntos de inflexión, en los que Dios trabaja (normalmente de forma menos espectacular) para llevarnos a una mayor madurez y a una unidad más profunda con Dios y con los demás. El camino que tenemos por delante, como el de Abram, Jesús y los discípulos, puede ser largo y difícil.

La Cuaresma puede ser un tiempo en el que reflexionemos sobre estos puntos de inflexión en nuestro pasado y consideremos cómo Dios puede estar suscitando algo nuevo en nosotros hoy. No dejes pasar la Cuaresma. Aprovecha este tiempo para reflexionar y darte tiempo para reconciliarte.

La Cuaresma no es sólo un tiempo para renunciar a algo, sino que también puede consistir en hacer algo que no hayas hecho antes. Aprovecha la Cuaresma para rezar más, ir a misa diaria y confesarte. El martes, 7 de marzo tendremos una noche de reflexión en español con el Padre Mark a las 7:00pm en la Iglesia. Por favor planea asistir. También, tendremos las Estaciones de la Cruz cada Viernes a las 7:00pm en la Iglesia.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Saturday, March 4th

8:00 am † Elvira y Jose Oseguera
5:00 pm † Peter Holdiman

Sunday, March 5th

7:30 am Ronaldo Galindo - Health
9:00 am † Jose Pena
10:45 am † Graciela Landeros
12:30 pm † Cecilia (Cecy) Martínez
2:00 pm IHM Parishioners
5:00 pm † Jorge Martinez Espinoza

Monday, March 6th

8:00 am † Frank Jacobs

Tuesday, March 7th

8:00 am † Jose and Serenia Sarmiento - Death
Anniversary

Wednesday, March 8th

8:00 am † Tarcila Martinez de Ochoa y
Paco Alvarez

Thursday, March 9th

8:00 am † Mykal Bean

Friday, March 10th

8:00 am † Nat Cabanilla

Saturday, March 11th

8:00 am † Ana Cecilia Martinez

BAPTISMS FOR THE MONTH OF FEBRUARY



English:

Jayden Zay Asuncion
Johnathan Logan Dobson
Zachary Balingit Silva
Janelle Maekani San Antonio Salvador

Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McLeod, Ramon Antonio Toledo, Giselle Honore, Clarence Cichon, Marion Cichon, Joseph Oliver, Therese Brantome, Trevor Rogers, Carlos Arias, Dennis and Teresa Saunders, Sergei, Susan and Galina, John Lee and Family, Bohakel Family, Shields Family, Cyrina Salem, Ponticelli Family, Salem Family.***

Antonio Mattos, Mary Abbott, Carol Chavez, Val Alfaro, Sheila, Victoria Sierra, Everett Gentry, Ken Kloovee, Dona Colucci, Michalina Siedliski, Andrea Reeves-Linzky, Marge Cragle, Nuhad Levasseur, Ruth Weber, Britany Gooch, Donna Heaney, Shannon Morton, Irene Nixon, The Barreto Family, Shannon Morton, Carol Williams, Carol Smith, Solange Patino-Patroni, Nicole Patino-Patroni, Gloria Almeida, Jesus Flores, Alberto Matias, Ismael Render, Ali Render, Randy Autentico, Brandon Diaz, Inga Stevie, Jorge Juarez II, Ana Laura Urrutia Prugua, Bertie McGraw, Cody James, Olivia Vega, Frank Vargas, Paul Dunavant, Dora Castillo, Manuel Pastor, Rod Gallegos, Nicholas Orosco, , Dianne Davi, Rosauro Diaz, Chris Moller, Freddie Plake, Dawn Lanphere, Carolyn Daddona, Tina Louise Cruz, Dr. Bruce R. Carlton., Dee Trotta, Tina Vazquez, Angelica Lowen, Jacqueline Benitez A., Jorge Almeida, Nancy Lizarbe, Sydney Reed, Joe Del Chiaro, Suzanne Mowry, Kathy Childs, Cristobal Valladares, Rita Garcia Elda Rosario Becerra., Al and Sergio Jensen, Gerald and Carmen Rogers, Jessica Shaw, Efren Halol.

READINGS OF THE WEEK LECTURAS DE LA SEMANA

Monday: 230: Dn 9:4b-10 Ps 79:8-9, 11, 13
Lk 6:36-38

Tuesday: 231: Is 1:10, 16-20 Ps 50:8-9,
16bc-17, 21, 23 Mt 23:1-12

Wednesday: 232: Jer 18:18-20 Ps 31:5-6, 14-16
Mt 20:17-28

Thursday: 233: Jer 17:5-10 Ps 1:1-4, 6
Lk 16:19-31

Friday: 234: Gn 37:3-4, 12-13a, 17b-28a
Ps 105:16-21
Mt 21:33-43, 45-46

Saturday: 235: Mi 7:14-15, 18-20 Ps 103:1-4,
9-12 Lk 15:1-3, 11-32

Sunday: 28: Ex 17:3-7 Ps 95:1-2, 6-9
Rom 5:1-2, 5-8 Jn 4:5-42 **3**

Entrance Hymn

The Time of Fulfillment

James Chepponis

This is the time of ful - fill - ment! The
reign of God is at hand!

1. O live by the word from the mouth of God, the mouth of God.
2. Come, be transformed by the glory of God, the glory of God.
3. Come, drink the living water of life, the water of life.
4. Come, open your eyes to the light of the world, the light of the world

Text: Mark 1:15, James J. Chepponis, b.1956
Tune: James J. Chepponis, b.1956
© 1994, GIA Publications, Inc.



Responsorial Psalm

Ps. 33 • Bob Dufford, SJ

Lord, let your mer-cy be on us as we place our trust in you.

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Exult, you just, in the Lord.
It is good to sound your praises, giving thanks to God with your strings and voice, making music before the Lord. 2. The word of God ever true, all the works of God enduring.
Every mountain peak, every ocean floor, loving labor, loving Lord. | <ol style="list-style-type: none"> 3. Behold, the eyes of the Lord look with love on those who hunger, bringing health and hope to our days of want, bringing mercy in every need. |
|---|---|

Gospel Acclamation

Mass of St. Frances Cabrini

Praise to you, Lord Je - sus Christ, King of end-less glo - ry!
*From the shining cloud the Father's voice is heard /
"This is my beloved Son, hear him" R.*

Preparation of the Gifts

Transfiguration
Ricky Manalo, CSP

1. Je - sus, on the moun-tain peak, stands a - lone in glo - ry
2. Trem - bling at his feet we saw Mo - ses and E - li - jah
3. Swift the cloud of glo - ry came, God, pro-claim-ing in its
4. Je - sus is the cho - sen one, liv - ing hope of ev - 'ry

1. blaz - ing. Let us, if we dare to speak, join the
2. speak - ing. All the proph-ets and the law shout through
3. thun - der, Je - sus as the Son by name! Na - tions,
4. na - tion, hear and heed him, ev - 'ry - one; sing, with

1. saints and an - gels prais - ing.
2. them their joy - ful greet - ing: } Praise and glo - ry,
3. cry a - loud in won - der: }
4. earth and all cre - a - tion:

- 1-4. praise and glo - ry, praise and glo - ry to our Lord!

1. Let us, if we dare to speak, join the saints and an - gels
2. All the pro-phets and the law shout through them their joy - ful
3. Je - sus as the Son by name: na - tions, cry a - loud in
4. Hear and heed him, ev - 'ry - one; sing with earth and all cre -

(Fine) Interlude 6

1. prais - ing.
2. greet - ing.
3. won - der.
4. a - tion.

Holy, Holy, Holy

Mass of St. Frances Cabrini

Holy, Holy, Holy

Lord, God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mass of St. Frances Cabrini © 2010. Kevin Keil. OCP Publications

Memorial Acclamation

Mass of St. Frances Cabrini

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of St. Frances Cabrini

Amen, Amen, Amen.

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Lamb of God

Mass of St. Frances Cabrini

Lamb of God, you take away the sins of the world,
miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world,
miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world,
dona nobis pacem, dona nobis pacem

Mass of St. Frances Cabrini © 2010. Kevin Keil. OCP Publications

Communion Hymn

O Sacrum Convivium

Ricky Manalo, CSP

Refrain

O sa - crum con - vi - vi - um! O sa - cred ban - quet!

Be - hold, the meal where Christ is re - ceived. O

sa - crum con - vi - vi - um! O sa - cred ban - quet! May

to Verses
(Fine)

we be - come what we re - ceive.

1. O Christ, in our memory your passion is renewed.
Be then the story of your salvation.
Be now our saving meal.
2. O Christ, in your rising our minds are filled with grace.
Be our desire for grace and wisdom
Be now our saving meal.

3. O Christ, may this banquet remind us of our call
to feed the hungry, to clothe the naked,
to shelter those without homes.
4. O Christ, may this banquet provide for those who thirst;
and may we visit the sick and the imprisoned,
and comfort those who mourn.
5. O Christ, in this banquet transform our hearts anew
that we become what we receive,
and so give glory to you.
6. O Christ, in your promise our lives have been restored.
Give us your pledge of future glory.
Be now our vision of hope!

Text based on O Sacrum Convivium, St. Thomas Aquinas, 1227–1274. Text and music © 2019, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Dear Lord and Father of Mankind

REPTON

1. Dear Lord and Father of mankind, forgive our foolish ways.
Re-clothe us in our rightful mind, in purer lives thy service find,
in deeper reverence praise,
in deeper reverence praise.
2. In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord, let us, like them, without a word
rise up and follow thee,
rise up and follow thee.
3. O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity,
interpreted by love.
Interpreted by love.
4. Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.
5. Breathe through the hearts of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake,
wind and fire, O still small voice of calm.
O still small voice of calm.

Recessional Hymn

We Adore You, O Christ

Steven Van Wye

We a - dore you, O Christ, and we bless you.

You have re - deemed the world!

5

Entrada**Misericordia, Señor**
Joaquin Madurga

Mi - se - ri - cor - dia, Se - ñor, por tu bon -
dad, mi - se - ri - cor - dia.

Estrofas

1. Pie - dad de mí, Se - ñor, por tu bon - dad,
2. Cre - a en mí un nue - vo co - ra - zón,
3. De - vuél - ve - me la a - le - gría de tu a - mor

1. por tu in - men - sa ter - nu - ra bo - rra mis pe - ca - dos.
2. un es - pí - ri - tu nue - vo pon den - tro de mí.
3. y de - vuél - ve - me el go - zo de ser un hom - bre bue - no.

1. Lá - va - me de to - dos mis de - li - tos
2. No me re - cha - ces le - jos de tu ros - tro
3. En - se - ña - ré a to - dos tus ca - mi - nos,

al Estribillo

1. y de mis cul - pas pu - ri - fi - ca - me.
2. y no re - ti - res de mí tu San - to Es - pí - ri - tu.
3. los pe - ca - do - res vol - ve - rán a ti.

Salmo Responsorial

Sa. 32 • Estela Garcia-Lopez

R. Que tu mi - se - ri - cor - dia, Se - ñor, ven - ga so - bre no - so - tros,
co - mo lo es - pe - ra - mos de ti, co - mo lo es - pe - ra - mos de ti.

1. La palabra del Señor es sincera y todas sus acciones son leales; él ama la justicia y el derecho, y su misericordia llena la tierra.
2. Los ojos del Señor están puestos en sus fieles, en los que esperan en su misericordia, para librar sus vidas de la muerte y reanimarlos en tiempo de hambre
3. Nosotros aguardamos al Señor: él es nuestro auxilio y escudo; que tu misericordia, Señor, venga sobre nosotros, como lo esperamos de ti.

Aclamación del Evangelio

Misa de Santa Maria del Lago

Cantor/Todos

A - la - ban - za a ti, O Cris - to Rey de eter - na glo - ria.

*En el esplendor de la nube se oyó la voz del Padre, que decía /
"Este es mi Hijo amado; escúchenlo" R.***Preparación de las Ofrendas****Yo Te lo Ofrezco**
Roger Hernandez

1. To - do lo po - co que soy, yo te lo o - frez - co.
2. La son - ri - sa que ne - gué al que su - frí - a,

1. To - do el va - cí - o que soy, yo te lo o - frez - co.
2. la ma - no que no ten - dí al que lla - ma - ba, las

1. To - do el tiem - po que per - dí, i - nú - til - men - te, bus -
2. fra - ses de a - mor que no di - jo mi len - gua, los

1. can - do glo - ria sin Ti, yo te lo o - frez - co.
2. be - sos que yo de - jé se me mu - rie - ran.

Estribillo

To - do el a - mor que man - ché con mi e - go - ís - mo,
to - do lo que pu - de ser y que no he si - do,

lo que yo pu - de sal - var y se ha per - di - do, lo
pon - go en tus ma - nos in - men - sas pi - dien - do per - dón, lo

pon - go en tus ma - nos in - men - sas pi - dien - do per - dón.

Santo

Misa de Santa Maria del Lago

Santo, Santo, Santo
es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna en el cielo, hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna en el cielo, hosanna en el cielo.

Música: Misa de Santa Maria del Lago, Steven Janco © 2010. WLP Publications, Inc.

Aclamación Conmemorativa Misa de Santa Maria del Lago

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, Jesús.
Ven, Señor, Jesús.

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Gran Amén

Misa de Santa Maria del Lago

Amén, Amén.

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Cordero de Dios

Misa de Santa Maria del Lago

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz.

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Comunión

Oh Buen Jesús
Tradicional de España

- ¡Oh buen Jesús! yo creo firmemente
que en dura cruz por mí tu vida das;
que das tu cuerpo y sangre juntamente
al alma fiel en celestial manjar.
Al alma fiel en celestial manjar.
- Pequé, Señor, infiel te he rechazado.
Ingrato fui, confieso mi maldad.
Contrito ya, perdón, Señor, te pido.
Eres mi Dios, imploro tu bondad.
Eres mi Dios, imploro tu bondad.
- Espero en ti, piadoso Cristo mío.
Oigo tu voz que dice: "Ven a mí".
Tú eres fiel, por eso en ti confío.
Todo lo espero, oh Señor, de ti.
Todo lo espero, oh Señor, de ti.
- Celeste pan que das salud y vida,
cáliz que quitas toda mi maldad,
ven y consueta mi alma que afligida
por ti espera; calma mi ansiedad.
Por ti espera; calma mi ansiedad.
- ¡Oh buen Pastor! tan noble y tan amante,
mi corazón se abrasa en santo ardor.
Si te olvidé, prometo que constante
he de vivir tan sólo de tu amor.
He de vivir tan sólo de tu amor.

Con Estas Cenizas, Señor

Lourdes Montgomery



Per-do-na a tu pue-blo, Se-ñor, no es-con-das tu



ros-tro. Per-do-na a tu pue-blo, Se-ñor, y vol-ve-re-mos a ti.



1. A - rre-pen-ti - dos, Se-ñor, — ca - mi - na - mos ha - cia ti.
2. Ten — pie - dad, Je - sús, — por - que so - mos pe - ca - do - res.
3. Des - de lo hon - do, Se-ñor, — hoy cla - ma - mos ha - cia ti.
4. Con las o - ra - cio - nes, Se-ñor, — ¿ bus - ca - mos tu — ros - tro.
5. Con — el a - yu - no, Se-ñor, — se - a - li - men - ta el es - pí - ri - tu.
6. Los — cua - ren - ta — dí - as, a - yu - ne - mos por la fe.
7. A - rro - je - mos to - do el mal, — la en - vi - dia y el o - dio.

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Salida

Perdona a Tu Pueblo

Tradicional de España



Per-do-na a tu pue-blo, Se-ñor, per-do-na a tu pue-blo, per-



1. Por tus pro - fun - das lla - gas cru - e - les,
2. Por las he - ri - das de pies y ma - nos,
3. Por los tres cla - vos que te cla - va - ron,
4. Por las tres ho - ras de tu a - go - ní - a,
5. Por la a - ber - tu - ra de tú cos - ta - do,



1. por tus es - pi - nas y por tus hie - les, per - dó - na - le, Se - ñor.
2. por los a - zo - tes tan in - hu - ma - nos, per - dó - na - le, Se - ñor.
3. y las es - pi - nas que te cla - va - ron, per - dó - na - le, Se - ñor.
4. en que por Ma - dre dis - te a Ma - rí - a, per - dó - na - le, Se - ñor.
5. no es - tés e - ter - na - men - te e - no - ja - do, per - dó - na - le, Se - ñor.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen



STATIONS OF THE CROSS

FRIDAYS DURING LENT
7:00 PM



IMMACULATE HEART OF MARY CHURCH
Brentwood, California

LENTEN REFLECTIONS

Thu. March 7, 2023, 7:00pm (Spanish)

Fr. Mark Ruiz

Thu. March, 14, 2023, 7:00pm (English)

Fr. Quang Dong



IMMACULATE HEART OF MARY CHURCH
Brentwood, California



MASS WITH
ANOINTING
OF THE SICK

Saturday, March 18, 2023

8:00AM Bilingual Mass



IMMACULATE HEART OF MARY CHURCH
Brentwood, California



PENANCE SERVICE

TUESDAY, MARCH 28, 2023

7:00PM



IMMACULATE HEART OF MARY CHURCH
Brentwood, California

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of March 12, please bring dry beans. THANK YOU!

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Para el fin de semana del 12 de marzo, por favor traigan frijoles secos. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

March 12 - Catholic Relief Services
March 19 - Maintenance Fund

+++

FECHAS DE SEGUNDAS COLECTAS

12 de marzo - Servicio de ayuda Católica
19 de marzo - Fondo del Mantenimiento

Lent 2023

7:00 PM

- March 10 – Divine Mercy Spanish and English
- March 17 – Youth Ministry (with adoration in the Church after Stations music and prayer)
- March 24 – Legion of Mary Spanish and English
- March 31 – MFCC
- April 15 – Sociedad Guadalupeña (via Crucis at 6:00 PM)

2023 Scholarships



Graduating High School Seniors and Continuing College Students are

reminded that the 2023 High School and College scholarships are available on the IHM Brentwood Website or at the parish office. Scholarships are due by April 15, 2023. A number of Scholarships will be available this year.

DEANERY 10 RECONCILIATION SERVICE FOR LENT 2023

- Church of the Good Shepherd**
March 13 @ 7pm
- Most Holy Rosary**
March 22 @ 7pm
- Our Lady Queen of the Word**
April 3 @ 7pm
- Immaculate Heart of Mary**
March 28 @ 7pm
- St. Ignatius of Antioch**
March 23 @ 7:30pm
- St. Anthony**
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Eucharist

Introduction and Sacred Meal

In preparation for Easter and the Diocese Eucharistic Revival Congress, we will publish a series on the Eucharist during lent. As Bishop Barber stated in his invitation letter, "Too many of our brothers and sisters are hurting and in need of healing- but too many of us are in turn separated from the very source of our strength: Our Lord Jesus Christ." The weekly bulletin series will be based on Bishop Robert Barron's book and series *Eucharist*. This study examines the Eucharist from three important aspects. The Eucharist as a sacred meal, as a sacrifice, and as the real presence.

In our Catholic faith, the Eucharist is not an optional luxury but a necessity. Without it, spiritually, we starve to death. The Eucharist is called the source and summit of the Christian life. In the Eucharist is Christ Himself, the source of all that exists, and He is the end, or goal, to which we all strive. The Church comes from the Eucharist, from Christ's command. "Do this in memory of me."

Let us look at the Eucharist as Sacred Meal. The concept of Sacred Banquet is presented throughout scripture. At the very beginning, in the Garden of Eden, God commands Adam, "You are free to eat from any of the trees of the garden, except the tree of knowledge of good and evil." (Gen. 2:16-17) God is instructing them to participate in his life through eating. We all know, however, that the one tree that they were to not eat from is the one tree they grasped at. In wanting to claim divinity for themselves, they lost the ability to participate in the sacred banquet with God. In Exodus, God gave them instructions centering on a meal to prepare for their departure from Egypt. A year-old male lamb without blemish was to be killed. Its blood was to be the sign to the angel to pass over that house. It was to be consumed with unleavened bread and bitter herbs. This meal was to be celebrated each year as a memorial, an event brought forward and made present.

Later in the Old Testament, the prophet Isaiah dreams of gathering the scattered tribes of Israel and the whole world toward the mountain of the Lord's house, Zion. (Jerusalem) The place of the temple where proper worship is practiced. In addition, Isaiah dreams of a magnificent meal provided by God. (Is. 25:6)

In the New Testament, Jesus makes the sacred meal central to his work. It is foreshadowed from the start in Bethlehem, which means house of bread! "She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn." (Lk 2:7) A manger is a place from which the animals eat. Jesus, the Bread of Life, came to feed us. In Jesus' time, divisions were standard in society. Jesus practiced a table fellowship where these divisions were united. The just and the unjust, the healthy and the sick all ate and drank together. Immediately after calling the tax collector Levi (Matthew), Jesus sits at a banquet. "While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples." (Mt. 9:10) In the miraculous feedings of the thousands, the disciples want Jesus to send the people away so they can get food on their own. Instead, Jesus feeds them all, multiplying the little food the disciples had on hand.

This demonstrates what Bishop Barron calls the loop of grace. When we offer God what we have received from him, he returns it multiplied and transformed. If we try to cling to it and make it our own, we lose it, like Adam and Eve. At Mass, we offer God bread and wine. These are fruits of the earth, made with human hands, and God returns them to us as the Body, Blood, Soul, and Divinity of Jesus Christ. The very food we need most.

Eucaristía

Introducción y comida sagrada

En preparación para la Pascua y el Congreso Diocesano de Avivamiento Eucarístico, publicaremos una serie sobre la Eucaristía durante la Cuaresma. Como dijo el Obispo Barber en su carta de invitación, "Demasiados de nuestros hermanos y hermanas están heridos y necesitan sanación- pero demasiados de nosotros estamos a su vez separados de la fuente misma de nuestra fuerza: Nuestro Señor Jesucristo". La serie de boletines semanales se basará en el libro y la serie Eucaristía del obispo Robert Barron. Este estudio examina la Eucaristía desde tres aspectos importantes. La Eucaristía como comida sagrada, como sacrificio y como presencia real.

En nuestra fe católica, la Eucaristía no es un lujo opcional, sino una necesidad. Sin ella, espiritualmente, nos morimos de hambre. La Eucaristía es llamada la fuente y la cumbre de la vida cristiana. En la Eucaristía está Cristo mismo, la fuente de todo lo que existe, y Él es el fin, o la meta, a la que todos aspiramos. La Iglesia nace de la Eucaristía, del mandato de Cristo. "Haced esto en memoria mía".

Veamos la Eucaristía como Banquete Sagrado. El concepto de Banquete Sagrado se presenta a lo largo de toda la Escritura. Al principio, en el Jardín del Edén, Dios ordena a Adán: "Puedes comer de cualquiera de los árboles del jardín, excepto del árbol de la ciencia del bien y del mal." (Gn. 2:16-17) Dios les está ordenando que participen en su vida a través de la comida. Sin embargo, todos sabemos que el único árbol del que no debían comer es al que se aferraron. Al querer reclamar para sí la divinidad, perdieron la capacidad de participar en el banquete sagrado con Dios. En el Éxodo, Dios les dio instrucciones centradas en una comida para preparar su salida de Egipto. Debían matar un cordero macho de un año sin defecto. Su sangre debía ser la señal para que el ángel pasara sobre aquella casa. Debía consumirse con pan sin levadura y hierbas amargas. Esta comida debía celebrarse cada año como un memorial, un acontecimiento que se recordaba y se hacía presente.

Más adelante en el Antiguo Testamento, el profeta Isaías sueña con la reunión de las tribus dispersas de Israel y de todo el mundo hacia el monte de la casa del Señor, Sión. (Jerusalén) El lugar del templo donde se practica el culto correcto. Además, Isaías sueña con una magnífica comida proporcionada por Dios. (Is. 25:6)

En el Nuevo Testamento, Jesús hace de la comida sagrada el centro de su obra. Está prefigurada desde el principio en Belén, ¡que significa casa del pan! "Lo envolvió en pañales y lo acostó en un pesebre, porque no había sitio para ellos en la posada". (Lc 2,7) Un pesebre es un lugar del que comen los animales. Jesús, el Pan de Vida, vino a alimentarnos. En tiempos de Jesús, las divisiones eran moneda corriente en la sociedad. Jesús practicó una mesa de comunión en la que estas divisiones estaban unidas. Justos e injustos, sanos y enfermos comían y bebían juntos. Inmediatamente después de llamar Leví al recaudador de impuestos (Mateo), Jesús se sienta a un banquete. "Mientras estaba a la mesa en su casa, muchos publicanos y pecadores vinieron y se sentaron con Jesús y sus discípulos". (Mt. 9:10) En la milagrosa alimentación de los miles, los discípulos quieren que Jesús despida a la gente para que consigan comida por su cuenta. En cambio, Jesús los alimenta a todos, multiplicando la poca comida que los discípulos tenían a mano.

Esto demuestra lo que el obispo Barron llama el bucle de la gracia. Cuando ofrecemos a Dios lo que hemos recibido de él, nos lo devuelve multiplicado y transformado. Si intentamos aferrarnos a ello y hacerlo nuestro, lo perdemos, como Adán y Eva. En la Misa, ofrecemos a Dios pan y vino. Son frutos de la tierra, hechos con manos humanas, y Dios nos los devuelve como el Cuerpo, la Sangre, el Alma y la Divinidad de Jesucristo. El alimento que más necesitamos.

Eucharist

Sacrifice - Part 1

Last week we introduced this series on the Eucharist, based on Bishop Barron's book and study program. We began by examining the Eucharist as a sacred meal. We looked at examples of this Biblically in the Old and New Testaments. This week we will start looking at the Eucharist as a sacrifice.

Theologian Dr. Matthew Levering said, "In a world gone wrong, there is no communion without sacrifice." This principle is evident throughout Scripture. In the Garden of Eden, God and Adam and Eve were in easy fellowship before the Fall. After the Fall, this all changed, and there will be pain involved for us to be re-formed back into communion with God.

God chose to form a people who would learn to walk in His ways and thus become a light to other nations to save His fallen creation. He accomplishes this through a series of covenants. All these covenants involve sacrifice.

God begins to form the people, Israel, in the calling of Abram. Abram will become Abraham, the father of Israel. The Fall began with disobedience, so the solution needs to start with obedience. At 75 years old, Abram needs to become a servant. God calls him to leave his country and relatives and go to a land where God tells him. Abram must realize that his life is not his own and that a higher authority commands him. We also must recognize this.

In faith, Abram listens to God and sets out. In sacrificing his life and will, gifts from God, back to God, God will return them multiplied and transformed. God told Abram, "I will make of you a great nation." This is the loop of grace mentioned last week. Abram listens and responds to God obediently in faith. God makes a covenant with Abram and ratifies it in a ceremony centering on animal sacrifice. (Gen 15) In the ancient world, animal sacrifices were common. We need help understanding this. Showing the spiritual principle involved should help. In destroying an animal or grain, the person offering gives a part of what belongs to him back to God. He says what is happening to this animal or grain should happen to me if I fall out of friendship with God. Or it can mean that as the animal's lifeblood is poured out, I pour my life into devotion and thanksgiving to God. This inner sacrifice is expressed symbolically through the external sacrifice of the animal. Without this inner sacrifice, the offering becomes merely an empty symbol. The point of the internal sacrifice of the one offering is to become re-formed into communion with God.

God's next covenant with Israel is with Moses. After escaping oppression in Egypt, Moses led the people to Sinai, the mountain of the Lord. There they were given the ten commandments. These were instructions for a moral renewal of God's people. Following the commandments would be a sacrifice, a painful but essential remaking of their sinful lives. This covenant was ratified with the sacrifice of bulls; animals worshipped in Egypt. The blood of the bulls was sprinkled on the altar and then on the people. This was a pledge of fidelity from God to the people and the people back to God.

The final OT covenant is with David, where God establishes his kingdom. Animal sacrifices will accompany this covenant in the temple for a thousand years. Despite the central importance of covenant and sacrifices, God was still not properly honored, and the people were not reformed interiorly. God responds with a new covenant and a new sacrificial lamb.

Eucaristía

Sacrificio - Parte 1

La semana pasada presentamos esta serie sobre la Eucaristía, basada en el libro y el programa de estudio del Obispo Barron. Comenzamos examinando la Eucaristía como una comida sagrada. Vimos ejemplos bíblicos de esto en el Antiguo y Nuevo Testamento. Esta semana comenzaremos a examinar la Eucaristía como sacrificio.

El teólogo Dr. Matthew Levering dijo: "En un mundo que va mal, no hay comunión sin sacrificio". Este principio es evidente en toda la Escritura. En el Jardín del Edén, Dios y Adán y Eva estaban en fácil comunión antes de la Caída. Después de la Caída, todo esto cambió, y habrá dolor de por medio para que volvamos a estar en comunión con Dios.

Dios eligió formar un pueblo que aprendiera a caminar en Sus caminos y así convertirse en una luz para otras naciones para salvar Su creación caída. Él logra esto a través de una serie de pactos. Todos estos pactos implican sacrificios.

Dios comienza a formar al pueblo, Israel, al llamar a Abram. Abram se convertirá en Abraham, el padre de Israel. La Caída comenzó con la desobediencia, por lo que la solución debe comenzar con la obediencia. A los 75 años, Abram necesita convertirse en siervo. Dios le llama para que abandone su país y a sus parientes y se marche a la tierra que Dios le indique. Abram debe darse cuenta de que su vida no es suya y que una autoridad superior le ordena. Nosotros también debemos reconocerlo.

Con fe, Abram escucha a Dios y se pone en camino. Al sacrificar a Dios su vida y su voluntad, dones de Dios, Dios se los devolverá multiplicados y transformados. Dios dijo a Abram: "Haré de ti una gran nación". Este es el bucle de gracia mencionado la semana pasada. Abram escucha y responde a Dios obedientemente en la fe. Dios hace un pacto con Abram y lo ratifica en una ceremonia centrada en el sacrificio de animales. (Gén 15)

En el mundo antiguo, los sacrificios de animales eran habituales. Necesitamos ayuda para entenderlo. Mostrar el principio espiritual implicado debería ayudarnos. Al destruir un animal o un grano, la persona que ofrece devuelve a Dios una parte de lo que le pertenece. Dice que lo que le sucede a este animal o grano debería sucederme a mí si pierdo la amistad con Dios. O puede significar que, al derramar la sangre del animal, derramo mi vida en devoción y agradecimiento a Dios. Este sacrificio interior se expresa simbólicamente a través del sacrificio externo del animal. Sin este sacrificio interno, la ofrenda se convierte en un mero símbolo vacío. El objetivo del sacrificio interno es la única ofrenda en volver a entrar en comunión con Dios.

El siguiente pacto de Dios con Israel es con Moisés. Tras escapar de la opresión en Egipto, Moisés condujo al pueblo al Sinaí, el monte del Señor. Allí se les dieron los diez mandamientos. Eran instrucciones para una renovación moral del pueblo de Dios. Seguir los mandamientos supondría un sacrificio, una reconstrucción dolorosa pero esencial de sus vidas pecaminosas. Este pacto fue ratificado con el sacrificio de toros, animales adorados en Egipto. La sangre de los toros se rociaba sobre el altar y luego sobre el pueblo. Era una promesa de fidelidad de Dios al pueblo y del pueblo a Dios.

El pacto final del AT es con David, donde Dios establece su reino. Los sacrificios de animales acompañarán este pacto en el templo durante mil años. A pesar de la importancia central de la alianza y los sacrificios, Dios seguía sin ser honrado debidamente y el pueblo no se reformaba interiormente. Dios responde con una nueva alianza y un nuevo cordero para el sacrificio.

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Weekly Calendar/Calendario Semanal

Sun. Mar. 5th

8:30am	Pancake Breakfast	Hall A/B/C
10:30am	Library Open	

Mon. Mar. 6th

8:45am	Men's Fellowship	Library
4:00pm	Educated Angels	Lk/Matt
5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Emmaus Women/Sp	Matt
7:00pm	Men of St. Joseph	Library
7:00pm	Escuela de la Cruz	John
7:00pm	C.O.V with Fr. Mark	Church

Tues. Mar. 7th

10:00am	IHM Crafters	Library
3:00pm	First Communion/Eng.	All classrooms/ Hall A/B/C/ Library
4:15p	Edge/Middle School	Hall A/B/C/ All classrooms/Library
6:00pm	Legion of Mary/Sp.	Chapel
6:00pm	Confessions	Church
7:00pm	First Communion/Sp	Jn/Lk/Mk/ Hall A/B/C
7:00pm	SPRED Classes	Library/Matt

Wed. Mar. 8th

10:30am	St. Vincent de Paul Gen. Mtg.	Hall C
4:00pm	IHM Good Shepherd	Hall A/B/C/Jn
4:00pm	Educated Angels	Lk/Matt
5:00pm	Confirmation/Teen	Mk/Library
7:00pm	Confirmation/Teen	Hall A/B/C/Library
		All Classrooms/Church

Thurs. Mar. 9th

10:00am	Women's Faith Sharing	Library
4:00pm	IHM Good Shepard	Hall A/B/C/Jn
4:00pm	RCIC	Mark
4:30pm	Widow and Widowers group	Library
7:00pm	Confirmation/Adult	Hall A
7:00pm	Discovering Christ	Library
7:00pm	RICA/Faith Formation	Mark
7:00pm	Emmaus Men/Sp Retreat Formation	Luke

Fri. Mar. 10th

8:00am	St. Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
4:00pm	CCD/Sp Choir Practice	Church
4:00pm	KofC Fish Fry	Hall A/B/C
6:00pm	Emmaus Men/Eng	Matt
7:00pm	Confirmation Adult/Sp/RICA	John
7:00pm	Divine Mercy Cenacle	Luke
7:00pm	Stations of the Cross	Church

Sat. Mar. 11th

8:00am	RCIA/Adult Confirmation Retreat	Hall A/B/C
9:00am	Faith Formation/Eng	All classrooms/Library
3:30pm	Confessions	Church