



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FOURTH SUNDAY OF LENT— MARCH 14, 2021

LENT: A season of preparation



**It's a means, not an end.
It's a road...
with the Holy Resurrection
as our destination.**

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Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
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Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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Mon-Fri Office Hours: **9 AM - 3 PM**

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The Pastor's Page/Página del Pastor

Dear families of the Immaculate Heart of Mary,

Today's readings present a contrast between "Jesus' way" and the "old way." An example of the old way is the law given to Moses and Aaron about leprosy: the leper was unclean and cast out of the community. Jesus' way is the opposite: the leper is reached out to, touched, and finally cured.

Nor ought we think of the "old way" as restricted to the days of Moses and Aaron, or even to the "old" testament. The difference between the old way and Jesus' way arises in our own lives. Do we still choose, every day, to live in our old way or in Jesus' way.

Jesus dared to touch a leper, disregarding the old way. The leper then was changed forever. He felt a calling. He couldn't keep himself from proclaiming that he had been touched by Jesus (even though Jesus told him not to!). Once Jesus touches us, we are called to proclaim his way.

As we continue on our journey through Lent we should proclaim the way Jesus thought us. Touch those in need of healing and not judge them. Be kind and gentle to all peoples.

Immaculate Heart of Mary, pray for us.

Father Quang

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Queridas familias del Inmaculado Corazon de Maria,

Las lecturas de hoy presentan un contraste entre el "camino de Jesús" y el "camino viejo". Un ejemplo del camino viejo es la ley que recibieron Moisés y Aarón acerca de la lepra: el leproso era impuro y se echaba fuera de la comunidad. El camino de Jesús es lo contrario: el leproso se acerca, es tocado y finalmente curado.

Tampoco debemos pensar en el "camino viejo" como algo restringido a los días de Moisés y Aarón o incluso al "antiguo" testamento. La diferencia entre el camino antiguo y el camino de Jesús surge en nuestra propia vida. Todavía elegimos, todos los días, a vivir siguiendo el camino viejo o el camino de Jesús.

Jesús se atrevió a tocar a un leproso, sin tener en cuenta el camino viejo. Así el leproso fue cambiado para siempre. Se sintió llamado. No podía dejar de proclamar que había sido tocado por Jesús (¡a pesar de que Jesús le dijo que no lo hiciera!). Una vez que Jesús nos toca, estamos llamados a proclamar su "camino".

Mientras continuamos nuestro viaje por la Cuaresma, debemos proclamar el camino que Jesús nos enseñó. Cura a los que necesitan curación y no los juzgues. Sé amable y gentil con todos los pueblos.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Mar. 13th

8:00am Damián Rodriguez, Sr. - Health
5:00pm † Paul Butler

Sun. Mar. 14th

9:00am IHM Parishioners
10:45am † Ramiro y Isabel Oseguera
12:30pm † Susana Marin Santos
2:00pm † Charlene Vea
5:00pm † Ofelia G. Lopez

Mon. Mar. 15th

8:00am † Ramona Cansino

Tues. Mar. 16th

8:00am † Henry Go

Wed. Mar. 17th

8:00am † Gilbert Hernandez

Thurs. Mar. 18th

8:00am † Angie Martinez

Fri. Mar. 19th

8:00am Mark Samudio – Special Int.

Funerals for the month of February

Jose Alleje
Nellie Farias
Gerardo Gomez Viera
Francisco Zepeda



Please Help

We are in need of 6 volunteers per mass to help.

- Help with seeing all persons wear face masks properly during Mass

After mass

- Wipe down pews
- Sanitize restrooms
- Wipe baskets
- Wipe door knobs
- Secure blue tape

Please contact George Verrett at:
verretg@gmail.com

Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Kay Aviani, Chris Heuer, Meghan Heuer, Jan Coopoe,, Louise Delia, Anita Camera, Richard Grimes, Art Silvergleid, Dcn. Ron Horan, Connie Healey, Gina Lilly *****

Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ. , Shane Pearce, Dan Holmes, Eleanor Janson, Patrick Bowen, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, Greg Fasula, William Smith., Romano Marchetti, Marge and Larry Cragle, Janet and Ehrich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Billy Silva, Priseiliano Cuevas, Bernadette Gluck, Jesus Garatachea, Maria de Jesus Jaimes, Ramiro Cortez, Darlene Riva, Baby Adrian Rodriguez , Enid Ortiz, Bob and Lelani Gray, Rodney Gallegos, Scott Bolen, Jen H., Daniel Figueroa, Frank Vargas, Ted Tinges, Laura Vecchio..

If You would like a name added to the prayer list, please call the parish office at (925) 634-4154 or e-mail: bulletin@ihmbrentwood.com. At the end of each month you must call to place the name again on the list.

Ud. quiere añadir un nombre en esta lista, por favor llame a la oficina de la parroquia al (925) 634-4154 o mande un correo electrónico al: bulletin@ihmbrentwood.com. Al final del mes, usted debe llamar a la oficina si desea que el nombre aparezca de nuevo.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	244: Is 65:17-21 11-12a, 13b	Ps 30:2, 4-6, Jn 4:43-54
Tuesday:	245: Ez 47:1-9, 12 Jn 5:1-6	Ps 46:2-3, 5-6, 8-9
Wednesday:	246: Is 49:8-15 17-18	Ps 145:8-9, 13c-14, Jn 5:17-30
Thursday:	247: Ex 32:7-14 Jn 5:31-47	Ps 106:19-23
Friday:	543: 2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-5, 27, 29 Rom 4:13, 16-18, 22 Mt1:16, 18-21, 24a	
Saturday:	249: Jer 11:18-20 Jn 7:40-53	Ps 7:2-3, 9b-12
Sunday:	35: Jer 31:31-34 Heb 5:7-9	Ps 51:3-4 , 12-15 Jn 12:20-33

Primera lectura

2 Cr 36, 14-16. 19-23

En aquellos días, todos los sumos sacerdotes y el pueblo multiplicaron sus infidelidades, practicando todas las abominables costumbres de los paganos, y mancharon la casa del Señor, que él se había consagrado en Jerusalén. El Señor, Dios de sus padres, los exhortó continuamente por medio de sus mensajeros, porque sentía compasión de su pueblo y quería preservar su santuario. Pero ellos se burlaron de los mensajeros de Dios, despreciaron sus advertencias y se mofaron de sus profetas, hasta que la ira del Señor contra su pueblo llegó a tal grado, que ya no hubo remedio.

Envió entonces contra ellos al rey de los caldeos. Incendiaron la casa de Dios y derribaron las murallas de Jerusalén, pegaron fuego a todos los palacios y destruyeron todos sus objetos preciosos. A los que escaparon de la espada, los llevaron cautivos a Babilonia, donde fueron esclavos del rey y de sus hijos, hasta que el reino pasó al dominio de los persas, para que se cumpliera lo que dijo Dios por boca del profeta Jeremías: *Hasta que el país haya pagado sus sábados perdidos, descansará de la desolación, hasta que se cumplan setenta años.*

En el año primero de Ciro, rey de Persia, en cumplimiento de las palabras que habló el Señor por boca de Jeremías, el Señor inspiró a Ciro, rey de los persas, el cual mandó proclamar de palabra y por escrito en todo su reino, lo siguiente: "Así habla Ciro, rey de Persia: El Señor, Dios de los cielos, me ha dado todos los reinos de la tierra y me ha mandado que le edifique una casa en Jerusalén de Judá. En consecuencia, todo aquel que pertenezca a este pueblo, que parta hacia allá, y que su Dios lo acompañe".

Salmo Responsorial

Ps 137:1-2, 3, 4-5, 6

Que se me pegue la lengua al paladar si no me acuerdo de ti.

Segunda Lectura

Ef 2: 4-10

Hermanos: La misericordia y el amor de Dios son muy grandes; porque nosotros estábamos muertos por nuestros pecados, y él nos dio la vida con Cristo y en Cristo. Por pura generosidad suya, hemos sido salvados. Con Cristo y en Cristo nos ha resucitado y con él nos ha reservado un sitio en el cielo. Así, en todos los tiempos, Dios muestra, por medio de Jesús, la incomparable riqueza de su gracia y de su bondad para con nosotros.

En efecto, ustedes han sido salvados por la gracia, mediante la fe; y esto no se debe a ustedes mismos, sino que es un don de Dios. Tampoco se debe a las obras, para que nadie pueda presumir, porque somos hechura de Dios, creados por medio de Cristo Jesús, para hacer el bien que Dios ha dispuesto que hagamos.

Evangelio

Jn 3, 14-21

En aquel tiempo, Jesús dijo a Nicodemo: "Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna. Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el que no cree ya está condenado, por no haber creído en el Hijo único de Dios. La causa de la condenación es ésta: habiendo venido la luz al mundo, los hombres prefirieron las tinieblas a la luz, porque sus obras eran malas. Todo aquel que hace el mal, aborrece la luz y no se acerca a ella, para que sus obras no se descubran. En cambio, el que obra el bien conforme a la verdad, se acerca a la luz, para que se vea que sus obras están hechas según Dios".

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en una iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida futura del mundo. Amen.



Readings

First Reading

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place.

But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy.

Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power.

All this was to fulfill the word of the LORD spoken by Jeremiah:

"Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

"Thus says Cyrus, king of Persia:

All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Reponsorial Psalm

Ps 137:1-2, 3, 4-5, 6

Let my tongue be silenced, if I ever forget you.

Second Reading

Eph 2:4-10

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good work that God has prepared in advance, that we should live in them.

Gospel (Saturday)

Jn 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him.

We have to do the works of the one who sent me while it is day.

Night is coming when no one can work.

While I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him,

"Go wash in the Pool of Siloam"— which means Sent.

So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said,

"No, he just looks like him."

He said, "I am." So they said to him, "How were your eyes opened?" He replied,

"The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.'

So I went there and washed and was able to see."

And they said to him, "Where is he?"

He said, "I don't know."

They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see.

He said to them, "He put clay on my eyes, and I washed, and now I can see."

So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath."

But others said,

"How can a sinful man do such signs?"

And there was a division among them.

So they said to the blind man again,

"What do you have to say about him, since he opened your eyes?"

He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight.

They asked them,

"Is this your son, who you say was born blind?"

How does he now see?"

His parents answered and said,

"We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes.

Ask him, he is of age; he can speak for himself."

His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue.

For this reason his parents said,

“He is of age; question him.”
 So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.”
 He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.”
 So they said to him, “What did he do to you? How did he open your eyes?”
 He answered them,
 “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?”
 They ridiculed him and said,
 “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.”
 The man answered and said to them,
 “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.”
 They answered and said to him,
 “You were born totally in sin, and are you trying to teach us?” Then they threw him out.
 When Jesus heard that they had thrown him out, he found him and said, Do you believe in the Son of Man?” He answered and said,
 “Who is he, sir, that I may believe in him?”
 Jesus said to him, “You have seen him, the one speaking with you is he.”
 He said, “I do believe, Lord,” and he worshiped him.
 Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”
 Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?”
 Jesus said to them,
 “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

Gospel (Sunday)

Jn 3:14-21

Jesus said to Nicodemus:
 “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”
 For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.
 For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.
 And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil.
 For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed.

But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, ***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.***

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Information/Información

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

March 14, 2021

Fourth Sunday of Lent

2 Chr 36:14-16, 19-23 | Eph 2:4-10 | Jn 3:14-21

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

We all have mementoes that we treasure – a handmade Mother's Day card, a delicate glass sculpture inherited from a relative, perhaps a fine piece of woodwork or beautifully woven quilt. We treasure them because they remind us of someone we love. Now, think about that we are God's "handiwork, created in Christ Jesus for the good works that God has prepared in advance"! Our God, rich in mercy, rich in love, treasures us so much that he created each of us in his image and gives each of us grace – a pure, free gift. As we look in the mirror, we may be tempted to see only our imperfections. But Paul reminds us that if we look at ourselves the way God does and accept the gift of his love and grace, and cooperate with it working in us, we can live in Christ in the here and now, by extending love and mercy to others, and in eternity, in God's loving embrace.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Reading the news and social media, the phrase in today's Gospel that "people preferred darkness to light" seems as true now as it was in John's time. Sinfulness and evil still cause great harm in our societies. The good news is that it is also as true for us as it was then that God sent his only Son, "not ... to condemn the world, but that the world might be saved through him." Clearly, the world is a work in progress. We are a work in progress. Yet today's readings remind us that we can choose light over darkness by accepting the gift of faith and grace that our patient and merciful God bestows on us. It doesn't mean that we should turn off the news or hide from the world, but instead do our part to bring light to the situations we encounter. We know the kingdom of God won't be built in a day, or even a millennium, but we take a step toward building the Kingdom when we allow God's light to enter our hearts and then share that light with others through our witness, words, and prayer.

GIVE Choose light! Respond to a troubling event in your community or state by seeking a concrete way to help – donate to a local Catholic Charities or relief organization, or contact your parish about possibly organizing a donation effort.

"FOR GOD
SO LOVED
THE
WORLD
THAT HE
GAVE HIS
ONLY SON"

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of March 21, 2021, 2021, please bring mac and cheese. THANK YOU!

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Para el fin de semana del 21 de marzo, 2021, por favor traigan macarron con queso. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

March 21, 2021 - Maintenance Fund
April 2, 2021 - Good Friday - Holy Land

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FECHAS DE SEGUNDAS COLECTAS

21 de marzo, 2021 - Fondo del Mantenimiento
2 de abril, 2021 - Viernes Santo - Tierra Santa



Palmas de venta en la plaza que han preparado nuestros jóvenes para la recaudación de fondos para la **Jornada Mundial de la Juventud**. Sábado 27 de Marzo de 3:00pm a 7:00pm y Domingo Marzo 28 de 8:00am a 3:00pm.

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Palms for sale in the plaza that our youth have made for their **Word Youth Day Fundraiser**, on Saturday March 27 from 3:00pm to 7:00pm and Sunday March 28 from 8:00am to 3:00pm.

In celebration of the *5th Centenary of Philippine Christianity on March 21, 2021* the Fil-Am ministry is holding a commemorative sale of mug and mask at the plaza the whole month of March after each mass on Saturdays and Sundays. Portion of the sales will be donated to IHM church. For more info on how to order, pls call Benilda at: 925-725-5548.



2021 Scholarships



Graduating High School Seniors and Continuing College Students are reminded that the 2021 High School and College scholarships are available on the IHM Brentwood Website or at the parish office. Scholarships are **due by April 10, 2021**. A minimum of six High School graduates and one continuing college scholarships are available.

FISH FRY IS HERE!



Come early - 4-7pm - or until sold out. **Drive through only.** Fish only, chips, cole slaw and drink (soda or water}. Adult dinners \$12.00/ Seniors and children (less fish)\$9.00.

Any questions contact Grand Knight Chris Romero at 925-642-8782.

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

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+

Funerals/Funerales

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Celebrating the Symbols of Lent

With its wonderful traditions and symbols, Lent provides a perfect opportunity for your family to celebrate together. Here are some suggestions for making the most of Lent:

As a family, observe the practice of not eating meat on Friday. Remember that the purpose of this tradition is to make a sacrifice. If one of your family's favorite meals is meatless, you might consider an additional sacrifice. Meatless Fridays are now also seen as a sign of solidarity with the hungry multitudes worldwide.

Attend a penance service and go to Confession. Lent is the Church's primary penitential season. Most parishes offer penance services during the Lenten season. Check with your parish for times.

In addition to abstaining from meat on Fridays, do some abstaining from the television or other types of media, such as the computer or video-game system. Use the time to do activities together as a family, such as taking a walk or playing a game.

Put some extra effort into your decision as to what your Lenten sacrifice will be this year. And remember that doing something can be just as good as giving something up. Last year my focus for Lent was to contact people—by phone, mail or in person—whom I had meant to stay in contact with but hadn't. Each week I focused on a different person. Make your family a King Cake for Mardi Gras.

The Internet has lots of different recipes for King Cakes ranging from the official New Orleans King Cake recipe to the less time-consuming and labor-intensive versions. Make sure to take the time to read the story of the history and symbolism of the tradition. To locate this information, type "King Cake" into your favorite search engine. You can also order premade King Cakes at many bakeries or on the Internet.

Daylight savings Time Begins

Set your Clocks/Watches
one hour forward this weekend.

Cambien los relojes una hora
hacia Adelante este fin de semana.



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