



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FIFTH SUNDAY OF LENT — APRIL 3, 2022



500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-3:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Mon-Fri Office Hours: 9 AM - 3 PM

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Pastoral Council Chair

George Verret
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Dear families of the Immaculate Heart of Mary,

Jesus knew that the scribes and Pharisees were trying to trap him. They put him in what seemed to be a no-win situation. Let the woman who was caught in adultery go, and he would have been accused of ignoring the law. Let her be stoned, and he would fail to show mercy toward her, contradicting his life's message. Jesus' response teaches three crucial lessons: none of us is free of sin; we are not the ultimate judges of others; Jesus is the mercy of God, in whom we can always trust. In Christ, God does something new. When we give our hearts to Christ, we have the hope of new life, a life in which mercy reigns.

Lent is a time for us to be renewed. It is a time for us to acknowledge how merciful our God is and how much he loves us by sending his only Son down to die for our sins. How much are we willing to do to show Christ that we too have a great love not only for the Father but also others. Lent is almost over but it is not too late for us to thank and praise God for his love and mercy.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Jesús sabía que los escribas y los fariseos estaban tratando de atraparlo. Ellos lo pusieron en lo que parecía ser un callejón sin salida. Si dejaba ir a la mujer sorprendida en adulterio, sería acusado de ignorar la ley. Si dejaba que la apedrearán, fallaría en mostrar misericordia hacia ella, contradiciendo el mensaje de su vida. La respuesta de Jesús enseña tres lecciones cruciales: ninguno de nosotros está libre de pecado; no somos los jueces supremos de los demás; Jesús es la misericordia de Dios, en quien siempre podemos confiar. En Cristo, Dios hace algo nuevo. Cuando damos nuestros corazones a Cristo, tenemos la esperanza de una nueva vida, una vida en la que la misericordia reina.

La Cuaresma es un tiempo para renovarnos. Es un tiempo para que reconozcamos lo misericordioso que es nuestro Dios y lo mucho que nos ama al enviar a su único Hijo a morir por nuestros pecados. Cuántos estamos dispuestos a hacer para demostrarle a Cristo que nosotros también tenemos un gran amor no sólo por el Padre sino también por los demás. La Cuaresma está a punto de terminar, pero no es demasiado tarde para agradecer y alabar a Dios por su amor y su misericordia.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Apr. 2nd

8:00 am † Benito & Michael Sanchez
5:00 pm IHM Parishioners

Sun. Apr. 3rd

7:30 am † Thomas Grammer
9:00 am † Maria Narez Hurtado
10:45 am † Ramon Orta Aguilar
12:30 pm † Ernest Tritto
2:00 pm Giving Thanks to the Lord
5:00 pm † Fe Nicolau

Mon. Apr. 4th

8:00 am † Lois Valley

Tues. Apr. 5th

8:00 am Dianne and Elina Sevilla Hand -
Thanksgiving

Wed. Apr. 6th

8:00 am † Virginia Laxamana

Thurs. Apr. 7th

8:00 am Elina Maria Olivera Ruiz - Birthday

Fri. Apr. 8th

8:00 am † Isabel y Ramiro Oseguera

Sat. Apr. 9th

8:00am † Sharon Wiley

SCHEDULE OF SECOND COLLECTIONS

April 17, 2022 — Maintenance Fund
May 1, 2022 — Facility Improvement

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FECHAS DE SEGUNDAS COLECTAS

17 de abril, 2022 — Fondo del Mantenimiento
1 de mayo, 2022 — Fondo del Mejoramiento
de las Instalaciones

St. Vincent de Paul for Friday's Food Pantry

For the weekend of April 10, 2022 please bring
canned vegetables. THANK YOU!

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Para el fin de semana del 10 de abril, 2022 por
favor traigan vegetales enlatados. GRACIAS!

Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore, Sydney Reed, Barbara DeDora, Michael Meada, David Prado.***

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai., Mayra Gutierrez, Chris Heuer, Meghan Heuer, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Martinez, Mrs. Tikalsky, Brian Patrick Scott, Trevor Rodgers, Ricardo Bautista, Jeff Anadon, Therese Brantome, Maria Luisa Oseguera Guisar, Socorro Ortega, Daniel Fonseca, Maria del Refugio Neri, Paul Deunavant, Alonso Martinez, Guadalupe Garcia Medrano, Lexie Gracia, Jorge Selligman, Isaac Narez, Frank Vargas, Gloria Clawson, Brandon Diaz, Eulogio Oseguera, Ignacio Mendoza, Fred Schmitt, Ramona Hernandez, Linda Hernandez, Carmela Bernal Oseguera.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 251: Dn 13:1-9, 15-17, 19-30, 33-62
Ps 23:1-6 Jn 8:12-20

Tuesday: 252: Nm 21:4-9 Ps 102:2-3, 16-21
Jn 8:21-30

Wednesday: 253: Dn 3:14-20, 91-92, 95
(Ps) Dn 3:52-56 Jn 8:31-42

Thursday: 254: Gn 17:3-9 Ps 105:4-9
Jn 8:51-59

Friday: 255: Jer 20:10-13 Ps 18:2-7
Jn 10:31-42

Saturday: 256: Ez 37:21-28 (Ps) Jer 31:10-13
Jn 11:45-56

Sunday: 38: Is 50:4-7 Ps 22:8-9, 17-18, 19-20,
23-24 Phil 2:6-11
Lk 22:14—23:56



No Baptisms during the month of March

Readings - Saturday 5:00pm - Scrutiny

First Reading

Ez 37:12-14 Jesus answered,
If one walks during the day,
he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him."
He said this, and then told them,
"Our friend Lazarus is asleep,
but I am going to awaken him."
So the disciples said to him,
"Master, if he is asleep, he will be saved."
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
"Lazarus has died.

Thus says the Lord GOD:
O my people,
I will open your graves and have you rise from
them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from
them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

Reponsorial Psalm Ps 126:1-2, 2-3, 4-5, 6

God has done great things for us; filled us with
laughter and music.

Second Reading

Rom 8:8-11 When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem,
only about two miles away.
And many of the Jews had come to Martha and
Mary to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
"Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of
God, God will give you."
Jesus said to her,
"Your brother will rise."
Martha said to him,
"I know he will rise,
in the resurrection on the last day."

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does
not belong to him.
But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the
dead dwells in you,
the one who raised Christ from the dead will give
life to your mortal bodies also,
through his Spirit dwelling in you.

Gospel

Jn 11:1-45 Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord
With perfumed oil and dried his feet with her hair;
it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
"Master, the one you love is ill."
when Jesus heard this he said,
"This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it."
Now Jesus loved Martha and her sister and
Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he
was.
Then after this he said to his disciples,
"Let us go back to Judea."
The disciples said to him,
"Rabbi, the Jews were just trying to stone you,
and you want to go back there?"
Jesus told her,
"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will
never die.
Do you believe this?"
She said to him, "Yes, Lord.
I have come to believe that you are the Christ, the
Son of God,
the one who is coming into the world."
When she had said this,
she went and called her sister Mary secretly,
saying,
"The teacher is here and is asking for you."
As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house
comforting her saw Mary get up quickly and go
out, they followed her,

and you want to go back there?"

presuming that she was going to the tomb to weep there.
 When Mary came to where Jesus was and saw him,
 she fell at his feet and said to him,
 "Lord, if you had been here,
 my brother would not have died."
 When Jesus saw her weeping and the Jews who had come with her weeping,
 he became perturbed and deeply troubled, and said,
 "Where have you laid him?"
 They said to him, "Sir, come and see."
 And Jesus wept.
 So the Jews said, "See how he loved him."
 But some of them said,
 "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"
 So Jesus, perturbed again, came to the tomb.
 It was a cave, and a stone lay across it.
 Jesus said, "Take away the stone."
 Martha, the dead man's sister, said to him,
 "Lord, by now there will be a stench;
 he has been dead for four days."
 Jesus said to her,
 "Did I not tell you that if you believe you will see the glory of God?"
 So they took away the stone.
 And Jesus raised his eyes and said,
 "Father, I thank you for hearing me.
 I know that you always hear me;
 but because of the crowd here I have said this,
 that they may believe that you sent me."
 And when he had said this,
 He cried out in a loud voice,
 "Lazarus, come out!"
 The dead man came out,
 tied hand and foot with burial bands,
 and his face was wrapped in a cloth.
 So Jesus said to them,
 "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Nicene Creed - page 6

Sunday - April 3

Reading I

Is 43:16-21

Thus says the LORD,
 who opens a way in the sea
 and a path in the mighty waters,
 who leads out chariots and horsemen,
 a powerful army,
 till they lie prostrate together, never to rise,
 snuffed out and quenched like a wick.
 Remember not the events of the past,
 the things of long ago consider not;
 see, I am doing something new!
 Now it springs forth, do you not perceive
 it?

In the desert I make a way,
 in the wasteland, rivers.
 Wild beasts honor me,
 jackals and ostriches,
 for I put water in the desert
 and rivers in the wasteland
 for my chosen people to drink,
 the people whom I formed for myself,
 that they might announce my praise.

Responsorial Psalm

Ps 126:1-2, 2-3, 4-5, 6

God has done great things for us; filled us with laughter and music.

Reading II

Phil 3:8-14

Brothers and sisters:
 I consider everything as a loss
 because of the supreme good of knowing Christ
 Jesus my Lord.
 For his sake I have accepted the loss of all things
 and I consider them so much rubbish,
 that I may gain Christ and be found in him,
 not having any righteousness of my own based on the law but that which comes through faith in Christ,
 the righteousness from God,
 depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death,
 if somehow I may attain the resurrection from the dead.
 It is not that I have already taken hold of it or have already attained perfect maturity,
 but I continue my pursuit in hope that I may possess it,
 since I have indeed been taken possession of by Christ Jesus.
 Brothers and sisters, I for my part do not consider myself to have taken possession.
 Just one thing: forgetting what lies behind but straining forward to what lies ahead,
 I continue my pursuit toward the goal,
 the prize of God's upward calling, in Christ Jesus.

Gospel

Jn 8:1-11

Jesus went to the Mount of Olives.
 But early in the morning he arrived again in the temple area,
 and all the people started coming to him,
 and he sat down and taught them.
 Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle.
 They said to him,
 "Teacher, this woman was caught in the very act of committing adultery.
 Now in the law, Moses commanded us to stone such women.
 So what do you say?"
 They said this to test him,
 so that they could have some charge to bring
 against him. **5**

Readings/Lectura

But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Primera lectura

Is 43, 16-21

Esto dice el Señor, que abrió un camino en el mar y un sendero en las aguas impetuosas, el que hizo salir a la batalla a un formidable ejército de carros y caballos, que cayeron y no se levantaron, y se apagaron como una mecha que se extingue: "No recuerden lo pasado ni piensen en lo antiguo; yo voy a realizar algo nuevo. Ya está brotando. ¿No lo notan? Voy a abrir caminos en el desierto y haré que corran los ríos en la tierra árida. Me darán gloria las bestias salvajes, los chacales y las avestruces, porque haré correr agua en el desierto, y ríos en el yermo, para apagar la sed de mi pueblo escogido. Entonces el pueblo que me he formado proclamará mis alabanzas".

Salmo Responsorial

Ps 126:1-2, 2-3, 4-5, 6

El Señor ha estado grande con nosotros y estamos alegres.

Segunda Lectura

Fil 3, 8-14

Hermanos: Todo lo que era valioso para mí, lo consideré sin valor a causa de Cristo. Más aún pienso que nada vale la pena en comparación con el bien supremo, que consiste en conocer a Cristo Jesús, mi Señor, por cuyo amor he renunciado a todo, y todo lo considero como basura, con tal de ganar a Cristo y de estar unido a él, no porque haya obtenido la justificación que proviene de la ley, sino la que procede de la fe en Cristo Jesús, con la que Dios hace justos a los que creen. Y todo esto, para conocer a Cristo, experimentar la fuerza de su resurrección, compartir sus sufrimientos y asemejarme a él en su muerte, con la esperanza de resucitar con él de entre los muertos. No quiero decir que haya logrado ya ese ideal o que sea ya perfecto, pero me esfuerzo en conquistarlo, porque Cristo Jesús me ha conquistado. No, hermanos, considero que todavía no lo he logrado. Pero eso sí, olvido lo que he dejado atrás, y me lanzo hacia adelante, en busca de la meta y del trofeo al que Dios, por medio de Cristo Jesús, nos llama desde el cielo.

Evangelio

Jn 8, 1-11

En aquel tiempo, Jesús se retiró al monte de los Olivos y al amanecer se presentó de nuevo en el templo, donde la multitud se le acercaba; y él, sentado entre ellos, les enseñaba. Entonces los escribas y fariseos le llevaron a una mujer sorprendida en adulterio, y poniéndola frente a él, le dijeron: "Maestro, esta mujer ha sido sorprendida en flagrante adulterio."

Moisés nos manda en la ley apedrear a estas mujeres. ¿Tú que dices?"
Le preguntaban esto para ponerle una trampa y poder acusarlo. Pero Jesús se agachó y se puso a escribir en el suelo con el dedo. Como insistían en su pregunta, se incorporó y les dijo: "Aquel de ustedes que no tenga pecado, que le tire la primera piedra". Se volvió a agachar y siguió escribiendo en el suelo.
Al oír aquellas palabras, los acusadores comenzaron a escabullirse uno tras otro, empezando por los más viejos, hasta que dejaron solos a Jesús y a la mujer, que estaba de pie, junto a él.
Entonces Jesús se enderezó y le preguntó: "Mujer, ¿dónde están los que te acusaban? ¿Nadie te ha condenado?" Ella le contestó: "Nadie, Señor". Y Jesús le dijo: "Tampoco yo te condeno. Vete y ya no vuelvas a pecar".

Credo de Nicea

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos:

Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma

naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con Gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en la Iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo. Amen.

Pray for Peace

*Father in Heaven, have mercy on us
and on the whole world!
You sent Your Son, Prince of Peace,
For the salvation of the world.
We pray that the Peace of Christ
will reign in Ukraine.
Please protect and send aid to those in Ukraine
and a who are at-risk.
We pray for peace -
we pray for all who are working
towards it and for all who are in danger from this conflict
We pray for an end to violence and war -
we pray for wisdom for all leaders who have a
hand in this.*

*Blessed Virgin Mary, Queen of Peace
Pray for us!
Saint Joseph, Protector of Mary, Jesus and the Church,
Pray for us!
Saint Michael the Archangel, Patron of Kyiv,
Pray for us!
Lord Jesus, Prince of Peace,
y your kingdom reign in Ukraine and all the world.*

Amen

Oración por la paz

*Padre del Cielo, ten piedad de nosotros
y sobre el mundo entero.
Has enviado a tu Hijo, Príncipe de la Paz
para la salvación del mundo.
Rezamos para que la Paz de Cristo
reine en Ucrania.
or favor, protege y envía ayuda a aquellos en Ucrania
y a los que están en riesgo.
Rezamos por la paz -
rezamos por todos los que están trabajando
por todos los que trabajan por ella y por todos
los que están en peligro por este conflicto
Rezamos por el fin de la violencia y la guerra -
pedimos sabiduría para todos los líderes que tienen
que ver con esto.
Santísima Virgen María, Reina de la Paz
Ruega por nosotros
San José, Protector de María, Jesús y la Iglesia
¡Ruega por nosotros!
San Miguel Arcángel, Patrón de Kiev,
¡Ruega por nosotros!
Señor Jesús, Príncipe de la Paz,
Que tu reino reine en Ucrania y en todo el mundo.
Amén*

IHM Men's Power Conference

"I will be a father to you, and you shall be my sons."
2 Cor 6:18

When:
 Saturday
 April 30th, 2022
 8:00am – 4:45pm

Where: Immaculate Heart of Mary Church
 Brentwood, CA

What:
 Eucharistic Adoration

Spiritual Conferences by
 Franciscan Friars

Confession

Holy Mass with Bishop
 Michael Barber

Food and Fellowship



Cost: \$25 Per Person

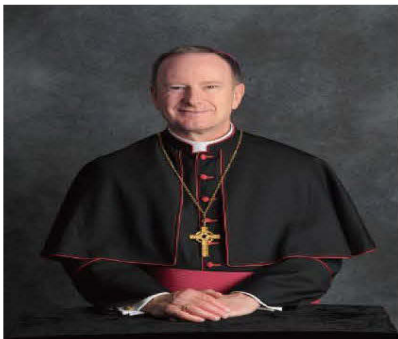
All must register including minors

Credit Card payment:

Please contact
 Lori King at IHM
 (925) 634-4154 x 104

Check payment:

Make payable to IHM
 500 Fairview Ave
 Brentwood CA 94513
 ATTN: 2022 Men's Conference



Keynote speaker: Bishop Michael Barber, SJ

After being ordained a priest for the Society of Jesus on June 8, 1985, in San Francisco, Bishop Barber continued his studies in Rome and at Oxford University. In 1991 he became a commissioned officer in the United States Naval Reserve and achieved the rank of Captain in 2012. He has served as Group Chaplain for the Marine Aircraft Group, as Deputy Division Chaplain for the 4th Marine Division and Deputy Force Chaplain for Reserve Affairs for Marine Forces Pacific, among many other assignments. Pope Francis appointed him as bishop of Oakland on May 3, 2013, the first American bishop appointed by Pope Francis. He was consecrated and installed on May 25, 2013. He returns to the IHM Men's Power Conference for a second year and to offer the Holy Sacrifice of the Mass & answering our questions.

Oracion San Miguel

San Miguel Arcángel,
 defiéndenos en la batalla.
 Sé nuestro amparo contra la
 perversidad y asechanzas del
 demonio. Reprímale Dios,
 pedimos suplicantes,
 y tú Príncipe de la
 Milicia Celestial,
 con el divino poder de Dios,
 arroja al infierno a Satanás
 y a todos los espíritus malignos
 que andan dispersos
 por el mundo
 para la perdición de las almas.
 Amén.



Prayer to St. Michael

St. Michael the Archangel,
 defend us in battle,
 be our protection
 against the wickedness and
 snares of the devil.
 May God
 rebuke him we humbly pray;
 and do thou, O Prince of the
 Heavenly host,
 by the power of God,
 cast into hell Satan
 and all the evil spirits
 who prowl about the world
 seeking the ruin of souls.
 Amen

Information/Información

DRIVE THRU SERVICE ONLY!!!

Now Featuring Shrimp Dinners!

DRIVE THRU SERVICE ONLY UNTIL SUPPLIES LAST

Immaculate Heart of Mary Church

FRIDAY NIGHT FISH FRY IS BACK!

hosted by Knights of Columbus

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+++

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For further information, please contact Nancy Espinoza at (510) 813-1384

2022 Scholarships

Graduating High School Seniors and Continuing College Students are reminded that the 2022 High School and College scholarships are available on the IHM Brentwood Website or at the parish office. Scholarships are due by **April 9, 2022**. A number of Scholarships will be available this year.



Becas 2022

Se recuerda que los formularios para las becas de 2022 para la Escuela Secundaria y la Universidad están disponibles en el sitio Web de ICM Brentwood o en la oficina parroquial. Los formularios de las becas deben entregarse antes del **9 de abril de 2022**. Este año habrán varias becas disponibles.

Lent 2022

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April 15 - Sociedad Guadalupana
(Live via Crucis at 5:00pm)



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SIN AND VIRTUE SERIES (CONT'D)

SIN AND VIRTUE XIV The Sin of Greed

British playwright and novelist Dorothy Sayers once wrote an essay titled "The Other Six Deadly Sins" in which she gave a description of greed such as I had never heard before, and which really opened up my understanding. Greed, Sayers said, used to be Scrooge-like; pinched, narrow, closed-in on itself, a matter of hoarded money stuffed under a mattress, never used for any good or enjoyment, money piled up for the sake of money itself. This is an accurate enough portrayal of the sin of greed, but there is another manifestation of it in our day, and Sayers' explored this manifestation in her essay.

Greed in our time, Sayers argued, has become glamorous and fashionable. It is no longer called by its proper name, it now sails forth under such titles as "enterprise" and "ambition" and "entrepreneurship." It is lauded in the popular media (PEOPLE magazine's cover stories on how much the Kardashians make from product placement on their reality show, for instance) and in more refined publications as well, such as FORBES, with its annual "400 wealthiest" list. The acquisition, and hoarding, of money is hailed as a worthy goal and a laudable achievement.

Greed is still, however, what it always was. Selfish, narrow and lifeless. It fundamentally mistakes the very reason for the existence of money. Money is a means to various ends, good or bad. When money becomes the end in itself, greed is at work. One need not be rich to be greedy. It is a matter of an attitude about money. The greedy lack perspective and compassion. Their sin blinds them to the good that they could bring about, by being generous, by putting their extra money to good works. In taking and not giving back, they contribute to the poverty of much of the world, and ironically, to the extent that greed rules them, they are themselves impoverished emotionally and spiritually.

Generosity fights greed. So do several other virtues. We'll talk about them .

PECADO Y VIRTUD XIV El Pecado de la Avaricia

Una dramaturga y novelista Inglesa, Dorothy Sayers una vez escribió una composición titulada "Los Otros Seis Pecados Mortales" en la cuál dio tal descripción de la avaricia que yo nunca había oído antes, lo cuál abrió completamente mi entendimiento. Avaricia, Sayer dijo, era como "avaro," encerrado en si mismo, de mente cerrada, oprimido, con una manera de acumular dinero y ponerlo debajo del colchón de la cama, nunca para ser usado para el bien ni para disfrutar algo, dinero amontonado por ser solamente dinero. Esta es una descripción bastante clara del pecado de la avaricia, pero hay otra manifestación de esto en nuestro tiempo, y Sayer exploró esta manifestación en una composición.

Avaricia en nuestro tiempo, discutió Sayer, se ha vuelto de moda y fascinante. Ya no se llama por su propio nombre, hoy en día sigue adelante con títulos como "ENTERPRISE" y "Ambición." Esta muy alabado en la noticias populares (como noticias sensacionales en la Revista People de cuanto ganan las Kardashians en los productos que usan en su programa realista de la televisión, como un ejemplo) y también en otras publicaciones mas distinguidas tal como FORBES, con su lista anual de las "400 personas mas ricas." La adquisición, y la acumulación, de dinero es aclamado como una meta valorosa y una hazaña heroica.

Avaricia todavía es lo que siempre ha sido. Egoista, de mente encerrada y sin vida. Fundamentalmente equivoca la razón de la existencia del dinero. El dinero es un medio para ciertos fines, tanto buenos como malos. Cuando el dinero se vuelve el fin, entonces la avaricia está trabajando. Uno no necesita ser rico para ser avaro. Es una actitud sobre el dinero. El avaro no tiene perspectiva ni compasión. Su pecado lo ciega del bien que ellos podrían hacer, siendo generosos, poniendo su dinero extra en buenos trabajos. En tomar y no dar de regreso, ellos contribuyen a la pobreza de una gran parte del mundo, e ironicamente al punto que la avaricia los controla, ellos en si, son pobres emocionalmente y espiritualmente. Generosidad lucha con la avaricia. También lo hacen otras virtudes. Hablaremos de ellas pronto.

SIN AND VIRTUE XV **Virtues that Fight Greed**

Generosity, of course, is the principal antidote to greed. This virtue is listed by St. Paul as one of the fruits of the Spirit (Galatians 5:22-23) and if we pray for it, we may be confident that the Spirit, always lavish in giving to us, will gift us with this virtue.

Generous people give more than just money, but they possess an attitude about money that immunizes them from greed. They understand that money, strictly speaking, has no value in itself. Its value is in relation to what can be accomplished with it. The generous see money in terms of opportunity to make the world a better place for other people, and spend and give accordingly. They have discovered the joy in giving and this joy makes giving easy for them.

Just as one need not be rich to be greedy, one need not be rich to be generous. It is all about attitude, conviction, and a general predisposition, a set of personal inclinations. It is probably true that greed is driven above all by some kind of insecurity or fear; generosity can require courage. Once developed as a habit, however, generosity rewards itself in ways beyond mere financial considerations. The generous heart not only gives freely but, because it is a large and open heart, it also receives abundantly. The more we give the more we have to give, because by giving we make room in our hearts to receive. There is a spiritual dynamic at work here, summed up by Jesus Himself when he says "To those that have, more will be given; to those that have not, even what they seem to have will be taken away." (Luke 19:26)

Temperance (moderation) also fights greed, for greed is the immoderate love of money. Kindness and compassion fight greed, for they take us into the experience of others, and create in us the longing to help. Justice, the thirst for righteousness, also fights greed. The man or woman with a well-developed sense of justice sees in his or her surplus wealth an opportunity to redress some of the injustices endured by those less fortunate. So, as is the case with lust, which is opposed by many virtues, those who struggle with the sin of greed have the opportunity, in that struggle, to develop several virtues at once.

PECADO Y VIRTUD XV **Virtudes que luchan la avaricia**

Generosidad, por ejemplo, es el principal antídoto de la avaricia. La virtud está en la lista mencionada por San Pablo como uno de los frutos del Espíritu (Galateos 5:22-23) y si nosotros rezamos por el, podremos estar seguros que el Espíritu siempre nos despararramará en darnos esto, nos dotará con esta virtud.

La gente generosa da más que solamente el dinero, pero ellos poseen una actitud sobre el dinero que los protege de la avaricia. Ellos entienden que el dinero, estrictamente hablando, no tiene valor por si mismo. Su valor es en relación de lo que se puede hacer con el. Los generosos ven al dinero como una oportunidad de mejorar al mundo para otras personas y por eso gastan y dan a otros. Ellos descubrieron la alegría en dar y esta alegría hace dar más fácil.

uno no necesita ser rico para ser avaro, uno no necesita ser rico para ser generoso. Es todo un caso de actitud, convicción y una predisposición general, son un par de inclinaciones personales. Probablemente será verdad que la avaricia es dirigida sobre todo por un tipo de inseguridad o miedo; generosidad requiere valor. Una vez que esto se vuelve un hábito, la generosidad nos recompensa en maneras más allá de las puras consideraciones financieras. El Corazón generoso no solamente da libremente pero, porque es un Corazón abierto y grande, también recibe abundantemente. Mientras más damos más debemos de dar, porque dando nosotros hacemos espacio en nuestros corazones para recibir. Aquí está una dinámica espiritual trabajando, resumida por el mismo Jesús cuando él dice: "Para aquellos que tienen, más se les dará; para aquellos que no tienen, aunque parezcan de tener se les quitará." (Lucas 19:26).

Temperancia (Moderación) también lucha la avaricia, porque la avaricia es el amor excesivo al dinero. Compasión y caridad luchan a la avaricia, porque ellos nos llevan a la experiencia de otros y crean en nosotros una necesidad de ayudar. Justicia es la sed de la honradez, también lucha contra la avaricia. Un hombre o una mujer con un senso recto de la justicia puede ver en el exceso de sus riquezas una oportunidad de corregir algunas de las injusticias sufridas por aquellos que no son tan afortunados. Así, como es el caso con la lujuria, que es opuesta por muchas de las virtudes, aquellos que luchan con el pecado de la avaricia tienen la oportunidad, en la lucha, de desarrollar varias virtudes al mismo tiempo.

SIN AND VIRTUE XVI **The Sin of Sloth**

Before discussing the sin of sloth it is necessary to make this distinction: there are non-sinful emotional states which can mimic sloth. A deeply depressed person may exhibit certain behaviors that we would associate with this sin, but it is not sinful to be deeply depressed. Those battling serious depression may be listless, may be unmotivated, may find it difficult to perform routine tasks regularly or well. But these incapacities stem from an emotional reality with which the person is trying to cope; depression is actually a part of the coping mechanism. There are also those who battle depression as simply part of the fabric of their lives; they have a diagnosable, or clinical, depression for which they bear no moral responsibility. None of this is to be associated with the sin of sloth.

Sloth is a radical abandonment of the responsibilities of one's station in life. It is more than mere laziness, more than dereliction of duty. It is the abdication of one's proper responsibilities, the willful refusal to rise up to and meet the challenges of one's life. The slothful husband and father loses his job and makes no effort to find another. The slothful priest eyes the responsibilities of his calling and calculates just how many of them he can skirt, duck out of, or leave to another priest, and performs only the bare minimum requirements to maintain his standing in the diocese.

The slothful are unengaged by their own lives, have a minimal sense of obligation to others and to society at large, and as they let go of more and more of their proper responsibilities they circle deeper and deeper into an inward and radically selfish spiral, their own inner emptiness attaining an almost gravitational pull. This cycle can be accelerated by substance abuse; drugs or alcohol might seem to relieve the tedium, the emptiness. In such cases, however, the addiction, is a mere symptom of the root problem.

Breaking out of such a spiral requires above all the application of one virtue: courage. We will look at courage next week.

PECADO Y VIRTUD XVI **El Pecado de la Pereza**

Antes de discutir el pecado de la pereza es necesario hacer esta distinción; hay emociones que no son pecados los cuales pueden imitar a la pereza. Una persona que esta sumamente deprimida puede demostrar ciertos comportamientos que lo pueden asociar con este pecado, pero no es pecado para la persona que esta sumamente deprimida. Aquellos que luchan con una depresión muy seria pueden ser indiferentes, no tienen ninguna motivación, pueden tener dificultad regularmente en hacer tareas rutinarias o hacerlas bien. Pero estas incapacidades se originan de una realidad emocional por la cuál la persona trata de aguantar; depresión es actualmente parte del mecanismo de aguantar esta situación. Hay también aquellos que luchan con depression como una simple fibra de sus vidas; ellos tienen una depresión clinica diagnosticada por la cuál ellos no mantienen ninguna responsabilidad moral. Nada de esto esta asociado con el pecado de la pereza.

Pereza es un abandono radical de las responsabilidades de una estación en la vida. Es mucho más de ser perezoso, más del abandono de la obligación. Es una abdicación de las responsabilidades de cada uno, el rehuso voluntario y total de enfrentarse al desafío de la vida. El padre perezoso pierde su empleo y no hace ningún esfuerzo para encontrar otro. El sacerdote perezoso ve las responsabilidades de su llamado y calcula cuantos de ellos puede esquivar, salirse de hacerlos, o dejarlo para otro sacerdote, y hace solamente los requisitos minimos para mantener su status en la diócesis.

Los perezosos son despegados de sus propias vidas, tienen un senso minimo de obligación a otros y para la sociedad en general y también dejan más y más de sus propias responsabilidades, ellos dan profundas vueltas a encerrarse radicalmente y egoistamente de una forma espiral, adentro de sus seres vacios obteniendo algo como un empuje de gravitación. Este ciclo puede ser acelerado por abuso de substancias; drogas o bebidas alcohólicas que parecen aliviar el tedium, el vacío. En esos casos, la entrega es un sintoma simple de la raiz del problema. Saliendose de tal espiral requiere sobre todo la aplicación de una virtud; coraje. Nosotros veremos al coraje proximately.

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

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Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
Mon. Apr. 4th		
5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Escuela de la Cruz	Luke
7:00pm	Guadalupanos Meeting	John
7:00pm	Men of St. Joseph	Library
7:00pm	C.O.V. with Fr. Mark	Church
7:00pm	KoC—Officers' meeting	Off-site
Tues. Apr. 5th		
10:00am	IHM Crafters	Library
2:45pm	CCD/Eng	All Classrooms Hall A/B/C—Library
4:00pm	CCD/Eng	All Classrooms Hall A/B/C—Library
6:00pm	Confessions	Church
6:00pm	Legion of Mary/Sp	Chapel
7:00pm	Spanish Parent Class	Church
7:00pm	CCD-Spanish	All classrooms Hall A/B/C/Library
Wed. Apr. 6th		
10:00am	Men's Fellowship	Library
4:00pm	Catechesis of the Good Shepard	Jn/Lk/Hall B
Thurs. Apr. 7th		
10:00am	Women's Faith Sharing	Library
10:00am	SVDP – Board Mtg.	Hall C
4:00pm	Catechesis of the Good Shepard	Jn/Lk/Hall B
4:00pm	RCIC	Mark
5:00pm	Widow and Widowers	Library
7:00pm	Discovering Christ	Library
7:00pm	RCIA	Mark
7:00pm	RCIA	Luke
7:00pm	Adult Confirmation	Matt
7:00pm	Emmaus Men/Sp	Hall A
7:00pm	Emmaus –Women/Sp	John
7:00pm	CCD Parent Meeting	Church
Fri. Apr. 8th		
8:00am	St. Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	Confirmation Adult/Sp	John
7:00pm	Youth Group	Hall C
7:00pm	Divine Mercy/Sp	Luke
Sat. Apr. 9th		
9:00am	First Communion	Library/Jn/Mk/Matt/Lk
11:00am	Marriage Prep	John
3:30pm	Confessions	Church

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