



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

PALM SUNDAY OF THE PASSION OF THE LORD — APRIL 10, 2022



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The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Dear families of the Immaculate Heart of Mary,

From the proclamation of the Gospel at the beginning of the liturgy, we know that today is different, not only because we hear two Gospel passages, or because we hold palms and move in procession. Today begins Holy Week, a time set apart, a week in which to listen, pray, reflect, and take to heart the truth of Christ's passion, crucifixion, death, and ultimately, resurrection. It takes a week, and a lifetime, to truly hear the message of Christ's love.

It is difficult for us to comprehend that Jesus willingly sacrificed himself, so we must hear the story again and again. Let this week be for us a new moment of faith in which we, together with the criminal who was crucified with Christ, cry out, "Jesus, remember me when you come into your kingdom."

There will be no morning mass on Holy Thursday, Good Friday or Holy Saturday. Instead, we will have Lauds at 8:00am. The Last Supper on Holy Thursday will be a Bilingual Mass at 7:00PM. Also, there will be **NO** Adoration on Holy Thursday or Good Friday. Good Friday services will be at 12:00pm and 3:00pm in English, 5:00pm - Live Passion and 7:00pm - Spanish. There will be **NO** Confessions on Holy Saturday and we will have a Bilingual Vigil Mass at 8:00pm. There will **not** be a 5:00pm Mass on Holy Saturday. Easter Sunday we will have regular Sunday Mass times.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Desde la proclamación del Evangelio al principio de la liturgia, sabemos que hoy es diferente, no sólo porque escuchamos dos pasajes del Evangelio, o porque sostenemos palmas y caminamos en procesión. Hoy comienza la Semana Santa, un tiempo aparte, una semana en la que escuchar, orar, reflexionar y tomar en serio la realidad de la pasión de Cristo, crucifixión, muerte y, al final la resurrección. Se necesita una semana, y toda una vida, para escuchar atentamente el mensaje del amor de Cristo.

Nos resulta difícil comprender que Jesús se sacrificó por voluntad propia, por lo que debemos escuchar la historia una y otra vez. Que esta semana sea para nosotros un nuevo momento de fe en el que, junto con el ladrón que fue crucificado con Cristo, gritemos "Jesús, acuérdate de mí cuando vengas en tu reino".

No habrán misas matutinas el jueves santo, viernes santo o sábado santo. En su lugar tendremos Laudes a las 8:00am. La última cena del jueves santo será una misa bilingüe a las 7:00pm. NO tendremos Adoración ni el Jueves santo o el viernes santo. Los servicios del Viernes Santo serán a las 12:00pm y a las 3:00pm en inglés, a las 5:00pm la Pasión en vivo y a las 7:00pm en Español. No habrán Confesiones el Sábado Santo; tendremos una Misa de Vigilia Bilingüe el sábado santo a las 8:00pm. No tendremos misa a las 5:00pm el sábado santo. El Domingo de Resurrección tendremos los horarios regulares de las Misa dominicales.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Apr. 9th

8:00 am † Sharon Wiley
5:00 pm † Jose Lopez

Sun. Apr. 10th

7:30 am Parishioners of IHM
9:00 am † In memory of Mary Ann Joy Mayo
10:45 am † Eduardo Rodriguez Montaña
12:30 pm † Racquel Macaraeg
2:00 pm † Enrique y su familia
5:00 pm † James N. Uwaechie

Mon. Apr. 11th

8:00 am † Jorge Villagran Perez

Tues. Apr. 12th

8:00 am † Daniel Ricardo Henriquez

Wed. Apr. 13th

8:00 am † Charlotte A. Faletti

Thurs. Apr. 14th

7:00 pm Those receiving Sacraments
on Easter Vigil

Sat. Apr. 16th

8:00 pm Intentions for all IHM Parishioners

St. Vincent de Paul for Friday's Food Pantry

For the weekend of April 17, please bring
canned tuna and other meats.
THANK YOU!

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Para el fin de semana del 17 de abril, por favor
traigan atun enlatado y otras carnes.
GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

April 17, 2022 - Maintenance Fund
May 1, 2022 - Facility Improvement

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FECHAS DE SEGUNDAS COLECTAS

17 de abril, 2022 - Fondo del Mantenimiento
1 de mayo 2022 - Fondo del Mejoramiento
de las Instalaciones

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore, Sydney Reed, Barbara DeDora, Michael Meada, David Prado.***
Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai., Mayra Gutierrez, Chris Heuer, Meghan Heuer, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Martinez, Mrs. Tikalsky, Brian Patrick Scott, Trevor Rodgers, Ricardo Bautista, Jeff Anadon, Therese Brantome, Maria Luisa Oseguera Guisar, Socorro Ortega, Daniel Fonseca, Maria del Refugio Neri, Paul Deunavant, Alonso Martinez, Guadalupe Garcia Medrano, Lexie Gracia, Jorge Selligman, Isaac Narez, Frank Vargas, Gloria Clawson, Brandon Diaz, Eulogio Oseguera, Ignacio Mendoza, Fred Schmict, Ramona Hernandez, Linda Hernandez, Carmela Bernal Oseguera, Mike Smith, MaryAnne Smith.

READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday: 257: Is 42:1-7 Ps 27:1-3, 13-14
Jn 12:1-11

Tuesday: 258: Is 49:1-6 Ps 71:1-4a, 5ab-6b, 15,
17 Jn 13:21-33, 36-38

Wednesday: 259: Is 50:4-9a Ps 69:8-10, 21-22,
33-34 Mt 26:14-25

Thursday: 39: Ex 12:1-8, 11-14 Ps 116: 12-13,
15-16bc, 17-18
1 Cor 11:23-26 Jn 13:1-15

Friday: 40: Is 52:13—53:12 Ps 31:2, 6,
12-13, 15-17, 25
Heb 4:14-16; 5:7-9
Jn 1—19:42

Saturday: 41: Gen 1:1—2:2 Ex 14:15—15:1
Gen 22:1-18 Rom 6:3-11
Lk 24:1-12

Sunday: 42: Acts 10:34a, 37-43
Ps 118:1-2, 16-17, 22-23
Col 3:1-4 Jn 20:1-9

Funerals for the month of March

Tillie M. Fernandez
Isabella Castillo
Gabrielle Castillo
Edward Ramos
Margaret Tapia
Antonio T. Cagulangan



Lectura

Primera Lectura

Is 50, 4-7

En aquel entonces, dijo Isaías
"El Señor me ha dado una lengua experta,
para que pueda confortar al abatido
con palabras de aliento.

Mañana tras mañana, el Señor despierta
mi oído,
para que escuche yo, como discípulo.
El Señor Dios me ha hecho oír sus palabras
y yo no he opuesto resistencia
ni me he echado para atrás.

Ofrecí la espalda a los que me golpeaban,
la mejilla a los que me tiraban de la barba.
No aparté mi rostro de los insultos y salivazos.

Pero el Señor me ayuda,
por eso no quedaré confundido,
por eso endurecí mi rostro como roca
y sé que no quedaré avergonzado".

Salmo Responsorial Ps 22:8-9, 17-18, 19-20, 23-24

Dios mío, Dios mío, ¿por qué me has abandonado?

Segunda Lectura

Flp 2, 6-11

Cristo, siendo Dios,
no consideró que debía aferrarse
a las prerrogativas de su condición divina,
sino que, por el contrario, se anonadó
a sí mismo,
tomando la condición de siervo,
y se hizo semejante a los hombres.

Así, hecho uno de ellos, se humilló a sí mismo
y por obediencia aceptó incluso la muerte,
y una muerte de cruz.

Por eso Dios lo exaltó sobre todas las cosas
y le otorgó el nombre que está sobre todo
nombre,
para que, al nombre de Jesús, todos doblen
la rodilla en el cielo, en la tierra y en los
abismos,
y todos reconozcan públicamente que Jesucristo
es el Señor,
para gloria de Dios Padre.

Evangelio

Lc 22:14-23, 56

Evangelio de la Pasión del Domingo de Ramos

N = Narrador ✠ = Cristo V = Voz C = Multitud

N. Llegada la hora de cenar, se sentó Jesús con
sus discípulos y les dijo:

✠ "Cuánto he deseado celebrar esta Pascua con
ustedes, antes de padecer, porque yo les aseguro
que ya no la volveré a celebrar, hasta que tenga
cabal cumplimiento en el Reino de Dios".

N. Luego tomó en sus manos una copa de vino,
pronunció la acción de gracias y dijo:

✠ "Tomen esto y repártanlo entre ustedes,
porque les aseguro que ya no volveré a beber
del fruto de la vid has que venga el Reino de
Dios."

N. Tomando después un pan, pronunció la acción
de gracias, lo partió y se lo dio, diciendo:

✠ "Esto es mi cuerpo, que se entrega por
ustedes. Hagan esto en memoria mía".

N. Después de cenar, hizo lo mismo con una
copa de vino, diciendo:

✠ "Esta copa es la nueva alianza, sellada con mi
sangre, que se derrama por ustedes".

"Pero miren: la mano del que me va a entregar
está conmigo en la mesa. Porque el Hijo del
hombre va a morir, según lo decretado; pero ¡ay
de aquel hombre por quien será entregado!".

N. Ellos empezaron a preguntarse unos a otros
quién de ellos podía ser el que lo iba a traicionar.
Después los discípulos se pusieron a discutir
sobre cuál de ellos debería ser considerado como
el más importante. Jesús les dijo:

✠ "Los reyes de los paganos los dominan, y los
que ejercen la autoridad se hacen llamar
bienhechores. Pero ustedes no hagan eso, sino
todo lo contrario: que el mayor entre ustedes
actúe como si fuera el menor, y el que gobierna,
como si fuera un servidor. Porque, ¿quién vale
más, el que está a la mesa o el que sirve?

¿Verdad que es el que está a la mesa? Pues yo
estoy en medio de ustedes como el que sirve.
Ustedes han perseverado conmigo en mis
pruebas, y yo les voy a dar el Reino, como mi
Padre me lo dio a mí, para que coman y beban a
mi mesa en el Reino, y se sienten cada uno en un
trono, para juzgar a las doce tribus de Israel".
Luego añadió: "Simón, Simón, mira que Satanás
ha pedido permiso para zarandearlos como trigo;
pero yo he orado por ti, para que tu fe no
desfallezca; y tú, una vez convertido, confirma a
tus hermanos".

N. Él le contestó:

V. "Señor, estoy dispuesto a ir contigo incluso a
la cárcel y a la muerte".

N. Jesús le replicó:

✠ "Te digo, Pedro, que hoy, antes de que cante
el gallo, habrás negado tres veces que me
conoces".

N. Después les dijo a todos ellos:

✠ "Cuando los envié sin provisiones, sin dinero ni
sandalias, ¿acaso les faltó algo?"

V. Ellos contestaron: "Nada".

N. Él añadió:

✠ "Ahora, en cambio, el que tenga dinero o
provisiones, que los tome; y el que no tenga
espada, que venda su manto y compre una. Les
aseguro que conviene que se cumpla esto que
está escrito de mí: *Fue contado entre los
malhechores*, porque se acerca el cumplimiento
de todo lo que se refiere a mí".

Lectura

N. Ellos le dijeron:

V. "Señor, aquí hay dos espadas".

N. El les contestó:

✠ "¡Basta ya!"

N. Salió Jesús, como de costumbre, al monte de los Olivos y lo acompañaron los discípulos. Al llegar a ese sitio, les dijo:

✠ "Oren, para no caer en la tentación".

N. Luego se alejó de ellos a la distancia de un tiro de piedra y se puso a orar de rodillas, diciendo:

✠ "Padre, si quieres, aparta de mí esta amarga prueba; pero que no se haga mi voluntad, sino la tuya".

N. Se le apareció entonces un ángel para confortarlo; él, en su angustia mortal, oraba con mayor insistencia, y comenzó a sudar gruesas gotas de sangre, que caían hasta el suelo. Por fin terminó su oración, se levantó, fue hacia sus discípulos y los encontró dormidos por la pena. Entonces les dijo:

✠ "¿Por qué están dormidos? Levántense y oren para no caer en la tentación".

N. Todavía estaba hablando, cuando llegó una turba encabezada por Judas, uno de los Doce, quien se acercó a Jesús para besarle. Jesús le dijo:

✠ "Judas, ¿con un beso entregas al Hijo del hombre?"

N. Al darse cuenta de lo que iba a suceder, los que estaban con él dijeron: "Señor, ¿los atacamos con la espada?" Y uno de ellos hirió a un criado del sumo sacerdote y le cortó la oreja derecha. Jesús intervino, diciendo:

✠ "¡Dejen! ¡Basta!"

N. Le tocó la oreja y lo curó.

Después Jesús dijo a los sumos sacerdotes, a los encargados del templo y a los ancianos que habían venido a arrestarlo:

✠ "Han venido a aprehenderme con espadas y palos, como si fuera un bandido. Todos los días he estado con ustedes en el templo y no me echaron mano. Pero ésta es su hora y la del poder de las tinieblas".

N. Ellos lo arrestaron, se lo llevaron y lo hicieron entrar en la casa del sumo sacerdote. Pedro los seguía desde lejos. Encendieron fuego en medio del patio, se sentaron alrededor y Pedro se sentó también con ellos. Al verlo sentado junto a la lumbre, una criada se le quedó mirando y dijo:

V. "Este también estaba con él".

N. Pero él lo negó diciendo:

V. "No lo conozco, mujer".

N. Poco después lo vio otro y le dijo:

V. "Tú también eres uno de ellos".

N. Pedro replicó:

V. "¡Hombre, no lo soy!"

N. Y como después de una hora, otro insistió:

V. "Sin duda que éste también estaba con él, porque es galileo".

V. Pedro contestó:

V. "¡Hombre, no sé de qué hablas!"

N. Todavía estaba hablando, cuando cantó un gallo.

El Señor, volviéndose, miró a Pedro. Pedro se acordó entonces de las palabras que el Señor le había dicho:

✠ "Antes de que cante el gallo, me negarás tres veces",

N. y saliendo de allí se soltó a llorar amargamente. Los hombres que sujetaban a Jesús se burlaban de él, le daban golpes, le tapaban la cara y le preguntaban:

V. "¿Adivina quién te ha pegado?"

N. Y proferían contra él muchos insultos.

Al amanecer se reunió el consejo de los ancianos con los sumos sacerdotes y los escribas. Hicieron comparecer a Jesús ante el sanedrín y le dijeron:

V. "¿Si tú eres el Mesías, dínoslo".

N. El les contestó:

✠ "Si se lo digo, no lo van a creer, y si les pregunto, no me van a responder. Pero ya desde ahora, el Hijo del hombre está sentado a la derecha de Dios todopoderoso".

N. Dijeron todos:

V. "Entonces, ¿tú eres el Hijo de Dios?"

N. El les contestó:

✠ "Ustedes mismos lo han dicho: sí lo soy".

N. Entonces ellos dijeron:

V. "¿Qué necesidad tenemos ya de testigos?"

Nosotros mismo lo hemos oído de su boca".

N. El consejo de los ancianos, con los sumos sacerdotes y los escribas, se levantaron y llevaron a Jesús ante Pilato.

Entonces comenzaron a acusarlo, diciendo:

V. "Hemos comprobado que éste anda amotinando a nuestra nación y oponiéndose a que se pague tributo al César y diciendo que él es el Mesías rey".

N. Pilato preguntó a Jesús:

V. "¿Eres tú el rey de los judíos?"

N. El le contestó:

✠ "Tú lo has dicho". Pilato dijo a los sumos sacerdotes y a la turba:

V. "No encuentro ninguna culpa en este hombre".

N. Ellos insistían con más fuerza, diciendo:

V. "Solivianta al pueblo enseñando por toda Judea, desde Galilea hasta aquí".

N. Al oír esto, Pilato preguntó si era galileo, y al enterarse de que era de la jurisdicción de Herodes, se lo remitió, ya que Herodes estaba en Jerusalén precisamente por aquellos días.

Herodes, al ver a Jesús, se puso muy contento, porque hacía mucho tiempo que quería verlo, pues había oído hablar mucho de él y esperaba presenciar algún milagro suyo. Le hizo muchas preguntas, pero él no le contestó ni una palabra. Estaban ahí los sumos sacerdotes y los escribas, acusándolo sin cesar. Entonces Herodes, con su escolta, lo trató con desprecio y se burló de él, y le mandó poner una vestidura blanca. Después se lo remitió a Pilato. Aquel mismo día se

Lectura

Herodes y Pilato, porque antes eran enemigos. Pilato convocó a los sumos sacerdotes, a las autoridades y al pueblo, y les dijo:

V. "Me han traído a este hombre, alegando que alborota al pueblo; pero yo lo he interrogado delante de ustedes y no he encontrado en él ninguna de las culpas de que lo acusan. Tampoco Herodes, porque me lo ha enviado de nuevo. Ya ven que ningún delito digno de muerte se ha probado. Así pues, le aplicaré un escarmiento y lo soltaré".

Con ocasión de la fiesta, Pilato tenía que dejarles libre a un preso.

N. Ellos vociferaron en masa, diciendo:

C. "¡Quita a éste! ¡Suéltanos a Barrabás!"

N. A éste lo habían metido en la cárcel por una revuelta acaecida en la ciudad y un homicidio. Pilato volvió a dirigirles la palabra, con la intención de poner en libertad a Jesús; pero ellos seguían gritando:

C. "¡Crucifícalo, crucifícalo!"

N. Él les dijo por tercera vez:

V. "¿Pues qué ha hecho de malo? No he encontrado en él ningún delito que merezca la muerte; de modo que le aplicaré un escarmiento y lo soltaré".

N. Pero ellos insistían, pidiendo a gritos que lo crucificara. Como iba creciendo el griterío, Pilato decidió que se cumpliera su petición; soltó al que le pedían, al que había sido encarcelado por revuelta y homicidio, y a Jesús se lo entregó a su arbitrio.

Mientras lo llevaban a crucificar, echaron mano a un cierto Simón de Cirene, que volvía del campo, y lo obligaron a cargar la cruz, detrás de Jesús. Lo iba siguiendo una gran multitud de hombres y mujeres, que se golpeaban el pecho y lloraban por él. Jesús se volvió hacia las mujeres y les dijo:

✠ "Hijas de Jerusalén, no lloren por mí; lloren por ustedes y por sus hijos, porque van a venir días en que se dirá: '¡Dichosas las estériles y los vientres que no han dado a luz y los pechos que no han criado!' Entonces dirán a los montes:

'Desplómense sobre nosotros', y a las colinas: 'Sepúltennos', porque si así tratan al árbol verde, ¿qué pasará con el seco?"

N. Conducían, además, a dos malhechores, para ajusticiarlos con él. Cuando llegaron al lugar llamado "la Calavera", lo crucificaron allí, a él y a los malhechores, uno a su derecha y el otro a su izquierda. Jesús decía desde la cruz:

✠ "Padre, perdónalos, porque no saben lo que hacen".

N. Los soldados se repartieron sus ropas, echando suertes.

El pueblo estaba mirando. Las autoridades le hacían muecas, diciendo:

C. "A otros ha salvado; que se salve a sí mismo, si él es el Mesías de Dios, el elegido".

N. También los soldados se burlaban de Jesús, y acercándose a él, le ofrecían vinagre y le decían:

V. "Si tú eres el rey de los judíos, sálvate a ti mismo".

N. Había, en efecto, sobre la cruz, un letrero en griego, latín y hebreo, que decía: "Este es el rey de los judíos".

Uno de los malhechores crucificados insultaba a Jesús, diciéndole:

V. "Si tú eres el Mesías, sálvate a ti mismo y a nosotros".

N. Pero el otro le reclamaba, indignado:

V. "¿Ni siquiera temes tú a Dios estando en el mismo suplicio? Nosotros justamente recibimos el pago de lo que hicimos. Pero éste ningún mal ha hecho".

N. Y le decía a Jesús: "Señor, cuando llegues a tu Reino, acuérdate de mí".

N. Jesús le respondió:

✠ "Yo te aseguro que hoy estarás conmigo en el paraíso".

Era casi el mediodía, cuando las tinieblas invadieron toda la región y se oscureció el sol hasta las tres de la tarde. El velo del templo se rasgó a la mitad. Jesús, clamando con voz potente, dijo:

✠ "Padre, en tus manos encomiendo mi espíritu!"

N. Y dicho esto, expiró.

Aquí se arrodillan todos y se hace una breve pausa.

N. El oficial romano, al ver lo que pasaba, dio gloria a Dios, diciendo:

V. "Verdaderamente este hombre era justo".

N. Toda la muchedumbre que había acudido a este espectáculo, mirando lo que ocurría, se volvió a su casa dándose golpes de pecho. Los conocidos de Jesús se mantenían a distancia, lo mismo que las mujeres que lo habían seguido desde Galilea, y permanecían mirando todo aquello.

Un hombre llamado José, consejero del sanedrín, hombre bueno y justo, que no había estado de acuerdo con la decisión de los judíos ni con sus actos, que era natural de Arimatea, ciudad de Judea, y que aguardaba el Reino de Dios, se presentó ante Pilato para pedirle el cuerpo de Jesús. Lo bajó de la cruz, lo envolvió en una sábana y lo colocó en un sepulcro excavado en la roca, donde no habían puesto a nadie todavía. Era el día de la Pascua y ya iba a empezar el sábado. Las mujeres que habían seguido a Jesús desde Galilea acompañaron a José para ver el sepulcro y cómo colocaban el cuerpo. Al regresar a su casa, prepararon perfumes y ungüentos, y el sábado guardaron reposo, conforme al mandamiento.

Readings

First Reading

Is 50:4-7 of God."

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my
beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Reponsorial Psalm Ps 22:8-9, 17-18, 19-20, 23-24

My God, my God, O why have you abandoned me?

Second Reading

Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth
and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel

Lk 22:14—23:56

Passion Gospel for Palm Sunday

N - Narrator

✠- Christ

V - Voice

C - Crowd

N: When the hour came, Jesus took his place at
table with the apostles. He said to them,

✠: "I have eagerly desired to eat this Passover
with you before I suffer, for, I tell you, I shall not
eat it again until there is fulfillment in the kingdom

of God."
N: Then he took a cup, gave thanks, and said,
✠: "Take this and share it among yourselves; for
I tell you that from this time on
I shall not drink of the fruit of the vine until the
kingdom of God comes."
N: Then he took the bread, said the blessing,
broke it, and gave it to them, saying,
✠: "This is my body, which will be given for you;
do this in memory of me."
N: And likewise the cup after they had eaten,
saying,
✠: "This cup is the new covenant in my blood,
which will be shed for you.
"And yet behold, the hand of the one who is to
betray me is with me on the table; for the Son of
Man indeed goes as it has been determined; but
woe to that man by whom he is betrayed."
N: And they began to debate among themselves
who among them would do such a deed. Then an
argument broke out among them about which of
them should be regarded as the greatest. He said
to them,
✠: "The kings of the Gentiles lord it over them
and those in authority over them are addressed
as 'Benefactors'; but among you it shall not be
so.
Rather, let the greatest among you be as the
youngest, and the leader as the servant. For who
is greater: the one seated at table or the one
who serves? Is it not the one seated at table? I
am among you as the one who serves. It is you
who have stood by me in my trials; and I confer
a kingdom on you, just as my Father has
conferred one on me, that you may eat and drink
at my table in my kingdom; and you will sit on
thrones judging the twelve tribes of Israel.
"Simon, Simon, behold Satan has demanded to
sift all of you like wheat, but I have prayed that
your own faith may not fail; and once you have
turned back, you must strengthen your brothers."
N: He said to him,
V: "Lord, I am prepared to go to prison and to
die with you."
N: But he replied,
✠: "I tell you, Peter, before the cock crows this
day, you will deny three times that you know
me."
N: He said to them,
✠: "When I sent you forth without a money bag
or a sack or sandals, were you in need of
anything?"
V: "No, nothing, "
N: they replied. He said to them,
✠: "But now one who has a money bag should
take it, and likewise a sack,
and one who does not have a sword should sell
his cloak and buy one. For I tell you
that this Scripture must be fulfilled in

Readings

me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment."

N: Then they said,

V: "Lord, look, there are two swords here."

N: But he replied,

✠ "It is enough!"

N: Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

✠ "Pray that you may not undergo the test."

N: After withdrawing about a stone's throw from them and kneeling, he prayed, saying,

✠ "Father, if you are willing, take this cup away from me; still, not my will but yours be done."

N: And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief.

He said to them,

✠ "Why are you sleeping? Get up and pray that you may not undergo the test."

N: While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

✠ "Judas, are you betraying the Son of Man with a kiss?"

N: His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply,

✠ "Stop, no more of this!"

N: Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

✠ "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

N: After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

V: "This man too was with him."

N: But he denied it saying,

V: "Woman, I do not know him."

N: A short while later someone else saw him and said,

V: "You too are one of them";

N: but Peter answered,

V: "My friend, I am not."

N: About an hour later, still another insisted, V: "Assuredly, this man too was with him, for he also is a

Galilean." But Peter said,

V: "My friend, I do not know what you are talking about."

N: Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him,

✠ "Before the cock crows today, you will deny me three times."

N: He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

V: "Prophecy! Who is it that struck you?"

N: And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

V: "If you are the Christ, tell us, "

N: but he replied to them,

✠ "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God."

N: They all asked,

V: "Are you then the Son of God?"

N: He replied to them,

✠ "You say that I am."

N: Then they said,

V: "What further need have we for testimony? We have heard it from his own mouth."

N: Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

V: "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king."

N: Pilate asked him,

V: "Are you the king of the Jews?"

N: He said to him in reply,

✠ "You say so."

N: Pilate then addressed the chief priests and the crowds,

V: "I find this man not guilty."

N: But they were adamant and said,

V: "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

N: On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign.

He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile,

Readings

stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

V: "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

N: But all together they shouted out,

C: "Away with this man! Release Barabbas to us."

N: — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

C: "Crucify him! Crucify him!"

N: Pilate addressed them a third time,

V: "What evil has this man done? I found him guilty of no capital crime, therefore I shall have him flogged and then release him."

N: With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

✠ "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"

N: Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

✠ "Father, forgive them, they know not what they do."

N: They divided his garments by casting lots. The people stood by and watched; the rulers,

meanwhile, sneered at him and said,

C: "He saved others, let him save himself if he is the chosen one, the Christ of God."

N: Even the soldiers jeered at him. As they approached to offer him wine they called out,

V: "If you are King of the Jews, save yourself."

N: Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying,

V: "Are you not the Christ? Save yourself and us."

N: The other, however, rebuking him, said in reply, V: "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

N: Then he said,

V: "Jesus, remember me when you come into your kingdom."

N: He replied to him,

✠ "Amen, I say to you, today you will be with me in Paradise."

N: It was now about noon and darkness came over the whole land

until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

✠ "Father, into your hands I commend my spirit";

N: and when he had said this he breathed his last.

Here all kneel and pause for a short time.

N: The centurion who witnessed what had happened glorified God and said,

V: "This man was innocent beyond doubt."

N: When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.

The Gospel of the Lord
Praise to you Lord Jesus Christ

Information/Información

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down
from heaven,

***and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.***

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.

He ascended into heaven and is seated at the right
hand of the Father.

He will come again in glory to judge the living and the
dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

HOLY WEEK

April 12 - Chrism Mass - 10:00am – Cathedral of Christ the Light
Abril 12 – Misa Crismal – 10:00am – Cathedral of Christ the Light

Lauds – Morning Prayer 8:00am – Thursday, Friday, Saturday
Laudes – Oracion Matutina 8:00am – Jueves, Viernes y Sabado

LORD'S LAST SUPPER – 7:00 PM – Bilingual Mass
LA ULTIMA CENA DEL SEÑOR – 7:00 PM – Misa bilingue

GOOD FRIDAY SERVICES – 12:00, 3:00 PM – English
5:00 PM - Live Stations – 7:00PM - Spanish
SERVICIOS DEL VIERNES SANTO – 12:00, 3:00PM - Ingles
5:00 PM – Via Crucis en vivo – 7:00 PM - Español

EASTER VIGIL – 8:00PM – Bilingual Mass
VIGILIA DE PASCUA – 8:00pm – Misa Bilingue

EASTER SUNDAY MASSES
MISAS DEL DOMINGO DE PASCUA

**English – 7:30AM, 9:00AM, 12:30PM - Ingles - 7:30AM, 9:00AM,
12:30PM**

Spanish – 10:45AM Y 2:00PM - Español - 10:45AM y 2:00PM

Latin – 5:00PM – High Latin Mass - Latin – 5:00PM – Misa Solemne

IHM Men's Power Conference

*"I will be a father to you, and you shall be my sons."
2 Cor 6:18*

When:
Saturday
April 30th, 2022
8:00am – 4:45pm

Where: Immaculate
Heart of Mary Church
Brentwood, CA

What:
Eucharistic Adoration

Spiritual Conferences by
Franciscan Friars

Confession

Holy Mass with Bishop
Michael Barber

Food and Fellowship



Cost: \$25 Per Person

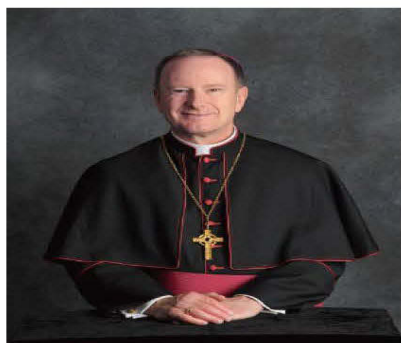
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Conference



Keynote speaker: Bishop Michael Barber, SJ

After being ordained a priest for the Society of Jesus on June 8, 1985, in San Francisco, Bishop Barber continued his studies in Rome and at Oxford University. In 1991 he became a commissioned officer in the United States Naval Reserve and achieved the rank of Captain in 2012. He has served as Group Chaplain for the Marine Aircraft Group, as Deputy Division Chaplain for the 4th Marine Division and Deputy Force Chaplain for Reserve Affairs for Marine Forces Pacific, among many other assignments. Pope Francis appointed him as bishop of Oakland on May 3, 2013, the first American bishop appointed by Pope Francis. He was consecrated and installed on May 25, 2013. He returns to the IHM Men's Power Conference for a second year and to offer the Holy Sacrifice of the Mass & answering our questions.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

April 10, 2022

Palm Sunday of the Lord's Passion

Written by
THE
FAITHFUL
DISCIPLE

Is 50:4-7 | Phil 2:6-11 | Lk 22:14—23:56 or Lk 23:1-49

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Palm Sunday can seem like a study in contrasts. We hear the jubilant account of Jesus riding triumphantly into Jerusalem. Then we listen to the Passion narrative, reminded that Jesus' kingship bears little resemblance to royalty as we perceive it. He will suffer and he will die. As Paul describes it, "He humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him." Jesus tries to explain this to the disciples, who don't fully grasp the events about to take place, instead quarreling over who would be the greatest. Yet even in this chaos of misunderstanding, Jesus continues to teach them, promising that those who stand by him in his trials will join him in the kingdom of heaven. There are certainly times when we fail to fully perceive and understand all that the Lord is teaching us, or why we are undergoing certain trials and difficulties. As we enter into Holy Week, we can ask Jesus to help us understand the meaning of the cross in our own lives, using this time to reflect on the meaning of his sacrifice for each of us.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

As we listen to the Passion narrative, we hear Peter betray Jesus, the soldiers jeer at him, and a passer-by being told to carry Christ's cross. Only Luke's account describes the two criminals, one of whom demanded that Jesus "save yourself and us." The second criminal rebukes him, asking Jesus to "remember me when you come into your kingdom." After Jesus dies, the centurion glorifies God, a good man takes him down from the cross, the women prepare his body for burial. As we enter Holy Week, we will have time to reflect on Jesus' last days, but also on the individuals in the crowd the day he died. How did they react? How would we have reacted? What can we learn from the women who stayed beside Jesus, the criminal who looked beyond his own pain and sin to see Jesus as Messiah, and even Peter in his initial betrayal? During the week ahead, we can also make an effort to attend each liturgy of the Triduum, using this time to deepen our faith as we prepare for Easter.

PRAYER Take time to read the Passion narrative at home. Invite Jesus into your heart. If you've fallen a little behind on your Lenten commitments, Holy Week is a great time to hit refresh.



Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

+

Funerals/Funerales

Holy Cross Catholic Funeral Services
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Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
<u>Mon. Apr. 11th</u>		
5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Escuela de la Cruz	Luke
7:00pm	Guadalupanos Meeting	John
7:00pm	Men of St. Joseph	Library
7:00pm	KoC — Officers' meeting	Off-site
<u>Tues. Apr. 12th</u>		
10:00am	IHM Crafters	Library
2:45pm	CCD-Eng	All Classrooms/Hall A/B/C/ Library
4:00pm	CCD/Eng	All Classrooms Hall A/B/C/Library
6:00pm	Confessions	Church
6:00pm	Legion of Mary/Sp	Chapel
7:00pm	Spanish Parent Class	Church
7:00pm	CCD-Spanish	All classrooms Hall A/B/C/Library
<u>Wed. Apr. 13th</u>		
9:00am	Men's Fellowship	Library
10:00am	SVDP-General Mtg.	Hall C
<u>Thurs. Apr. 14th</u>		
7:00pm	Last Supper	Church
<u>Fri. Apr. 15th</u>		
8:00am	St. Vincent de Paul Good Friday Services	Hall A/B/C Church
<u>Sat. Apr. 16th</u>		
3:30pm	NO Confessions	
8:00pm	Easter Vigil Mas	Church

**There will be NO Adoration on Thursday,
April 14 or Friday, April 15.**

+++

**No Habra Adoración el jueves, 14 de abril ni
El Viernes, 15 de abril.**

**SAVE THE DATE
RESERVEN LA FECHA**

**IHM PARISH FEAST DAY ON
JUNE 25TH at 2:00pm**

**EL SANTO DE LA PARROQUIA ICM SERA EL
25 DE JUNIO A LAS 2:00PM**

(More details to follow)
(Mas detalles proximately)



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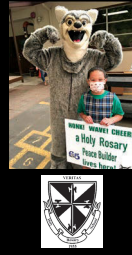
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