



# IMMACULATE HEART OF *MARY*

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

THIRD SUNDAY OF EASTER—MAY 1, 2022



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Office Hours: Monday-Friday 9:00 am-3:00 pm

## The Pastor's Page/Página del Pastor

**Bishop of the Diocese of Oakland**  
The Most Rev. Michael C. Barber, SJ

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Pastoral Council Chair

**George Verret**  
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Dear families of the Immaculate Heart of Mary,

The superabundance of God's kindness ties all of today's readings together. Especially when life overwhelms us, the Lord provides all we need, and then some.

In the Acts of the Apostles, Peter takes the lead when facing the Sanhedrin. We might expect the man who denied Jesus to crumble under the imposing glare of the high priest. Instead, the Holy Spirit helps him testify to his faith in Jesus Christ. What Peter had lacked before, courage and conviction, God provides in abundance.

Similarly, today's Gospel shows Jesus providing a surplus of fish for the disciples. They have no luck fishing until the Lord intercedes. Jesus supplies an almost ridiculous number of fish, and he cooks it for them, too.

As our reading from Revelation affirms, the overflowing riches of God requires constant praise. Countless creatures—"everything in the universe"—cry out to honor the Lord, forever and ever.

Next Saturday, May 7<sup>th</sup> the English First Communion classes will receive their First Communion. After two years of preparation they will be ready to join us at the table of the Lord.

Immaculate Heart of Mary, pray for us.  
Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

La superabundancia de la bondad de Dios une todas las lecturas de hoy. Especialmente cuando la vida nos abrumba, el Señor nos proporciona todo lo que necesitamos, y más.

En los Hechos de los Apóstoles, Pedro toma la iniciativa cuando se enfrenta al Sanedrín. Nosotros podríamos esperar que el hombre que negó a Jesús se desmoronará bajo la imponente mirada del sumo sacerdote. En cambio, el Espíritu Santo le ayuda a dar testimonio de su fe en Jesucristo. Lo que a Pedro le había faltado antes, valor y convicción, Dios se lo proporciona en abundancia.

Del mismo modo, el Evangelio de hoy muestra a Jesús proporcionando un excedente de peces a los discípulos. Ellos no tienen suerte pescando sino hasta que el Señor intercede. Jesús les proporciona una cantidad casi exorbitante de peces, y además les cocina algunos.

Como afirma nuestra lectura del libro del Apocalipsis, las desbordantes riquezas de Dios requieren una alabanza constante. Innumerables criaturas, "todo en el universo", clama para honrar al Señor, por los siglos de los siglos.

El próximo sábado, 7 de mayo, la clase de Primera Comunión de Inglés recibirá su Primera Comunión. Después de dos años de preparación, estarán listos para unirse a nosotros en la mesa del Señor.

Inmaculado Corazón de María, ruega por nosotros.  
Padre Quang

### Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

### Saturday Vigil Mass

5:00PM (English)

### Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)  
5:00PM - Traditional Roman Rite (Latin)

### Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

#### Sat. Apr. 30th

8:00 am † Angelita & Carol Morris  
5:00 pm † Agostino (Tino) Bacchini

#### Sun. May 1st

7:30 am Thanksgiving  
9:00 am † Catherine Nicholson  
10:45 am † Juan Luis Cortez  
12:30 pm IHM Parishioners  
2:00 pm † Jorge Godinez  
5:00 pm † Ramóna Del Real

#### Mon. May 2nd

8:00 am † Josephine Samudio

#### Tues. May 3rd

8:00 am Rustico Manicdao Family -  
Thanksgiving

#### Wed. May 4th

8:00 am † Edmund Mercado

#### Thurs. May 5th

8:00 am Benjamin Robert Fuller - Birthday

#### Fri. May 6th

8:00 am † Julie Halpin

#### Sat. May 7th

8:00 am Perserverando & Marietta Cruz -  
Anniversary

### FUNERALS for the MONTH OF APRIL

Shayla Kylie Soriano Benitez

Jose Albert Buitrago

Frank Anthony Heinisch

Martina Garcia

Katherine Patricia Krider



### Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore, Sydney Reed, Barbara DeDora, Michael Meada, David Prado.\*\*\*

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai, Mayra Gutierrez, Chris Heuer, Meghan Heuer, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Martinez, Mrs. Tikalsky, Brian Patrick Scott, Trevor Rodgers, Ricardo Bautista, Jeff Anadon, Therese Brantome, Maria Luisa Oseguera Guisar, Socorro Ortega, Daniel Fonseca, Maria del Refugio Neri, Paul Deunavant, Alonso Martinez, Guadalupe Garcia Medrano, Lexie Gracia, Jorge Selligman, Isaac Narez, Frank Vargas, Brandon Diaz, Eulogio Oseguera, Fred Schmict, Linda Hernandez, Carmela Bernal Oseguera, Mike Smith, MaryAnne Smith, Melanie and Jeff Anadon, James Walls, Laura Vecchio, Mary Spinellini, Michalina Siedliski, Dick Ryan, Arthur Peña, Patrick Peña.

### SCHEDULE OF SECOND COLLECTIONS

May 8, 2022 - Catholic Charities  
May 15, 2022 - Maintenance

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### FECHAS DE SEGUNDAS COLECTAS

8 de mayo 2022 - Caridades Catolicas  
15 de mayo, 202 - Fondo del Mantenimiento

### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 273: Acts 6:8-15 Ps 119:23-24, 26-27,  
29-30 Jn 6:22-29

Tuesday: 561:1 Cor 15:1-8 Ps 19:2-5  
Jn 14:6-14

Wednesday: 275: Acts 8:1b-8 Ps 66:1-3a, 4-7a  
Jn 6:35-40

Thursday: 276: Acts 8:26-40 Ps 66:8-9 16-17, 20  
Jn 6:44-51

Friday: 277: Acts 9:1-20 Ps 117:1bc, 2  
Jn 6:52-59

Saturday: 278: Acts 9:31-42 Ps 116:12-17  
Jn 6:60-69

Sunday: 51: Acts 13:14, 43-52 Ps 100:1-2, 3, 5  
Rv 7:9, 14b-17 Jn 10:27-30



## Lectura

### Primera lectura

Hch 5, 27b-32. 40b-41

En aquellos días, el sumo sacerdote reprendió a los apóstoles y les dijo: "Les hemos prohibido enseñar en nombre de ese Jesús; sin embargo, ustedes han llenado a Jerusalén con sus enseñanzas y quieren hacernos responsables de la sangre de ese hombre".

Pedro y los otros apóstoles replicaron: "Primero hay que obedecer a Dios y luego a los hombres. El Dios de nuestros padres resucitó a Jesús, a quien ustedes dieron muerte colgándolo de la cruz. La mano de Dios lo exaltó y lo ha hecho jefe y Salvador, para dar a Israel la gracia de la conversión y el perdón de los pecados. Nosotros somos testigos de todo esto y también lo es el Espíritu Santo, que Dios ha dado a los que lo obedecen".

Los miembros del sanedrín mandaron azotar a los apóstoles, les prohibieron hablar en nombre de Jesús y los soltaron. Ellos se retiraron del sanedrín, felices de haber padecido aquellos ultrajes por el nombre de Jesús.

### Salmo Responsorial Ps 30:2, 4, 5-6, 11-12, 13

Te ensalzaré, Señor, porque tú me has librado.

### Segunda Lectura

Apoc 5, 11-14

Yo, Juan, tuve una visión, en la cual oí alrededor del trono de los vivientes y los ancianos, la voz de millones y millones de ángeles, que cantaban con voz potente:

"Digno es el Cordero, que fue inmolado, de recibir el poder y la riqueza, la sabiduría y la fuerza, el honor, la gloria y la alabanza".

Oí a todas las creaturas que hay en el cielo, en la tierra, debajo de la tierra y en el mar –todo cuanto existe–, que decían:

"Al que está sentado en el trono y al Cordero, la alabanza, el honor, la gloria y el poder, por los siglos de los siglos".

y los cuatro vivientes respondían: "Amén".

Los veinticuatro ancianos se postraron en tierra y adoraron al que vive por los siglos de los siglos.

### Evangelio

Jn 21, 1-19

En aquel tiempo, Jesús se les apareció otra vez a los discípulos junto al lago de Tiberíades. Se les apareció de esta manera:

Estaban juntos Simón Pedro, Tomás (llamado el Gemelo), Natanael (el de Caná de Galilea), los hijos de Zebedeo y otros dos discípulos. Simón Pedro les dijo: "Voy a pescar". Ellos le respondieron: "También nosotros vamos contigo". Salieron y se embarcaron, pero aquella noche no pescaron nada.

Estaba amaneciendo, cuando Jesús se apareció en la orilla, pero los discípulos no lo reconocieron. Jesús les dijo: "Muchachos, ¿han pescado algo?" Ellos contestaron: "No". Entonces él les dijo: "Echen la red a la derecha de la barca y encontrarán peces". Así lo hicieron, y luego ya no podían jalar la red por tantos pescados.

Entonces el discípulo a quien amaba Jesús le dijo a Pedro: "Es el Señor". Tan pronto como Simón Pedro oyó decir que era el Señor, se anudó a la cintura la túnica, pues se la había quitado, y se tiró al agua. Los otros discípulos llegaron en la barca, arrastrando la red con los pescados, pues no distaban de tierra más de cien metros.

Tan pronto como saltaron a tierra, vieron unas brasas y sobre ellas un pescado y pan. Jesús les dijo: "Traigan algunos pescados de los que acaban de pescar". Entonces Simón Pedro subió a la barca y arrastró hasta la orilla la red, repleta de pescados grandes. Eran ciento cincuenta y tres, y a pesar de que eran tantos, no se rompió la red. Luego les dijo Jesús: "Vengan a almorzar". Y ninguno de los discípulos se atrevía a preguntarle: "¿Quién eres?", porque ya sabían que era el Señor. Jesús se acercó, tomó el pan y se lo dio y también el pescado. Esta fue la tercera vez que Jesús se apareció a sus discípulos después de resucitar de entre los muertos.

Después de almorzar le preguntó Jesús a Simón Pedro: "Simón, hijo de Juan, ¿me amas más que éstos?" Él le contestó: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Apacienta mis corderos". Por segunda vez le preguntó: "Simón, hijo de Juan, ¿me amas?" Él le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Pastorea mis ovejas". Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?" Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería y le contestó: "Señor, tú lo sabes todo; tú bien sabes que te quiero". Jesús le dijo: "Apacienta mis ovejas. Yo te aseguro: cuando eras joven, tú mismo te ceñías la ropa e ibas a donde querías; pero cuando seas viejo, extenderás los brazos y otro te ceñirá y te llevará a donde no quieras". Esto se lo dijo para indicarle con qué género de muerte habría de glorificar a Dios. Después le dijo: "Sígueme".



## Readings

### First Reading

Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

### Reponsorial Psalm

Ps 30:2, 4, 5-6, 11-12, 13

I will praise you, Lord, for you have rescued me.

### Second Reading

Rev 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:  
"Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."  
Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out:  
"To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."  
The four living creatures answered, "Amen," and the elders fell down and worshiped.

### Gospel

Jn 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."



May 1, 2022 | Third Sunday of Easter

Acts 5:27-32, 40b-41 | Rev 5:11-14 | Jn 21:1-19 or 21:1-14

Written by  
THE  
FAITHFUL  
DISCIPLE

**GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE**

The accounts of Jesus’ appearances to the disciples after his resurrection often puzzle me, and today’s reading is no exception. There stands Jesus, within sight, yet the Apostles “did not realize that it was Jesus.” Hello?! I know we’re in the midst of a daylight saving time debate, but I’m fairly sure “dawn” meant the sun was up. Yet as soon as Jesus speaks and they follow his instructions, they realize he is their Lord. Simon Peter wastes no time; he dives into the sea and makes for the shore. Peter and the disciples show us that while it is important to recognize Jesus, it’s what we do next that matters. As we learn in Acts, they boldly say his name despite the Sanhedrin’s warning, and most will go on to be martyred for the Church. Thanks to them, we recognize Jesus – in the Eucharist, in Scripture, and in Tradition, and on the crucifixes in our homes and churches. Peter challenges us to “dive in,” moving from faith to action. The specifics will differ for each of us, but we can study the lives of the Apostles and the saints to find inspiration.

**GO EVANGELIZE**

**PRAYER, INVITATION, WITNESS, ACCOMPANIMENT**

Is it a Catholic thing or the fact that I’m a closet introvert? I sometimes struggle with talking about Jesus. Which is why today’s reading from Acts challenges me. The Sanhedrin had warned the Apostles not to even speak Jesus’ name. Yet they don’t cower in fear or simply go back to the relatively quiet lives they led before they met Jesus. They rejoice to be found worthy “to suffer dishonor for the sake of [Jesus’] name.” Their commitment challenges us to be bold – not only with our words but with our actions as well. In the same way that teaching another person math or spelling helps us learn, witnessing to our faith by sharing it with others helps us deepen our faith and answer God’s call to be his disciple, striving to build his kingdom on earth.

**STUDY** This week, look up the feast days and read about the saint of the day. What can we learn from their example?

**IN THE WORD...for high school teens and their friends**

**TEENS...** We invite you to come explore and see what God's word is saying to you!

Do you know how to find inspiration and encouragement in scripture? How can the bible help you get through tough times? How do you look things up and why is the bible even important in our faith? Isn't just praying enough? Come join us as we tackle these questions and more!

Come to our series on scripture and how it relates to life! Our series is on-going on Friday evenings from 7-8:30pm. Email Julie for more info [ihmyouthbrentwood@gmail.com](mailto:ihmyouthbrentwood@gmail.com)

**Oracion San Miguel**

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la  
perversidad y asechanzas del  
demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la  
Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus malignos  
que andan dispersos  
por el mundo  
para la perdición de las almas.  
Amén.



**Prayer to St. Michael**

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.  
May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking  
the ruin of souls.  
Amen



## Information/Información

# May 2022



IMMACULATE HEART OF MARY CHURCH | 500 FAIRVIEW AVENUE, BRENTWOOD CA 94513  
(925) 634-4154 \* www.ihmbrentwood.com

This schedule  
is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>3<sup>rd</sup> Easter 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark / L 12:30 Fr. Quang 2:00 Fr. Mark / L 5:00 Latin- Fr.	8:00 Fr. Mark	8:00 Fr. Mark  6:00 Confessions	8:00 Fr. Mark	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Mark Benediction / Adoration  Benediction	8:00 Fr. Mark  10:00 Fr. Quang Eng. 1 <sup>st</sup> Holy Comm.  12:30 Fr. Quang Eng. 1 <sup>st</sup> Holy Comm.  3:30 Confessions 5:00 Fr. Mark / John
<b>4<sup>th</sup> Easter – Mother Day 8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Fatima 13</b>	<b>14</b>
7:30 Fr. Quang / J 9:00 Fr. Quang / J 10:45 Fr. Mark 12:30 Fr. Quang / J 2:00 Fr. Mark 5:00 Latin- Fr.	8:00 Fr. Mark	8:00 Fr. Quang  6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Quang Benediction / Adoration  Benediction	8:00 Fr. Quang  10:00 Fr. Mark Spanish. 1 <sup>st</sup> Holy Comm.  12:00 Quin. - Fr. Mark 2:00 Wedd. - Fr. Mark  3:30 Confessions 5:00 Fr. Quang
<b>5<sup>th</sup> Easter 15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark 12:30 Fr. Quang 2:00 Fr. Mark 5:00 Latin- Fr.	8:00 Fr. Mark	8:00 Fr. Quang  6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Mark Benediction / Adoration  3:00 Convalidation - Fr. Candelario  Benediction	8:00 Fr. Mark  12:00 Quin. - Fr. Mark 2:00 Wedd. - Fr. Ron S.  3:30 Confessions 5:00 Fr. Quang / Paul
<b>6<sup>th</sup> Easter 22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
7:30 Fr. Quang / P 9:00 Fr. Quang / P 10:45 Fr. Mark / L 12:30 Fr. Carl Acosta 2:00 Fr. Mark / L 5:00 Latin- Fr.	8:00 Fr. Mark	8:00 Fr. Quang  Fr. Quang – 31 <sup>st</sup> Priest Anniversary  6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Mark Benediction / Adoration  6:00 Benediction	8:00 Fr. Quang Benediction / Adoration  Benediction	8:00 Fr. Mark  10:00 Bap. – Dcn. LeLand 12:00 Conv. - Fr. Sal. 2:00 Conv. - Fr. Salvador  3:30 Confessions 5:00 Fr. Quang
<b>The Ascension 29</b>	<b>Memorial Day 30</b>	<b>31</b>				
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Mark 12:30 Fr. Quang 2:00 Fr. Mark 5:00 Latin- Fr.	8:00 Fr. Mark	8:00 Fr. Mark  Fr. Mark – 3 <sup>rd</sup> Priest Anniversary  6:00 Confessions				

## **NEW SERIES ON "MARY"**

### **Mary I**

A few months ago we had the anniversary of the miracle of the sun at Fatima in 1917. This seems an auspicious date on which to begin a series of bulletin reflections on Our Lady. Because of the "coincidence" of the date, I will talk in this reflection about Fatima.

Our Lady appeared to three shepherd children in the remote farming village six times, the 13th of each month from May to October. She identified herself as the Queen of the Rosary and asked the children to pray the rosary and to make small sacrifices for the salvation of souls. The First World War was raging in Europe, and later that same year the Russian Revolution would introduce Marxist-Leninism to the world.

In the July apparition Our Lady showed the children a visión of Hell, and asked especially for prayers for "poor sinners, who have no one to pray for them." This is something we can help with. During the course of our day, for instance, we might offer the random Hail Mary or Our Father, or some small sacrifice, perhaps shutting off the radio in the car, or foregoing the vente latte (my favorite) at Starbuck's, for precisely this merciful intention.

There are many people out there who do not pray themselves, and who have, indeed, no one praying for them. We are the Priestly people whom the Lord has set aside for just this purpose—to intercede for the world. It is part of our duty as disciples to remember those whom no one else remembers in prayer. Done regularly and over time, in my experience, this duty becomes a joy.

We will not know, this side of Paradise, the difference our prayers have made. But we may be assured that they make a difference, they may, literally make an eternal difference.

### **María I**

Hace varios meses fue el aniversario del milagro del sol en Fatima en el 1917. Esta parece una fecha propicia en la cual empezar una serie de boletines reflexionando sobre Nuestra Señora. Por la coincidencia de la fecha, hablaré sobre la reflexión de Fatima.

<sup>4</sup>Nuestra Señora se apareció a tres niños pastores tres veces en el remoto pueblo de agricultura, el 13 de cada mes de Mayo a Octubre. Ella se identificó como la Reina del Rosario y les pidió a los niños que rezarán el Rosario y que hicieran pequeños sacrificios para la salvación de las almas. La Primera Guerra Mundial estaba en pleno en Europa, y durante ese año la Revolución Rusa introdujo el Marxista-Lenismo al mundo.

En la aparición en Julio, Nuestra Señora le enseñó a los niños una visión del Infierno, y especialmente les preguntó por oraciones para "los pobres pecadores quienes no tienen a nadie que rezen por ellos." Esto es algo que nosotros podemos ayudar. Durante el curso de nuestro día, por ejemplo, podríamos rezar un Ave Maria o Un Padre Nuestro, o hacer algún pequeño sacrificio, a lo mejor apagar el radio en el carro, o dejar de tomar un Latte Vente (mi favorito) precisamente para esta intención de misericordia.

Hay mucha gente que no reza, y quienes no tienen a nadie que rezen por ellos. Nosotros somos personas sacerdotales a quien Nuestro Señor nos ha dado este encargo—para interceder por el mundo. Esta es parte de nuestra responsabilidad como discípulos recordar aquellos que nadie más se acuerda de rezar por ellos. Haciendo esto regularmente con el tiempo, en mi experiencia, esta obligación se vuelve una alegría.

Nosotros no sabremos, este lado del Paraíso, la diferencia que nuestras oraciones han hecho. Pero podemos estar seguros que hacen diferencia, por lo menos literalmente una diferencia eterna.



## **MARY II**

During the July 13 apparition to the three shepherd children at Fatima in 1917, in addition to the request for prayers “for sinners who have no one to pray for them,” Our Lady also assured the children that devotion to her Immaculate Heart would provide a safe refuge for many souls which otherwise be lost. For this reason, she told the children, Jesus wished to establish in the world devotion to the Immaculate Heart of Mary.

The fruits of this devotion, Our Lady told the children, would be powerful—indeed, they would be worldwide in effect. In particular, Our Lady wanted Russia consecrated to her Immaculate Heart, and she said that she would return at a later date specifically to request this consecration. Two of the Fatima visionaries, Jacinta and Francisco, died young. The third Lucia, entered a convent. In 1929, twelve years after the apparitions at Fatima, Our Lady returned to Lucia to request the consecration of Russia to her Immaculate Heart. The consecration was to be made by the Pope in concert with all the bishops of the world.

The history of this request, and its partial fulfillments by several popes over the next half century is, in fact, the “hidden history”—political, economic and military—of the better part of the twentieth century. I’ll provide a thumbnail sketch of it, next time.

## **MARIA II**

Durante la aparición del 13 de Julio del 1917 a los tres pastores en Fatima, además de la petición para oraciones para “los pobres pecadores que no tienen a nadie que rezón por ellos” Nuestra Señora también aseguro a los niños que la devoción a su Inmaculado Corazón será refugio para muchas almas que podrían ser perdidas. Por esta razón, ella le dijo a los niños, Jesús desea establecer en el mundo devoción al Inmaculado Corazón de María.

Los frutos de esta devoción, Nuestra Señora le dijo a los niños, será muy poderosa—efectivamente, el efecto seria mundial. En particular, Nuestra Señora quería que Rusia fuera consagrada a su Inmaculado Corazón, y ella les dijo que regresaría específicamente para pedir esta consagración. Dos de los visionarios, Jacinta and Francisco, fallecieron jóvenes. La tercera, Lucia, entro a un convento. En el 1929, doce años después de las apariciones en Fatima, Nuestra Señora regreso a Lucia para pedirle la consagración de Rusia a su Inmaculado Corazón. La consagración debería de hacerse por un Papa en unión de todos los Obispos del mundo.

La historia de esta petición, y el cumplimiento parcial por varios papas durante el próximo siglo, es en realidad, el “misterio escondido”—políticamente, económicamente y militarmente—por la mayor parte del Siglo Veinte. Les daré una explicación corta de esto la semana que viene.



## MARY III

In the third apparition to the shepherd children at Fatima, in July, 1917, Our Lady promised to return at some future date to ask for the consecration of Russia to her immaculate heart, assuring the children that this consecration, performed by the Pope and all the bishops of the world, would bring about the conversion of Russia and that a period of peace would be granted to the world.

Our Lady made her request to Lucia, the surviving visionary and by then a Carmelite nun, in 1929. This was twelve years after the apparitions and twelve years after the Russian Revolution. It was the time at which Josef Stalin was consolidating his power over the Soviet Union, and it was immediately ahead of the terrible years of the 1930s, when the Stalinist purges led to the deaths of many millions of Russians.

Pius XI was pope at that time. Sr. Lucia transmitted our Lady's message to the bishop of Fatima-Leira, who sent it on the Pius XI. The pope's response was surprising. He ignored the request. The purges started in Russia the following year. Adolf Hitler came to power in Germany in 1933. The Japanese invaded Manchuria. As Our Lady had predicted, the world drifted toward war—beginning in Spain. The Spanish Civil War broke out in 1936.

The bishop of Fatima appealed to Pius XI a second time, a third time, and almost desperately, in 1937, a fourth time. The consecration, Our Lady had promised, would not only convert Russia, it would avert a terrible new war. Yet the consecration was not made, and in 1939, the world went to war.

## MARIA III

En la tercera aparición a los niños pastores en Fatima, en Julio del 1917, Nuestra Señora prometió regresar en el futuro para pedir por la consagración de Rusia a su Inmaculado Corazón, ella aseguro a los niños que esta consagración, hecha por el Papa y todos los Obispos del mundo ayudarían a la conversión de Rusia y que un periodo de paz seria otorgado al mundo.

Nuestra Señora le hizo este pedido a Lucia, la sobreviviente de las apariciones y para entonces ella era una monja de la orden de las Carmelitas en 1929. Esto sucedió doce años después de las apariciones y doce años después de la Revolución Rusa. Era durante el tiempo que Josef Stalin estaba consolidando su poder en la Unión Soviética e inmediatamente antes de los terribles años de los 1930s cuando las persecuciones del Stalismo llevaron a la muerte a millones de Rusos.

Pius XI era Papa en esa época. Hermana Lucia transmitió el mensaje de Nuestra Señora al obispo de Fatima-Leira, quien se lo mando a Pio XI. La respuesta del Papa fue sorprendente. El ignora la petición. El año después empezaron las persecuciones en Rusia. Adolf Hitler tomo el poder en Alemania en el 1933. Los Japoneses invadieron a Manchuria. Y como Nuestra Señora predijo, el mundo empezó el movimiento hacia la guerra —empezando en España. La guerra civil en España empezó en el 1936.

El obispo de Fátima se apelo a Pio XI dos y tres veces y casi desesperado en el 1937 una cuarta vez. La consagración que Nuestra Señora había prometido, no solamente convertiría a Rusia pero también hubiera prevenido una terrible guerra nueva. La consagración no fue hecha y en el 1939, estallo la guerra en el mundo.

## **MARY IV**

Prior to the outbreak of Second World War, our Lady had told Sr. Lucia, there would be a night in which the sky was illumined by an “unknown light.” This mysterious celestial sign served as Heaven’s warning that a new and terrible war was about to break upon the world.

On the night of January 25, 1938, a spectacular aurora borealis (as it was thought) illuminated the skies over most of the northern hemisphere. This display of the “northern lights” reached as far south as Mexico City, and places that had never seen the aurora before (such as Fatima, Rome—and California) were treated to a breath-taking display that lasted several hours.

It was assumed, in 1938, that this celestial phenomenon was merely an extraordinary display of the aurora borealis. But more recent studies of the event have left astrophysicists skeptical. There is now strong scientific support for the theory that this unprecedented illumination of the night sky was something unconnected with the aurora borealis, and its origin remains a mystery.

In any event, 1938 was the year Hitler took the Sudetenland from Czechoslovakia (under treaty with France and Britain) and it was the year of the Austrian Anschluss—that is, the year the Nazis invaded Austria. These events were, actually, the beginning of World War Two, but the official outbreak of course is dated to the following year, the September, 1939 invasion of Poland. Thus began the war our Lady had sought to save us from.

## **MARIA IV**

Antes de estallar la Segunda Guerra Mundial, Nuestra Señora le había dicho a la Hermana Lucia que habría una noche que los cielos estarían iluminados por una “extraña luz.” Esta misteriosa señal celestial serviría como una advertencia que una terrible guerra estaría por estallar en el mundo.

En la noche del 25 de Enero de 1938, una espectacular aurora boreales (como se creía) iluminó los cielos sobre la mayor parte del hemisferio del norte. Esta muestra de las “luces del norte” fueron vistas hasta la Ciudad de Mexico y sitios que nunca habían visto la aurora boreales antes (como Fatima, Roma —y California) y fueron obsequiados a un espectáculo maravilloso por varias horas.

En 1938 se asumió que este fenómeno celestial fuese una muestra extraordinaria de la aurora boreales. Estudios recientes de estos eventos dejaron a los astrólogos dudosos. Hay ahora fuerte soporte científico por la teoría que estas iluminaciones sin precedencia en el cielo nocturno era algo que no era conectado con la aurora boreales, y sus orígenes son todavía un misterio.

De todos modos, el año 1938 fue el año que Hitler quitó a Sudetenland de Checoslovaquia (bajo un acuerdo con Francia e Inglaterra) y fue el año del Anschluss Austriaco—quiero decir, el año que los Nazis invadieron a Austria. Estos eventos fueron el principio de la Segunda Guerra Mundial pero la fecha oficial, por supuesto, son fechados el año después, en Septiembre del 1939 con la invasión de Polonia. Así empezó la guerra que Nuestra Señora quería salvarnos.



## MARY V

In the spring of 1939, Pius XII became Pope. Pius XII called himself “the Pope of Fatima” both because of his personal devotion to Mary and because of the interesting coincidence that his episcopal ordination took place in Rome at precisely the hour on May 13, 1917 that Our Lady first appeared to the shepherd children in Fatima.

In 1940, with World War Two raging in Europe, North Africa and the Far East, the bishops of Portugal and Sr. Lucia asked Pius XII to perform the consecration of the world, with special mention of Russia, to Our Lady’s Immaculate Heart. Despite his devotion to the Blessed Mother, Pius did not act on this request until 1942. On October 31 of that year, the Pope consecrated the world to the Immaculate Heart of Mary. He did not perform the consecration with all the world’s bishops however, he omitted mention of Russia.

This omission was likely motivated by practical considerations. By 1942, Germany and Russia were at war—Hitler had betrayed their Alliance and invaded. The Soviet Union was thus an ally of the West. Also, it was understood that the Christians in the Soviet Union had undergone intense persecution in the 1930s; it is likely that the Pope worried about exacerbating their situation, and so made no mention of the conversion of Russia when consecrating the world to Our Lady’s Immaculate Heart.

*The October 31, 1942 consecration, while falling short of Our Lady’s request, all the same found favor with Heaven, according to Sr. Lucia. The war, would be shortened as a result of the consecration. And Indeed, the very next month, November, 1942, events turned decisively in the allies’ favor.*

## MARIA V

En la primavera del 1939, Pio XII fue elegido Papa. Pio XII se llamo “el Papa de Fátima” por su devoción personal a María y también por la interesante coincidencia que su ordenación episcopal fue hecha en Roma precisamente a la misma hora el 13 de Mayo de 1917 que Nuestra Señora por primera vez se le apareció a los niños pastores en Fátima.

En el 1940, con la Segunda Guerra Mundial en pleno en Europa, África del Norte, y el Lejano Oriente, los Obispos de Portugal y la Hermana Lucia le pidieron a Pio XII que hiciera la consagración al mundo, con mención especial a Rusia al Inmaculado Corazón de Nuestra Señora. A pesar de su devoción a la Bendita Madre, Pio XII no actuó a esta petición has el año 1942. El 31 de Octubre de ese año, el Papa consagró al mundo al Inmaculado Corazón de María. El no hizo la consagración en unión con los obispos del mundo y también emitió la mención de Rusia.

Esta omisión fue probablemente motivada por razones practicas. Ya, para el 1942, Alemania y Rusia estaban en Guerra—Hitler traicionó a sus alianzas e invadió. La Unión Soviética era aliada al Oeste. También se supo que los Cristianos en La Unión Soviética habían pasado por una intensa persecución en los años del 1930; seguramente que el Papa estaba preocupado por irritar su situación y por eso no hizo mención de la conversión de Rusia, cuando consagro el mundo al Inmaculado Corazón de Nuestra Señora.

*La consagración del 31 de Octubre del 1942, aunque no fue exactamente lo que Nuestra Señora pidió, fue igualmente favorable con el Cielo según la Hermana Lucia. La Guerra, ella dijo, seria mas corta como resultado de la consagración. Y por cierto el próximo mes, Noviembre del 1942, eventos fueron a favor de los aliados.*

## Ministry Meetings/Reuniones de Ministerios

### + Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
Saturday/Sabado: 3:30 - 4:30PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
7:30AM

### **Holy Rosary/Santo Rosario**

+

Wednesday/Miércoles  
8:30AM

### **Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro**

+

Friday/Viernes  
8:30AM

### **Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia**

### Anointing of the Sick Unción de los Enfermos

### Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

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+

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### Weekly Calendar/Calendario Semanal

#### DATE/TIME:

#### MEETING:

#### LOCATION:

#### Mon. May 2nd

5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Escuela de la Cruz	Luke
Luke		
7:00pm	Guadalupanos Meeting	John
7:00pm	KofC Officers' Meeting	Off-site
7:00pm	Men of St. Joseph	Library

#### Tues. May 3rd

10:00am	IHM Crafters	Library
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	Spanish Parents	Church
7:00pm	CCD 1st. Comm/Sp	Hall A/B/C
		All classrooms

#### Wed. May 4th

10:00am	Men's Fellowship	Library
4:00pm	Catechesis of the Good Shepard	Jn/Lk
		Hall B
		Mark
7:00pm	Emmaus Board meeting	Mark

#### Thurs. May 5th

10:00am	Women's Faith Sharing	Library
4:00pm	Catechesis of the Good Shepard	Lk/Jn
		Hall B
5:00pm	Widow and Widowers	Library
6:00pm	Pre Baptismal Class/Eng.	Hall C
7:00pm	Emmaus Men/Sp	Hall A
7:00pm	Emmaus Women/Sp	John
7:00pm	Adult Confirmation	Matt
7:00pm	RCIA	Mark
7:00pm	RCIA	Luke
7:00pm	Adult Confirmation	John

#### Fri. May 6th

8:00am	St. Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
6:30pm	Youth Group	Hall C
7:00pm	Confirmation Adult/Sp	John
7:00pm	Divine Mercy/Sp	Luke

#### Sat. May 7th

10:30am	Marian Movement of Priests	Library
10:30am	Our Lady of Fatima Prayer Group	Mark
3:30pm	Confessions	Church

### **St. Vincent de Paul for Friday's Food Pantry**

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+++

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