

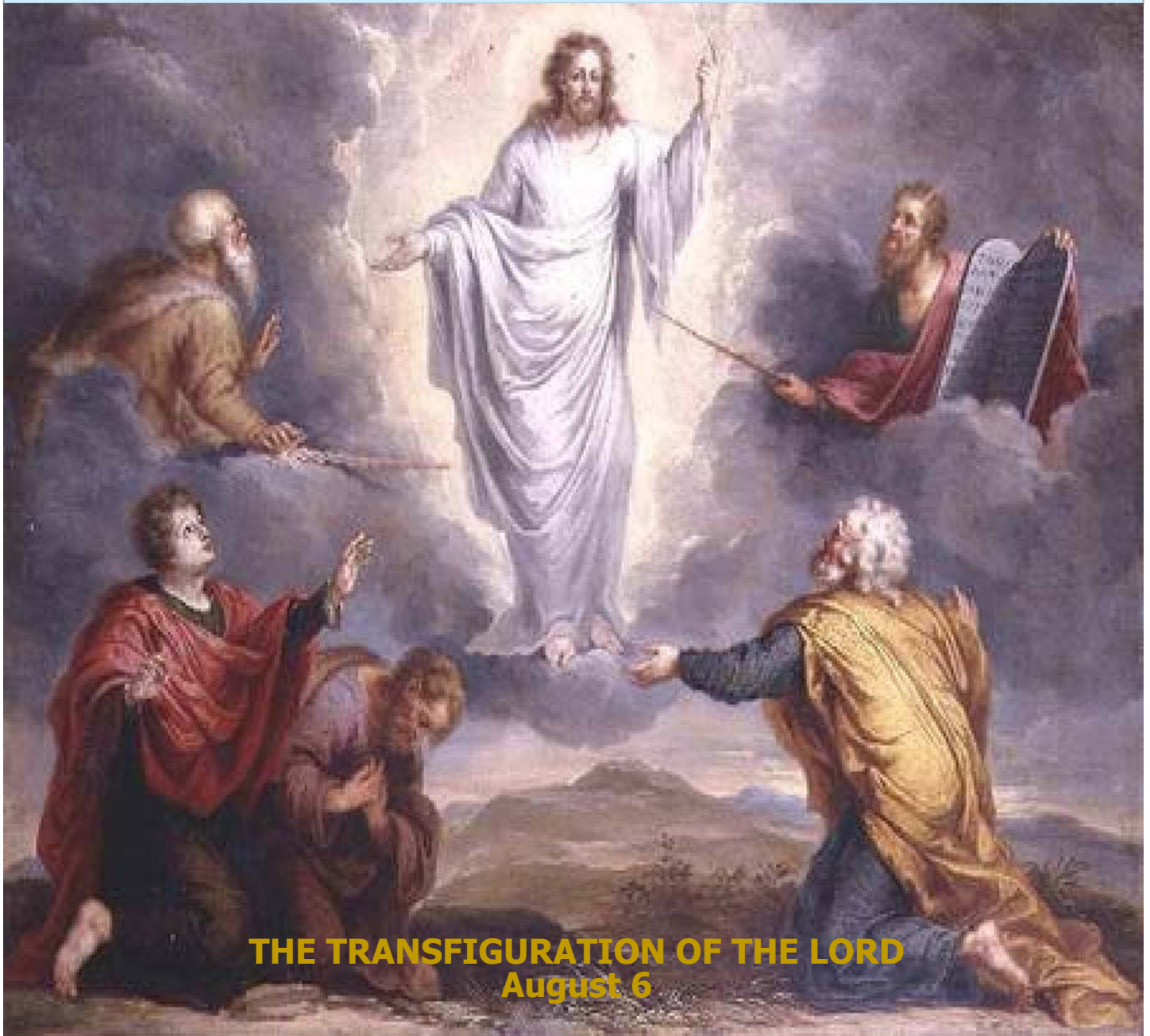


IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

EIGHTEENTH SUNDAY IN ORDINARY TIME - AUGUST 1, 2021



THE TRANSFIGURATION OF THE LORD
August 6

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-3:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154

Mon-Fri Office Hours: 9 AM - 3 PM

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Priests

Fr. **Arturo Bazan**, Parochial Vicar

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Fr. **Quang Dong**, Pastor

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+

Pastoral Council Chair

George Verret

verretg@gmail.com

Dear families of the Immaculate Heart of Maty,

Today's Gospel has the crowd asking Jesus three questions. First, "When did you get here," to which Jesus responds by rebuking them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their second question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. ***Faith is the work of God in the believer***, John would have us understand. The third question asked by the crowd is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the ***"bread of life"*** that "comes down from heaven and gives life to the world."

Since June 15th we have been able to go back to attending Mass and receiving the ***"Bread of Life"***. As we consume the Eucharist, we are eating the flesh of Christ and truly are partaking in the divinity of Jesus Christ. In Communion we are made a part of the mystical body of Christ. In our Lord's words, ***those who eat is His flesh and drink His blood abide in Him***. (Jn 6:40). In the words of our Bishop Michael Barber how can anyone stay away? Return to the Eucharist.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de Maria,

El Evangelio de hoy presenta a la gente haciéndole tres preguntas a Jesús. Primero: "¿cuándo llegaste acá?", a la que Jesús responde con una reprimenda por su incapacidad para entender el milagro como una "señal", una ocasión para poner la fe en él. La segunda pregunta tenía que ver con la realización de las "obras de Dios" a la que Jesús responde que la fe es la "obra" que Dios desea. Muchos eruditos creen que esta es la respuesta de Juan a la dicotomía fe-obras que estaba surgiendo en la primera comunidad cristiana. ***La fe es la obra de Dios en el creyente***, Juan nos quiere hacer entender. La tercera pregunta que hace la multitud es una "señal" que les permita poner su fe en Jesús, como el maná en el desierto permitió a los israelitas poner su fe en el Señor Dios. Jesús responde con la revelación de que él es el ***"pan de vida"*** que "baja del cielo y da la vida al mundo".

Desde el 15 de junio hemos podido volver a asistir a misa y recibir el ***"Pan de Vida"***. Al consumir la Eucaristía, estamos comiendo la carne de Cristo y participando verdaderamente de la divinidad de Jesucristo. En la Comunión se nos hace parte del cuerpo místico de Cristo. En palabras de nuestro Señor, ***los que comen es su carne y beben su sangre permanecen en él***. (Jn 6:40). En palabras de nuestro Obispo Michael Barber, ¿cómo puede alguien mantenerse alejado? Volver a la Eucaristía.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK

INTENCIONES PARA MISAS DE LA SEMANA

Sat. July 31st

8:00 am Emilio Alaniz - Birthday
5:00 pm + Doug Valley

Sun. Aug. 1st

7:30am + Carlos Pinzon
9:00am Salome Ochoa-Aragao
10:45am + Gonzalo Mayorga
12:30pm + Joel Oliquino—anniversary
2:00pm + Elvira Laso
5:00 pm IHM Parishioners

Mon. Aug. 2nd

8:00 am † Bill Wattenburg and
Richard and Claire Cademartori

Tuesday August 3rd

8:00 am Patrick Zamora - Health

Wednesday August 4th

8:00 am † Carlos Cajis

Thursday August 5th

8:00 am † Joyce Tence

Friday, August 6th

8:00am Marco Gutierrez II Spec int.

Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Chris Heuer, Meghan Heuer, Jan Cooper, Louise Delia, Anita Camera, Art Silvergleid, Dcn. Ron Horan, Connie Healey, Gina Lilly, Giselle Honore, Kay Aviani ***** Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ., Shane Pearce, Dan Holmes, Eleanor Janson, Patrick Bowen, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, William Smith, Marge and Larry Cragle, Janet and Ehrich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Priseliano Cuevas, Bernadette Gluck, Jesus Garatachea, Ramiro Cortez, Darlene Riva, Baby Adrian Rodriguez, Enid Ortiz, Lelani Gray, Rodney Gallegos, Scott Bolen, Daniel Figueroa, Frank Vargas, Mary McGrath, Maria Medina, Juan Samuel Cano, Jr., Will Bean, Sydney Reed, Candice Sala, Jose Gomez, Kim Korstad, Rose and Greg Smith, Mary McCann, Terese Brantome, Cecile Cansino, Sydney Reed, Eveylin Siino, Paulina Abada, Sheila Currier, Ann Hyde, Kelly Pratt, Mia Eternal, John Wisniewski, Elizabeth Carranza, Joel Rivera, Barbara Vasquez, Baby Griffin Hinman, Michael Oscar Frank, Maria Guadalupe Oseguera, Victor Bustos, Joe Stiglich, Josephina Gonzales, Nico Gracia-Medrano, Dawn Landphere, Bev Casey, Calletano Villalobos, Daryle Terry, Gordon Mahl, Yolanda Sanchez, Carolyn Daddona, Barbara King, Joe Oliver., Susan Rossillon, Barbara Crandell, Arthur Patrick Peña, (son), Arthur Peña, Mayra Gutierrez, Patti Hitch.

Please join us the first
Saturday of each month at Holy
Cross cemetery for a Mass at
11:00am.



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Vengan el primer sabado del
mes al Cementerio de Holy Cross a la Misa de las
11:00am.

Hours of Adoration are on Thursdays from
9:00AM to 6:00PM. On Fridays, Ado-
ration begins at 9:00am and contin-
ues
until 4:00PM.



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Horas de Adoración son los jueves de
9:00AM a 6:00PM. Adoración los viernes empieza
a las 9:00AM y continúa hasta las 4:00PM.

Promise: My blessing on every material and
spiritual project it undertakes, if they are for the
good of its own soul.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 407: Nm 11:4b-15 Ps 18:12-17
Mt 14:13-21

Tuesday: 408: Nm 12:1-13 Ps 51:1, 3-7, 12-13
Mt 14:22-36

Wednesday: 409: Nm 13:1-2, 25—14:1, 26-29a,
34-35 Ps 106:6-7b, 13-14,
21-23 Mt 9:35—10:1

Thursday: 410: Nm 20:1-13 Ps 95:1-2, 6-9
Mt 16:13-23

Friday: 614: Dn 7:9-10, 13-14 Ps 97:1-2,
5-6, 9 2 Pt 1:16-19
Mk 9:-10

Saturday: 412: Dt 6:4-13 Ps 18:2-4, 47, 51
Mt 17:14-20

Sunday: 116: 1 Kgs 19:4-8 Ps 34:2-9
Eph 4:30—5:2 Jn 6:41-51

Lectura

Primera lectura

Ex 16, 2-4. 12-15

En aquellos días, toda la comunidad de los hijos de Israel murmuró contra Moisés y Aarón en el desierto, diciendo: "Ojalá hubiéramos muerto a manos del Señor en Egipto, cuando nos sentábamos junto a las ollas de carne y comíamos pan hasta saciarnos. Ustedes nos han traído a este desierto para matar de hambre a toda esta multitud".

Entonces dijo el Señor a Moisés: "Voy a hacer que llueva pan del cielo. Que el pueblo salga a recoger cada día lo que necesita, pues quiero probar si guarda mi ley o no. He oído las murmuraciones de los hijos de Israel. Diles de parte mía: 'Por la tarde comerán carne y por la mañana se hartarán de pan, para que sepan que yo soy el Señor, su Dios'".

Aquella misma tarde, una bandada de codornices cubrió el campamento. A la mañana siguiente había en torno a él una capa de rocío que, al evaporarse, dejó el suelo cubierto con una especie de polvo blanco semejante a la escarcha. Al ver eso, los israelitas se dijeron unos a otros: "¿Qué es esto?", pues no sabían lo que era. Moisés les dijo: "Este es el pan que el Señor les da por alimento".

Salmo Responsorial

Ps 78:3-4, 23-24, 25, 54

El Señor les dio pan, pan del cielo.

Segunda Lectura

Ef 4: 17, 20-24

Hermanos: Declaro y doy testimonio en el Señor, de que no deben ustedes vivir como los paganos, que proceden conforme a lo vano de sus criterios. Esto no es lo que ustedes han aprendido de Cristo; han oído hablar de él y en él han sido adoctrinados, conforme a la verdad de Jesús. El les ha enseñado a abandonar su antiguo modo de vivir, ese viejo yo, corrompido por deseos de placer.

Dejen que el Espíritu renueve su mente y revístanse del nuevo yo, creado a imagen de Dios, en la justicia y en la santidad de la verdad.

Evangelio

Jn 6: 24-35

En aquel tiempo, cuando la gente vio que en aquella parte del lago no estaban Jesús ni sus discípulos, se embarcaron y fueron a Cafarnaúm para buscar a Jesús.

Al encontrarlo en la otra orilla del lago, le preguntaron: "Maestro, ¿cuándo llegaste acá?" Jesús les contestó: "Yo les aseguro que ustedes no me andan buscando por haber visto señales milagrosas, sino por haber comido de aquellos panes hasta saciarse. No trabajen por ese alimento que se acaba, sino por el alimento que dura para la vida eterna y que les dará el Hijo del hombre; porque a éste, el Padre Dios lo ha marcado con su sello".

Ellos le dijeron: "¿Qué necesitamos para llevar a cabo las obras de Dios?" Respondió Jesús: "La obra de Dios consiste en que crean en aquel a quien él ha enviado". Entonces la gente le preguntó a Jesús: "¿Qué signo vas a realizar tú, para que la veamos y podamos creerte? ¿Cuáles son tus obras? Nuestros padres comieron el maná en el desierto, como está escrito: *Les dio a comer pan del cielo*".

Jesús les respondió: "Yo les aseguro: No fue Moisés quien les dio pan del cielo; es mi Padre quien les da el verdadero pan del cielo. Porque el pan de Dios es aquel que baja del cielo y da la vida al mundo".

Entonces le dijeron: "Señor, danos siempre de ese pan". Jesús les contestó: "Yo soy el pan de la vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed".

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en una iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida futura del mundo. Amen.



Readings

First Reading

Ex 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron.

The Israelites said to them,
"Would that we had died at the LORD's hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!"

Then the LORD said to Moses,
"I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God."
In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of
the desert were fine flakes like hoarfrost
on the ground.
On seeing it, the Israelites asked one another,
"What is this?"
for they did not know what it was.
But Moses told them,
"This is the bread that the LORD has given you to eat."

Reponsorial Psalm

Ps 78:3-4, 23-24, 25, 54

The Lord gave them bread from heaven.

Second Reading

Eph 4:17, 20-24

Brothers and sisters:
I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him
and were taught in him,
as truth is in Jesus,
that you should put away the old self of your

former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of
truth.

Gospel

Jn 6:24-35

When the crowd saw that neither Jesus nor his disciples were there,
they themselves got into boats
and came to Capernaum looking for Jesus.
And when they found him across the sea they said to him, "Rabbi, when did you get here?"
Jesus answered them and said,
"Rabbi, when did you get here?"
Jesus answered them and said,
"Amen, amen, I say to you,
you are looking for me not because you saw signs
but because you ate the loaves and were filled.
Do not work for food that perishes

but for the food that endures for eternal life,
which the Son of Man will give you.
For on him the Father, God, has set his seal."
So they said to him,
"What can we do to accomplish the works of God?"
Jesus answered and said to them,
"This is the work of God, that you believe in the one
he sent."
So they said to him,
"What sign can you do, that we may see and believe
in you?
What can you do?
Our ancestors ate manna in the desert, as it is
written:

He gave them bread from heaven to eat."

So Jesus said to them,
"Amen, amen, I say to you,
it was not Moses who gave the bread from heaven;
my Father gives you the true bread from heaven.
For the bread of God is that which comes down from
heaven and gives life to the world."
So they said to him,
"Sir, give us this bread always."
Jesus said to them,
"I am the bread of life;
whoever comes to me will never hunger,
and whoever believes in me will never thirst."

The Nicene Creed

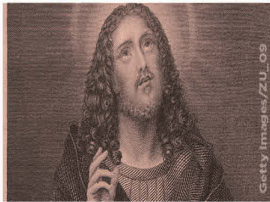
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

In our house, we know we've got a situation when we run out of bread. It's the staff of life, yes, but also the stuff that makes toast, goes with soup or salad, and smells so good when we bake it ourselves. So perhaps some of us can relate to the Israelites in the first reading as they "grumbled against Moses and Aaron," before the Lord promised to "rain down bread from heaven for [them]." On a deeper level, perhaps we also truly understand the importance of what Jesus tells his disciples in today's Gospel: that the bread from heaven which the Father gives will not only satisfy their physical hunger, but give life to the world. Jesus says, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." Just as the disciples heartily responded "give us this bread always," today's readings encourage us to long not only for all good gifts from the Father, but specifically for that one, unique gift of the Son whose nourishment to us in the Eucharist transforms us and "gives life to the world."

ACTION Paul's Letter to the Ephesians admonishes his listeners to "put on the new self, created in God's way in righteousness and holiness of truth." As we begin each day this week, we can pray for the grace to "put on a new self" and let go of those things that get in the way of our own holiness.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Like many Catholics, I attended Mass online for much of 2020 and the first half of 2021. Initially, it seemed like enough, and I was immensely grateful for the opportunity to hear the Word of God, see the Lord in the Eucharist, and to receive him spiritually. However, as we began to return to church this past spring, I truly felt the enormity of what I had been missing: receiving the Eucharist, and doing so within a community. As we hear Christ's words in the bread of life discourse over the next few Sundays, the magnitude of God's gracious gift should become ever more apparent. When we receive the Eucharist at Mass, we partake in the body and blood of Jesus, sharing in the divine banquet that leads us to everlasting life, and drawing closer to Jesus and to one another in the process. Nourished by his presence within us, we can then go out and share the bread of life with others. What that looks like will differ for each of us, but ultimately it is all for the purpose of accomplishing the works of God: believing in the One he sent and giving witness to that belief in all we say and do.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus
malgnos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of August 8, 2021, please bring canned tuna and other meats. THANK YOU!

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Para el fin de semana del 8 de Agosto, 2021, por favor traigan tuna y otras carnes enlatadas. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

August 15, 2021 - Maintenance Fund
August 22, 2021 - Mission Co-Op

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FECHAS DE SEGUNDAS COLECTAS

15 de Agosto - Fondo del Manenimiento
22 de Agosto, 2021 - Cooperativa de la Mision



RCIA and Adult Confirmation

We will begin our year with a half day retreat on August 14, 2021 from 9am to 1pm. If you know of someone who is Catholic and is over 17 you are welcome to come to our retreat. If you are someone who wants to investigate about becoming Catholic, you are welcome to come to our retreat. Please contact Linda Kortuem at:

[:LKortuem@ihmbrentwood.com](mailto:LKortuem@ihmbrentwood.com)

FAITH FORMATION REGISTRATION

Faith Formation ages 6 to 13 are July 1, 2021 till August 15, 2021 online at our IHM website. If you can not complete a form on the website and submit it you can call the office and make an appointment with Linda Kortuem at 925-634-4154 Ext.117 or email: lkortuem@ihmbrentwood.com.

1. First Communion preparation first year and second year program, **we will need a copy of your child's Baptism certificate.**
2. Continuing third grade till eighth grade regular faith formation classes available.
3. RCIC for children from 7yrs old to 17 yrs. old who have not been Baptized, First Communion, and Confirmation or First Communion and Confirmation for 13 to 17 ages of the older child. **we will need a copy of your child's Baptism certificate for those who are Baptized.**

SAFE ENVIRONMENT FOR ALL IHM VOLUNTEERS AND STAFF VIRTUS RETRAINING INSTRUCTIONS

30 days before your retraining is due, Virtus will have sent you an email with retraining instructions for your recertification course.

Please follow the prompts to retrain. There is no need to register or create a new account.

TO CHECK IF YOU NEED TO RETRAIN: LOGIN TO YOUR VIRTUS ACCOUNT: WWW.VIRTUSONLINE.ORG USING YOUR LOGIN CREDENTIALS.

IF YOU HAVE FORGOTTEN YOUR USER ID OR PASSWORD, SIMPLY CLICK THE NEED LOGIN HELP UNDER THE EXISTING USER BOX. WHEN YOU ARE LOGGED IN, THE HELP SCREEN WILL GIVE YOU ALL THE NECESSARY INFORMATION YOU NEED FOR TRAINING INFORMATION.

A PROGRAM AND SERVICE OF
THE NATIONAL CATHOLIC RISK RETENTION GROUP, INC.

 **VIRTUS**® Online

Banns of Marriage/Amonestaciones

This is to announce that Maria Concepcion Fajardo and Gustavo Martinez Castro are planning to get married in the Parish of La Purisima Virgen in Zamora Michoacan, Mexico on December 19, 2021. If anyone knows of any reason why this couple should not be married, please contact the parish office at 925-634-4154.

Este anuncio es para avisar que Maria Concepcion Fajardo y Gustavo Martinez Castro estan planeando casarse en la Parroquia de la Purisima Virgen en Zamora, Michoacan, Mexico el 19 de diciembre del 2021. Si algunos de ustedes saben de alguna razon por la cual esta pareja no se debe casar, por favor avisen a la oficina de la parroquia al 925-634-4154.



Bishop Michael C. Barber, SJ



How Could Anyone Stay Away? A RETURN TO THE EUCHARIST

June 29, 2021

"How I have longed to celebrate this Passover with you" (Luke 22:15). When people ask, "Why should we go to Mass?" I answer, "Because Jesus is waiting for you there in the Church, and He wants to be with you—right there—in the Holy Eucharist." It is about a personal encounter with Jesus that we have as individuals AND as a community, in the celebration of the Mass. The celebration of the Eucharist is the time and place where we can allow Christ to love us, and we can return His love.

Knowing this, how could anyone stay away? We are coming off a year and half of "fasting" from full, personal and active participation in the Eucharist because of the COVID pandemic precautions. Hence the Lord says again to us, as He did to the Apostles at the Last Supper, "How I have longed to be with you!" And how we priests have longed to be with you also to celebrate together the Lord's passion, death and resurrection.

I cannot tell you how happy I was to see many people coming back to Mass for Holy Week and Easter this year, and since the June 15 lifting of most COVID restrictions, for daily and Sunday Masses. I felt like St. Peter at the Transfiguration when he said, "Lord, it is good for us to be here!"

By participating in the Mass, we can be with Jesus at the moment He lays His life for His friends. You and I are those friends. Jesus loved His Apostles "to the end" (Jn 13:1), and He will love us "to the end."

When Christ taught "Come to me all you who labor and are burdened, and I will give you rest," I believe He was encouraging us to come to HIM where He is most intensely present, in His own Body and Blood on the altar of sacrifice at every Mass. Maybe that explains the sociologists' study that found all socio-economic groups of people suffered more anxiety, more stress, and more depression during the pandemic, except one—those who attend church regularly.

When Christ said to the Apostles at the Last Supper, "Do this in memory of me," He was not only giving a command to the Apostles to celebrate the Eucharist—he was also inviting all of us Christians brothers and sisters, to come together at the altar, to listen to Him speaking to us in the Scriptures, and to receive Him inside our bodies and our hearts.'

In the documents' of the Second Vatican Council, we read that communion with the Body and Blood of Christ changes us into what we receive. We become divinized, St. Thomas Aquinas taught "The proper effect of the Eucharist is the transformation of human beings into God" (Aquinas, Sent. IV, dist. 12, q. 2, a. I.). Do we realize this?

Our belief in the real presence of Christ in the Eucharist is scriptural, Jesus meant it when He said "This is my Body; this is my Blood" (Lk 22:19-20; Mt 26:26-28; Mk 14:22-24; 1 Cor. 11:23-25). The Church has always guarded and preserved this teaching faithfully from one generation to the next, despite heresies diluting or even denying the real presence of Christ in Holy Communion.'

Jesus Himself taught how important it was to Him that we come to celebrate the Eucharist and receive Him in Holy Communion.

"Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him in the last day. For my flesh is true food, and my blood is true drink...Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me" (Jn 6:53-57).

As Bishop Robert Barron recently wrote, "There is simply, this side of heaven, no more intimate communion possible with the risen Lord.'

So let us come back to Him at Mass in person, joining together as a worshipping community, to be fed with His word in Scripture, and His blood in Holy Communion.

Since the Church always has our spiritual health as her primary consideration, I am reinstating the law which was dispensed because of the pandemic. Our solemn obligation to attend Mass on Sundays and Holy Days of Obligation will come back onto force in the Diocese of Oakland on Sunday, August 15, 2021, the Solemnity of the Assumption of Our Lady into Heaven!

In the Divine Liturgy of the Eastern Catholic Churches, at the sign of peace, each person says to their neighbor, "Christ is among us." And the response is, "He is and always will be." Let us come back into His presence "singing for joy" (Psalm 95:2.)

While it is true that illness, infirmity or truly serious reasons may impede and therefore always dispense us of our obligation to come to church for Mass, any causal absence from Mass without serious reason carries the burden of a willful sin against God and neighbor and should be brought to Confession before receiving Holy Communion. Long before this pandemic, the Church has always recognized that there are "serious" or "grave" reasons that prevent Catholics from attending Mass. For example, if a person is sick or homebound, or living/visiting areas of the world where access to the Mass is limited, or a situation arises that prevents travel (snowstorm or flat tire), such persons would not be bound by the obligation. In the case of this pandemic, serious or grave reasons would include:

- Anyone who is sick, symptomatic, or has been recently exposed to the coronavirus. Protecting the health of others is an act of Christian charity and our moral duty to one another.
- Anyone with significant health risk factors that requires them to avoid public spaces, or if you care for someone with significant risk factors.
- Anyone who cannot attend Mass through no of their own, for example, a parent caring for a sick child, or if the parent is sick.



Bishop Michael C. Barber, SJ



Como Podria Alguien Permanecer Alejado? REGRESO A LA EUCARISTIA

29 de junio, 2021

¿"Cómo he anhelado celebrar esta Pascua con ustedes" (Luxas 22:15). cuando la gente pregunta: "Porque debemos ir a Misa?", yo respondo: "Porque Jesus te esta esperando allí en la Iglesia y quiere estar contigo—allí mismo-en la Sagrada Eucaristia". Se trata de un encuentro personal con Jesús que vivimos como individuos y como una comunidad, en la celebración de la Misa: La celebracion de la Eucaristia es el momento y el lugar en el cual podemos permitirle a Cristo que nos ame, y podemos devolverle Su amor.

¿Sabiendo esto, como podría alguien permanecer alejado?

Estamos saliendo de un año y medio de "ayunar" de la participación plena, personal y activa en la Eucaristia por las precauciones que debimos adoptar por la pandemia de COVID-19. Por eso el Señor nos vuelve a decir, como lo hizo con los apóstoles en la Ultima Cena "Cuanto he anhelado estar con ustedes!" Y como los sacerdotes tambien hemos anhelado estar con ustedes para conmemorar juntos la pasión, muerte y resurrección del Señor.

No puedo expresarles lo feliz que me sentí al ver a tanta gente regresar a Misa para la Semana Santa y la Pascua de este año, y desde el pasado 15 de junio con el levantamiento de la mayoría de las restricciones de COVID-19, para Misas diarias y dominicales. Me sentí como San Pedro durante la Transfiguración, cuando dijo: "Señor, es bueno que nosotros estemos aqui!".

Al participar en la Misa, podemos estar juntos a Jesús en el momento en que El entrega Su vida por Sus amigos. Tú y yo somos esos amigos. Jesús amó a Sus apóstoles "hasta el fin" (Jn 13, 1), y nos amara "hasta el fin".

Cuando Cristo enseñó: "Vengan a mí, todos los que están fatigados y agobiados por la carga, y yo les dare alivio", creo que nos animaba a acercarnos a El donde está más intensamente presente, en Su propio cuerpo y sangre en el altar del sacrificio de cada Misa. Quizás eso explique el estudio de los sociólogos que encontraron que todos los grupos socioeconómicos de ó sufrieron más ansiedad, mas estrés y más depresion durante la pandemia except uno: los que asisten a la iglesia con regularidad.

Cuando Cristo dijo a los apóstoles en la Última Cena, "Hagan esto en memoria mia", no solo les estaba dando una instrucción a los apóstoles para que celebrarán la Eucaristia, sino que tambien nos invitaba a todos, hermanos y hermanas cristianas a acercarnos juntos al altar, para escucharlo hablar con nosotros de las Escrituras y recibirlo dentro de nuestro cuerpo y nuestro Corazón. En los documentos del Concilio Vaticano II leemos que la comunión con el Cuerpo y la sangre de Cristo nos transforma en lo que recibimos. Nos divinizamos. Santo Tomás de Aquino enseno que "El efecto propio de la Eucaristia es la transformacion de los seres humanos en Dios" (Santo Tomas de Aquino, Sent. I, dist. 12, q.a.I.). ¿Nos damos cuenta de lo que esto significa?

Nuestra creencia en la presencia real de Cristo en la Eucaristia viene de las Escrituras. Jesús afirma Su presencia real al decir: "Este es mi cuerpo; esta es mi sangre" (Lc 22:19-20; Mt 26: 26-28; Mc 14: 22-24; 1 Cor. 11:23-25). La Iglesia siempre ha guardado y preservado fielmente esta enseñanza de una generación a la siguiente, a pesar de que las herejias diluyan o incluso nieguen la presencia real de Cristo en la Sagrada Comunión. Jesús mismo enseñó lo importante que era para El que vinieramos a celebrar la Eucaristia y a recibirlo en la Sagrada Comunión:

"Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben la sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el última día. Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. El Padre, que me ha enviado, posee la vida y yo vivo por él, así también él que me come vivirá por mí."

Como escribe recientemente el obispo Robert Barron: "Simplemente, desde este lado del cielo, no hay una comunión mas íntima posible con el Señor resucitado."

Así que regresemos a El en la Misa, en persona, uniéndonos como una comunidad de adoración, para ser alimentados con Su palabra en las escrituras y Su cuerpo y sangre en la Sagrada Comunión.

Dado que la salud espiritual siempre ha sido considerada como una prioridad, estoy restableciendo la ley que fue dispensada debido a la pandemia. Nuestra solemne obligación de asistir a Misa los domingos y los días santos de obligación volverá a entrar en vigor en la Diócesis de Oakland a partir del domingo 15 de Agosto de 2021, día en que celebraremos la Solemnidad de la Asunción de Nuestra Señora al Cielo.

En la Liturgia Divina de las Iglesias Católicas orientales, en el momento del signo de la paz, cada uno le dice a su prójimo: "Cristo esta entre nosotros." Y la respuesta es: "El está y siempre estará." Regresemos a su Presencia con alabanza: Aclamémosle con "cánticos." (Salmo 95:2).

Si bien es cierto que una enfermedad, una dolencia o razones verdaderamente graves podrían impedirnos y, por lo tanto, dispensarnos siempre de nuestra obligación de asistir a la Iglesia para participar en la Misa, cualquier ausencia casual de la Misa sin una razón seria lleva la carga de un pecado delivado contra Dios y el prójimo (y debe ser llevado a la Confesión antes de recibir la Sagrada Comunión). Desde mucho antes de la pandemia, la Iglesia siempre ha reconocido que existen razones "serias" o "graves" que impiden que los católicos asistan a Misa. Por ejemplo, si una persona está enferma o confinada en su hogar, o vive/visita áreas del mundo donde el acceso a la Misa es limitado, o surge una situación que impide viajar (una tormenta de nieve o una llanta pinchada), dichas personas no estarán sujetas a esta obligación. En el caso de una pandemia, las razones serias o graves incluirían:

- Cualquiera que este enfermo, sintomático o haya estado expuesto recientemente al coronarvirus. Proteger la salud de los demás es un acto de caridad Cristiana y un deber moral entre nosotros.
- Cualquier persona con factores de riesgo importantes para la salud que le obliguen a evitar los espacios públicos, o si cuida a alguien con factores de riesgo significativos.
- Cualquiera que no pueda asistir a Misa por causas ajenas a su voluntad, por ejemplo, un padre que cuida a un niño enfermo o si el sacerdote esta enfermo.

MICHAEL C. BARBER, S.J.
BISHOP OF OAKLAND



2121 HARRISON STREET,
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510.267.8316

July 18, 2021

Dear Brother Priests,

Last Friday, July 16, the Holy Father issued guidelines regarding the use of the Traditional Latin Mass, known as the Extraordinary Form. We will need time to properly study the document and its implications.

In the meantime, I grant permission to those priests and parishes that already have my authorization to offer Masses according to the 1962 Missal to continue to celebrate them, following the norms of the Church. The Holy Father's constant concern throughout his papacy has been the care of souls and preserving the unity of the Church. These are my goals as well.

I want to assure those faithful in the Diocese of Oakland who find sustenance and the consolation of Jesus Christ in the ancient form of worship that your spiritual needs will continue to be met.

With the assurance of my continued prayers and blessing, I am

Yours sincerely in Christ,

A handwritten signature in black ink that reads "+Michael Barber S.J." with a small cross at the beginning.

The Most Reverend Michael C. Barber, S.J.
Bishop of Oakland

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+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM (6:00PM with Benediction
on the 1st Wednesdays)

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

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+

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The Story of the Transfiguration of the Lord

All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the week-long Jewish Feast of Booths in the fall.

According to Scripture scholars, in spite of the texts' agreement it is difficult to reconstruct the disciples' experience, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God, and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel.

Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century.

On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

Reflection

One of the Transfiguration accounts is read on the second Sunday of Lent each year, proclaiming Christ's divinity to the Elect and baptized alike. The Gospel for the first Sunday of Lent, by contrast, is the story of the temptation in the desert—affirmation of Jesus' humanity. The two distinct but inseparable natures of the Lord were a subject of much theological argument at the beginning of the Church's history; it remains hard for believers to grasp.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
18 th Sunday OT 1	2	3	4	5	6	7
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Arturo 12:30 Fr. Quang 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Arturo Benediction / Adoration 5:00 Benediction	8:00 Fr. Quang Benediction / Adoration 9:00 Benediction	8:00 Fr. Arturo 10:00 Bap.-Dcn. John 12:00 Bap. - Fr. Quang 3:30 Confessions 5:00 Fr. Quang/Leland
19 th Sunday OT 8	9	10	11	12	13	14
7:30 Fr. Quang / L 9:00 Fr. Quang / L 10:45 Fr. Arturo 12:30 Fr. Erick / Fr. E. 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo 6:00 Confessions	8:00 Fr. Arturo	8:00 Fr. Arturo Benediction / Adoration 5:00 Benediction	8:00 Fr. Arturo Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang 12:00 Bap. - Fr. Arturo 2:00 Wedd. Fr. Arturo 3:30 Confessions 5:00 Fr. Quang
Assumption 15	16	17	18	19	20	21
7:30 Fr. Quang 9:00 Fr. Quang 10:45 Fr. Arturo 12:30 Fr. Quang 2:00 Fr. Arturo 5:00 Latin-Fr. Arturo	8:00 Fr. Quang Fr. Arturo – Retreat 16 - 20	8:00 Fr. Quang 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Quang Benediction / Adoration 5:00 Benediction	8:00 Fr. Quang Benediction / Adoration 4:00 Benediction	8:00 Fr. Quang 12:00 Quin. Fr. Arturo 2:00 Conv. & Bap. - Guest Priest 3:30 Confessions 5:00 Fr. John – Co-Op
21 st Ordinary 22	23	24	25	26	27	28
7:30 Fr. Quang / Fr. J 9:00 Fr. Quang / Fr. J 10:45 Fr. John 12:30 Fr. Quang/Fr. J 2:00 Fr. Arturo / Fr. J 5:00 Latin-Fr. Arturo	8:00 Fr. Arturo Fr. Quang – Retreat 23 - 27	8:00 Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo Benediction / Adoration 5:00 Benediction	8:00 Fr. Arturo Benediction / Adoration 4:00 Benediction	8:00 Fr. Arturo 10:00 Bap.-Dcn. Leland. 2:00 Quin. Fr. Arturo 3:30 Confessions 5:00 Fr. Quang /Dc. John
22 nd Ordinary 29	30	31				
7:30 Fr. Quang / J 9:00 Fr. Quang / J 10:45 Fr. Arturo 12:30 Fr. Quang / J 2:00 Fr. Arturo 5:00 Latin- Fr. Arturo	8:00 Fr. Arturo	8:00 Fr. Arturo 6:00 Confessions				