



# IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

**THE ASSUMPTION OF THE BLESSED VIRGIN MARY  
SUNDAY, AUGUST 15, 2021**



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Office Hours: Monday-Friday 9:00 am-3:00 pm

## The Pastor's Page/Página del Pastor

### Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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Mon-Fri Office Hours: **9 AM - 3 PM**

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*Pastoral Council Chair*

**George Verret**

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Dear families of the Immaculate Heart of Mary,

The celebration of today's feast on a Sunday is unusual on our Roman Catholic calendar. Our observance of the Lord's Day is held in such high esteem that few other feasts replace it. Occasionally there is a feast—usually of one of the saints—in which the saving power of God in Christ is so uniquely focused that the Roman rite deems it worthy of celebration on the Lord's Day.

Today is such a feast. Yet some are surprised at the brevity of the dogma in its entirety: **"We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory."** The Roman Catholic Church never defined any specifics or particulars about the event itself. It is not in the scriptures. There are no verifiable eyewitness accounts. At its core, the dogma reveals in Mary the destiny of all mortal flesh and reinforces our creedal belief in resurrection of the body. This feast strengthens our faith, defined last week in Hebrews as the realization of things hoped for. We find, in Mary, that realization of what we all hope for, what Paul today affirms: **"In Christ shall all be brought to life."** (1 Corinthians 15:22).

As of today, the Faith Formation registrations have closed. We will begin classes on Tuesday, September 7 and Saturday September 11. Middle schoolers grades 6-8<sup>th</sup> will begin on Tuesday, September 7 from 4-5pm and Confirmation classes will be held on Wednesdays from 7:00-8:30pm. There will be a parent and student meeting for Confirmation students on August 18 and classes will begin on August 25. Our Pan de Vida for Confirmation IHM students will be held September 9, 10 and 11. More details to follow.

Immaculate Heart of Mary pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

La celebración de la fiesta de hoy en domingo es inusual en nuestro calendario católico. Nuestra observancia del Día del Señor es de tan alta estima que pocas otras fiestas la reemplazan. Ocasionalmente hay una fiesta – usualmente de uno de los santos– en que el poder salvador de Dios en Cristo está tan singularmente manifiesto que el rito romano la considera digna de celebrarse en el Día del Señor.

Hoy es la fiesta. Sin embargo, algunos se sorprenden por la brevedad del dogma en su totalidad: **"Pronunciamos, declaramos y definimos ser dogma de revelación divina que la inmaculada madre de Dios, siempre Virgen María, cumplido el curso de su vida fue asunta en cuerpo y alma a la gloria celeste"**. La Iglesia Católica nunca definió nada específico ni los particulares sobre el hecho. No existen relatos verificables de testigos. En su esencia, el dogma revela en María el destino de toda carne mortal, y refuerza nuestro credo y fe en la resurrección del cuerpo. Esta fiesta fortalece nuestra fe, definida la semana pasada en la carta a los hebreos como la realización de aquello que esperamos. Encontramos en María la realización de lo que todos esperamos, y que Pablo afirma hoy: **"en Cristo todos volverán a la vida"** (1 Corintios 15:22).

A partir de hoy, las inscripciones para la Formación en la Fe se han cerrado. Comenzaremos las clases el martes 7 de septiembre y el sábado 11 de septiembre. Los estudiantes de la escuela media de los grados 6-8 comenzarán el martes, 7 de septiembre de 4-5pm y las clases de Confirmación se llevarán a cabo los miércoles de 7:00-8:30pm. Habrá una reunión de padres y estudiantes de Confirmación el 18 de agosto y las clases comenzarán el 25 de agosto. Nuestro Pan de Vida para los estudiantes de Confirmación de ICM se llevará a cabo el 9, 10 y 11 de septiembre. Más detalles a continuación.

Inmaculado Corazón de María ruega por nosotros.

Padre Quang

#### Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

#### Saturday Vigil Mass

5:00PM (English)

#### Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)  
5:00PM - Traditional Roman Rite (Latin)

#### Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK

#### INTENCIONES PARA MISAS DE LA SEMANA

#### **Sat. Aug. 14th**

8:00am † Louis and Madeline Monge  
5:00pm † James Ward

#### **Sun. Aug. 15th**

7:30am Liana Sousa—Spec. intention  
9:00am Tessie and Bert Suva—Anniversary  
10:45am IHM Parishioners  
12:30pm † Buddy Serna  
2:00pm † Geraldo Gomez Viera  
5:00pm † Virginia Levson

#### **Mon. Aug. 16th**

8:00am † Tina Rodriguez

#### **Tues. Aug. 17th**

8:00am † Augusta Taffuri Antonioli

#### **Wed. Aug. 18th**

8:00am Rebeca Torres — Special Intention

#### **Thurs. Aug. 19th**

8:00am Sara Querubin — Birthday

#### **Fri. Aug. 20th**

8:00am † Aaron Aviani

### Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Chris Heuer, Meghan Heuer, Jan Cooper, Louise Delia, Anita Camera, Art Silvergleid, Dcn. Ron Horan, Connie Healey, Gina Lilly, Giselle Honore, Kay Aviani \*\*\*\*\* Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ., Shane Pearce, Dan Holmes, Eleanor Janson, Patrick Bowen, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, William Smith, Marge and Larry Cragle, Janet and Ehrich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Priseliano Cuevas, Bernadette Gluck, Jesus Garatachea, Ramiro Cortez, Darlene Riva, Baby Adrian Rodriguez, Enid Ortiz, Lelani Gray, Rodney Gallegos, Scott Bolen, Daniel Figueroa, Frank Vargas, Mary McGrath, Maria Medina, Juan Samuel Cano, Jr., Will Bean, Sydney Reed, Candice Sala, Jose Gomez, Kim Korstad, Rose and Greg Smith, Mary McCann, Terese Brantome, Cecile Cansino, Sydney Reed, Eveylin Siino, Paulina Abada, Sheila Currier, Ann Hyde, Kelly Pratt, Mia Eternal, John Wisniewski, Elizabeth Carranza, Joel Rivera, Barbara Vasquez, Baby Griffin Hinman, Michael Oscar Frank, Maria Guadalupe Oseguera, Victor Bustos, Joe Stiglich, Josephina Gonzales, Nico Gracia-Medrano, Dawn Landphere, Bev Casey, Calletano Villalobos, Gordon Mahl, Yolanda Sanchez, Carolyn Daddona, Barbara King, Joe Oliver, Susan Rossillon, Barbara Crandell, Arthur Patrick Peña, (son), Arthur Peña, Mayra Gutierrez, Patti Hitch, Tammy Brown, Starr Goforth, Robert Wallpe, Lucrecia Barajas Oseguera, Brian Castillo, Nikkie.

### Funerals for the month of July

Aurelio Chavez  
Charlene Vera  
Luz Cladellas  
Eleanor Janson



### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 419: Jgs 2:11-19 Ps 106:34-37, 39-40, 43ab, 44 Mt 19:16-22

Tuesday: 420: Jgs 6:11-24a Ps 85:9, 11-14 Mt 19:23-30

Wednesday: 421: Jgs 9:6-15 Ps 21:2-7 Mt 20:1-16

Thursday: 422: Jgs 11:29-39a Ps 40:5, 7-10 Mt 22:1-14

Friday: 423: Ru 1:1, 3-6, 14b-16, 22 Ps 146:5-10 Mt 22:34-40

Saturday: 424: Ru 2:1-3, 8-11; 4:13-17 Ps 128:1b-5 Mt 23:1-12

Sunday: 122: Jos 24:1-2a, 15-17, 18b Ps 34:2-3, 16-21 Eph 5:21-32 Jn 6:60-69

*"People rejoiced because they had offered so willingly, for they made their offering to the Lord with a whole heart."  
- 1 Chronicles 29:9*

**Our to-do lists can get lengthy during this season, but Faith Direct's eGiving program will give you one less thing to remember each week.**  
**No more envelopes to find before you go to Mass, no more scrambling thru your purse for your donation.**  
**Visit [www.faithdirect.net](http://www.faithdirect.net)**  
**and use our church code: CA752.**  
*Thank you for your continued support.*

### Primera lectura

1 Reyes: 19, 4-8

En aquellos tiempos, caminó Elías por el desierto un día entero y finalmente se sentó bajo un árbol de retama, sintió deseos de morir y dijo: "Basta ya, Señor.

Quítame la vida, pues yo no valgo más que mis padres". Después se recostó y se quedó dormido. Pero un ángel del Señor llegó a despertarlo y le dijo: "Levántate y come". Elías abrió los ojos y vio a su cabecera un pan cocido en las brasas y un jarro de agua. Después de comer y beber, se volvió a recostar y se durmió.

Por segunda vez, el ángel del Señor lo despertó y le dijo: "Levántate y come, porque aún te queda un largo camino". Se levantó Elías. Comió y bebió. Y con la fuerza de aquel alimento, caminó cuarenta días y cuarenta noches hasta el Horeb, el monte de Dios.

### Salmo Responsorial

Ps 45:10, 11, 12, 16

De pie a tu derecho está la reina, enojada con oro de Ofir.

### Segunda Lectura

Ef 4: 30—5, 2

Hermanos: No le causen tristeza al Espíritu Santo, con el que Dios los ha marcado para el día de la liberación final.

Destierren de ustedes la aspereza, la ira, la indignación, los insultos, la maledicencia y toda clase de maldad. Sean buenos y comprensivos, y perdónense los unos a los otros, como Dios los perdonó, por medio de Cristo.

Imiten, pues, a Dios como hijos queridos. Vivan amando como Cristo, que nos amó y se entregó por nosotros, como ofrenda y víctima de fragancia agradable a Dios.

### Evangelio

Jn 6: 41-51

En aquel tiempo, los judíos murmuraban contra Jesús, porque había dicho: "Yo soy el pan vivo que ha bajado del cielo", y decían: "¿No es éste, Jesús, el hijo de José? ¿Acaso no conocemos a su padre y a su madre? ¿Cómo nos dice ahora que ha bajado del cielo?"

Jesús les respondió: "No murmuren. Nadie puede venir a mí, si no lo atrae el Padre, que me ha enviado; y a ése yo lo resucitaré el último día. Está escrito en los profetas: *Todos serán discípulos de Dios*. Todo aquel que escucha al Padre y aprende de él, se acerca a mí. No es que alguien haya visto al Padre, fuera de aquel que procede de Dios. Ese sí ha visto al Padre.

Yo les aseguro: el que cree en mí, tiene vida eterna.  
Yo soy el pan de la vida.

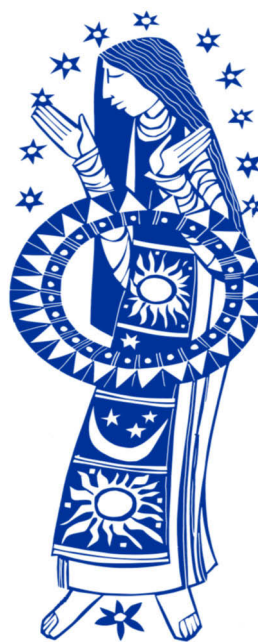
Sus padres comieron el maná en el desierto y sin embargo, murieron. Este es el pan que ha bajado del cielo para que, quien lo coma, no muera. Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida".

### Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en una iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida futura del mundo. Amen.



## Readings

### First Reading

Rv 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened,  
and the ark of his covenant could be seen  
in the temple.

A great sign appeared in the sky, a woman clothed with  
the sun,

with the moon under her feet,  
and on her head a crown of twelve stars.

She was with child and wailed aloud in pain  
as she labored to give birth.

Then another sign appeared in the sky;

it was a huge red dragon,  
with seven heads and ten horns,  
and on its heads were seven diadems.

Its tail swept away a third of the stars in the sky  
and hurled them down to the earth.

Then the dragon stood before the woman  
about to give birth,

to devour her child when she gave birth.

She gave birth to a son, a male child,  
destined to rule all the nations with an iron rod.

Her child was caught up to God and his throne.

The woman herself fled into the desert  
where she had a place prepared by God.

Then I heard a loud voice in heaven say:

"Now have salvation and power come,  
and the Kingdom of our God  
and the authority of his Anointed One."

### Reponsorial Psalm

Ps. 45:10, 11, 12, 16

The queen stands at your right hand arrayed in gold.

### Second Reading

1 Cor 15:20-27

Brothers and sisters:

Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.

For since death came through man,  
the resurrection of the dead  
came also through man.

For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:

Christ the first fruits;

then, at his coming, those who belong to Christ;  
then comes the end,

when he hands over the Kingdom to his God and  
Father,

when he has destroyed every sovereignty  
and every authority and power.

For he must reign until he has put all his enemies  
under his feet.

The last enemy to be destroyed is death,  
for "he subjected everything under his feet."

### Gospel

Lk 1:39-56

Mary set out and traveled to the hill country  
in haste to a town of Judah,  
where she entered the house of Zechariah  
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,  
the infant leaped in her womb,  
and Elizabeth, filled with the Holy Spirit,  
cried out in a loud voice and said,  
"Blessed are you among women,

and blessed is the fruit of your womb.

And how does this happen to me,  
that the mother of my Lord should come to me?  
For at the moment the sound of your greeting  
reached my ears,

the infant in my womb leaped for joy.

Blessed are you who believed  
that what was spoken to you by the Lord  
would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior  
for he has looked with favor on his  
lowly servant.

From this day all generations will call me blessed:  
the Almighty has done great things for me  
and holy is his Name.

He has mercy on those who fear him  
in every generation.

He has shown the strength of his arm,  
and has scattered the proud in their conceit.

He has cast down the mighty from their thrones,  
and has lifted up the lowly.

He has filled the hungry with good things,  
and the rich he has sent away empty.

He has come to the help of his servant Israel  
for he has remembered his promise of mercy,  
the promise he made to our fathers,  
to Abraham and his children forever."

Mary remained with her about three months  
and then returned to her home.

### The Nicene Creed

I believe in one God,

the Father almighty,  
maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation

he came down from heaven,

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of

life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and

glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead **5**

and the life of the world to come. Amen.

August 15, 2021

## Solemnity of the Assumption of the Blessed Virgin Mary

Rv 11:19a; 12:1-6a, 10ab | 1 Cor 15:20-27 | Lk 1:39-56

### GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

There are very few things in this world that are perfectly united, though many attempts have been made, think peanut butter and chocolate, Batman and Robin. But there is one example, and that is the Blessed Virgin Mary is perfectly united with Jesus' life and redemptive work. Though fully human, she is completely without sin – she is, as we pray in echoing God's angel, "full of grace." Thus she shares, as we do, in Christ's heavenly destiny but with an immediacy that we do not have. Upon her death she was instantly assumed into heavenly glory, body and soul, as the first of all the faithful who will eventually join with Christ in eternity upon death and purification. In celebrating this great Solemnity, the Church celebrates what lies ahead for those of us who imitate Mary's total trust in God. She had complete faith in God and his promises, and is a living example of the power and generosity of our God. We can follow her lead, engaging in a life of witness (proclaiming God's greatness) and gratitude (have a rejoicing spirit) for the sake of the world.

### GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Sometimes, when hearing or talking about Mary's *fiat*, I first see it as a "yes" in modern, human terms. "Yes, I'll serve on that committee." "Yes, I'll organize that party." "Yes, I'll stay late to finish that project." It doesn't take long for our little "yesses" to turn into an adamant "Nooooooo," also known as burnout. Thankfully, Mary's yes was far more than just an acquiescence to a small request – it was the commitment of her entire self to the choice God had placed before her. And she was rewarded with a special seat in heaven near her Son. In today's Gospel, Elizabeth immediately recognizes the true meaning of Mary's *fiat*: "Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." What can we learn from Mary's example? We can learn trust. We don't need to sign up for every volunteer opportunity (though volunteering is a great and worthwhile thing to do), but we can say "yes" to what God is asking of us according to the gifts and graces he has given us. Through daily prayer and seeking the intercession of Mary and Jesus, we can grow closer to the Lord and prepare ourselves for the day we meet Jesus and Mary face to face.

**PRAY** A lot of misunderstanding surrounds Catholic devotion to Mary. We do not worship Mary – that is reserved for God alone. Yet we do revere her and honor her unique and important role in God's saving plan. Pray the Magnificat or the Rosary, paying close attention to their scriptural foundation and what was happening in the "stories" within those Scriptures.



### Oracion San Miguel

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la  
perversidad y asechanzas del  
demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la  
Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus  
malignos que andan dispersos  
por el mundo para la perdición  
de las almas.  
Amén.



### Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.  
May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.  
Amen

## Information/Información

### St. Vincent de Paul for Friday's Food Pantry

For the weekend of August 22, 2021, please bring dry beans. THANK YOU!

Para el fin de semana del 22 de Agosto, 2021, por favor frijoles secos. GRACIAS!!!

### SCHEDULE OF SECOND COLLECTIONS

August 22, 2021 - Mission Co-Op  
August 29, 2021 - St. Vincent de Paul

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### FECHAS DE SEGUNDAS COLECTAS

22 de Agosto, 2021 - Cooperativa de la Mision  
29 de Agosto, 2021 - San Vicente de Paul

## SAFE ENVIRONMENT FOR ALL IHM VOLUNTEERS AND STAFF VIRTUS RETRAINING INSTRUCTIONS

30 days before your retraining is due, Virtus will have sent you an email with retraining instructions for your recertification course. Please follow the prompts to retrain. There is no need to register or create a new account.

**TO CHECK IF YOU NEED TO RETRAIN: LOGIN TO YOUR VIRTUS ACCOUNT**

**WWW.VIRTUSONLINE.ORG USING YOUR LOGIN CREDENTIALS.**

**IF YOU HAVE FORGOTTEN YOUR USER ID OR PASSWORD, SIMPLY CLICK THE NEED LOGIN HELP UNDER THE EXISTING USER BOX. WHEN YOU ARE LOGGED IN, THE HELP SCREEN WILL GIVE YOU ALL THE NECESSARY INFORMATION YOU NEED FOR TRAINING INFORMATION.**

## AMBIENTE SEGURO PARA TODOS LOS VOLUNTARIOS Y PERSONAL DEL IHM INSTRUCCIONES DE REENTRENAMIENTO VIRTUS

30 días antes de que se deba volver a entrenar, Virtus le habrá enviado un correo electrónico con instrucciones de reentrenamiento para su curso de recertificación. Por favor, siga las indicaciones para volver a entrenar. No es necesario registrarse ni crear una nueva cuenta.

**PARA COMPROBAR SI NECESITA VOLVER A ENTRENAR: INICIE SESIÓN EN SU CUENTA VIRTUS WWW.VIRTUSONLINE.ORG CON SUS CREDENCIALES DE INICIO DE SESIÓN.**

**SI HA OLVIDADO SU ID DE USUARIO O CONTRASEÑA, SIMPLEMENTE HAGA CLIC EN LA AYUDA DE INICIO DE SESIÓN DE NECESIDAD EN EL CUADRO DE USUARIO EXISTENTE. CUANDO HAYA INICIADO SESIÓN, LA PANTALLA DE ESPERANZA LE PROPORCIONARÁ TODA LA INFORMACIÓN NECESARIA QUE NECESITA PARA OBTENER INFORMACIÓN DE CAPACITACIÓN.**



October 9, 2021  
500 Fairview Avenue  
Brentwood, CA 94513  
More details are forthcoming!

## PROGRAMME

- 7:00 AM Check-in / Snacks Booth Opens
- 8:00 AM Mass with Anointing of the Sick  
Bishop Larry Silva (Diocese of Honolulu)
- 9:00 AM Opening Program  
Welcome Remarks and Overview  
Keynote Address
- 9:30 AM International Scriptural Rosary
- 10:30 AM Spanish Presentation
- 12:00 PM Open Time for Lunch  
Enrollment in the Brown Scapular  
Stations of the Cross  
Confessions (until 3PM)
- 1:00 PM Praise and Worship
- 2:00 PM Holy Hour (Church)
- 3:00 PM Divine Mercy Chaplet
- 3:30 PM English Presentation
- 5:00 PM Closing Mass  
Bishop Michael Barber, SJ (Diocese of Oakland)
- 6:30 PM Candlelight Rosary Procession



A minimum donation of \$15 per person is suggested to help defray the cost of organizing the Conference. Donations can also be made via FaithDirect or Eventbrite. We appreciate whatever support you can extend. There will be no full meals available for sale on site; only pre-packed snacks and bottled items will be sold. Except for the Holy Hour, all events for the day are planned for outdoors, and will be implemented following safety and health protocols in place at the time.

# Registration

2021 Marian Conference | October 9

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State \_\_\_\_\_  
Name of Parish \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_  
Email \_\_\_\_\_  
Zip Code \_\_\_\_\_  
Diocese \_\_\_\_\_

Adult (suggested minimum donation of \$15) x \_\_\_\_\_ \$ \_\_\_\_\_  
Clergy/Religious/Seminarian x \_\_\_\_\_ FREE  
Youth (11-17) x \_\_\_\_\_ FREE  
Under 11 years old x \_\_\_\_\_ FREE

I WISH TO DONATE TOWARDS CONFERENCE EXPENSES \$ \_\_\_\_\_

List Additional Names Here

\_\_\_\_\_

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For CASH (indicate amount) \_\_\_\_\_  
Received by \_\_\_\_\_

For CHECK, or MONEY ORDER, make it payable to:  
IMMACULATE HEART OF MARY CATHOLIC CHURCH  
Check Number: \_\_\_\_\_

For CREDIT CARD  
Account Number \_\_\_\_\_  
CVC No. \_\_\_\_\_ (back of card last 3 numbers)  
Name on Card \_\_\_\_\_

( ) VISA ( ) MasterCard  
Exp. Date \_\_\_\_/\_\_\_\_  
Signature \_\_\_\_\_

For Text-To-Give (thru FaithDirect): Text \$ Amount to (925) 433-9325  
Kindly indicate amount for verification purposes. (\$ \_\_\_\_\_)

## PRE-CONFERENCE SURVEY QUESTION:

If ever, will you be interested to purchase (separate from this registration) any or all of the following?

- \_\_\_\_ Food on site  
\_\_\_\_ Souvenir Shirt  
\_\_\_\_ Conference Bag

Please send Registration Form and Donation to IMMACULATE HEART OF MARY CATHOLIC CHURCH  
(500 Fairview Avenue, Brentwood, CA 94513) no later than **September 15**.  
Kindly indicate Confirmation of Registration by: \_\_\_\_\_ Mail \_\_\_\_\_ Email \_\_\_\_\_ Phone Call



# Registracion

2021 Marian Conference | Octubre 9

Nombre \_\_\_\_\_

# de Tel. ( ) \_\_\_\_\_

Direccion \_\_\_\_\_

Correo electronico \_\_\_\_\_

Ciudad/Estado \_\_\_\_\_

Codigo Postal \_\_\_\_\_

Nombre de la Parroquia \_\_\_\_\_

Diocesis \_\_\_\_\_

Adulto (Donacion minima de \$15)      x \_\_\_\_\_ \$ \_\_\_\_\_  
Clero/Religiosos/Seminaristas      x \_\_\_\_\_ GRATIS  
Jovenes (11-17)      x \_\_\_\_\_ GRATIS  
Menores de 11 anos de edad      x \_\_\_\_\_ GRATIS

Nombres adicionales
_____
_____
_____
_____
_____

QUIERO DONAR PARA LOS GASTOS DE LA CONFERENCIA: \$ \_\_\_\_\_

De Contado (Indique cantidad) \_\_\_\_\_  
Recibido por: \_\_\_\_\_

Para CHEQUES O CHEQUES DE GERENCIA PAGADEROS A:  
IMMACULATE HEART OF MARY CATHOLIC CHURCH  
Numero de cheque: \_\_\_\_\_

Para TARJETA DE CREDITO  
Numero de Cuenta: \_\_\_\_\_  
Numero de CVC \_\_\_\_\_ (3 numeros detras de la tarjeta)  
Nombre en la tarjeta: \_\_\_\_\_

( ) VISA    ( ) MasterCard  
Fecha de vencimiento \_\_\_\_/\_\_\_\_/\_\_\_\_  
Firma: \_\_\_\_\_

Para Texto para dar (for medio de FaithDirect): Mande la cantidad de \$ por texto \$ al (925) 433-9325

Favor de indicar la cantidad por razones de verificacion: (\$ \_\_\_\_\_)

## ENCUESTA ANTES DE LA CONFERENCIA

Si Ud esta interesado en comprar (separado de la registracion) algunos de los siguiente articulos:?

- \_\_\_ Comida durante la conferencia
- \_\_\_ Camiseta de recuerdo
- \_\_\_ Mochila de la conferencia

Favor mandar la Registracion y Donacion al IMMACULATE HEART OF MARY CATHOLIC CHURCH  
(500 Fairview Avenue, Brentwood, CA 94513) no mas tarde del 15 de septiembre, 2021.  
Favor de indicar fecha de confirmacion por medio de: Correo \_\_\_\_\_ Correo electronico \_\_\_\_\_ via telefono

## Information/Información



### JOIN US ON RETREAT August 20-22, 2021

A retreat for couples to grow deeper in their relationship to each other and to Christ. The retreat is Eucharistic centered with time for: · Conference talks about marriage & growing deeper in your vocation as a couple · Adoration of the Blessed Sacrament · Confession · Workshops to improve communication & deepen your understanding of Sacramental love. · Prayer

**A COUPLE'S TESTIMONY** "The wonderful speakers, the heartfelt testimonies, the beautiful music and the Blessed Sacrament. The Holy Spirit filled the room as we understood the "true" meaning of the Marriage Sacrament and the Union of God, Man and Woman as one... We truly felt like we were newlyweds married for the first time... We encourage all couples to take a leap of faith and attend a weekend that will change your lives forever." The link is: [http://www.pandevidaretreat.com/wp-content/uploads/2017/02/Couples-in-Cana\\_fillable-color-IHM.pdf](http://www.pandevidaretreat.com/wp-content/uploads/2017/02/Couples-in-Cana_fillable-color-IHM.pdf)

## St. Vincent de Paul needs your help!

St. Vincent de Paul Society has three essential elements: *Spirituality, Friendship* and *Service*. The first two you probably understand, but the third, **Service**, means we do ALL we can to serve the less fortunate in our community. Sometimes it requires creative thinking. To do our work, we need *people* as well as *funds*. Have you ever thought about joining our ministry? We really need more people. Think about it and let us know if you are interested. Text Dale Masino, President of SVdP @ IHM at 910-209-3114 to let him know you are interested.

Of course, so we can serve people, we do need funds. There will be a second collection the last Weekend in August for St. Vincent de Paul. Some of the money you donate goes towards purchasing food for our pantry, which feeds our neighbors in need. However, the largest part of your donation is used to assist our neighbors when there is a crisis, or an unfortunate circumstance preventing them from making ends meet. As you well know, the Covid-19 crisis is not over for many of our neighbors.

Your donation this second collection on August 28<sup>th</sup> and August 29<sup>th</sup> makes you a partner in the help we provide the less fortunate. *Thanks Partner*, and God Bless you for your generosity.



**"Rekindle the Burning Fire of Emmaus"**  
Retreat. Are you an Emmaus Member (Active or not)?

Please join us over two weekends (9-18 in English and 9-25 in Spanish) to rekindle of our Emmaus fire.

Registration forms and weekend scheduling can be found in the boxes in the vestibule or with retreat leaders listed below.

Payment and form submittal may be returned to the parish office (addressed to Dcn John) or left with Mario Lopez, Sean Cordero, Patty Barbosa or Judy Price.

Seating will be limited to 100 people for each retreat. Each retreat will be for husbands and/or wives of the given language.

Retreat cutoff will be 9-1 for English and 9-10 for Spanish.

If you are Emmaus, please plan to join us on these one day retreats with Fr. Jerry Brown as the presenter.

**cfcs**  
Living Our Mission  
CATHOLIC FUNERAL & CEMETERY SERVICES

## A Final Resting Place

Join us on August 18 at 11:00 for a community memorial service for the cremated remains of your loved ones

Holy Cross  
2200 East 18<sup>th</sup> Street  
Antioch, CA

## Gather Them Home

**Gather Them Home** is a no-cost mission put forth by the Oakland Diocese to properly lay to rest the remains of all loved ones who have gone before us.

.....  
For more information and to reserve a spot for your loved one visit:

[www.oakland-engage.org/gather-them-home](http://www.oakland-engage.org/gather-them-home)

855-416-2038

.....

Reservations are necessary and cremains paperwork must be done.

## Ministry Meetings/Reuniones de Ministerios

### + Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
Saturday/Sabado: 3:30 - 4:30PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
7:30AM

### **Holy Rosary/Santo Rosario**

+

Wednesday/Miércoles  
8:30AM (6:00PM with Benediction  
on the 1st Wednesdays)

### **Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro**

+

Friday/Viernes  
8:30AM

### **Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia**

### Anointing of the Sick Unción de los Enfermos

### Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

### Marriage/Matrimonios

Requires at least six month preparation  
Requiere por lo menos 6 meses de preparación

### Baptism/Bautismos

634-4154

+

### Funerals/Funerales

Holy Cross Catholic Funeral Services  
Servicios de Funerales Católicos  
757-0658

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### **The Story of the Assumption of the Blessed Virgin Mary**

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory." The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However, by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption — from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory. Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ's resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

### **Reflection**

In the light of the Assumption of Mary, it is easy to pray her Magnificat (Luke 1:46–55) with new meaning. In her glory she proclaims the greatness of the Lord and finds joy in God her savior. God has done marvels to her and she leads others to recognize God's holiness. She is the lowly handmaid who deeply revered her God and has been raised to the heights. From her position of strength she will help the lowly and the poor find justice on earth, and she will challenge the rich and powerful to distrust wealth and power as a source of happiness.

**Hours of Adoration** are on Thursdays  
from 9:00AM to 6:00PM. On Fridays, Adoration  
begins at 9:00am and continues until 4:00PM.

**Horas de Adoración** son los jueves de  
9:00AM a 6:00PM. Adoración los viernes  
empieza a las 9:00AM y continúa hasta las 4:00PM.



**Promise:** The receiving of My visits in company with My Mother at the moment of its death.

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