

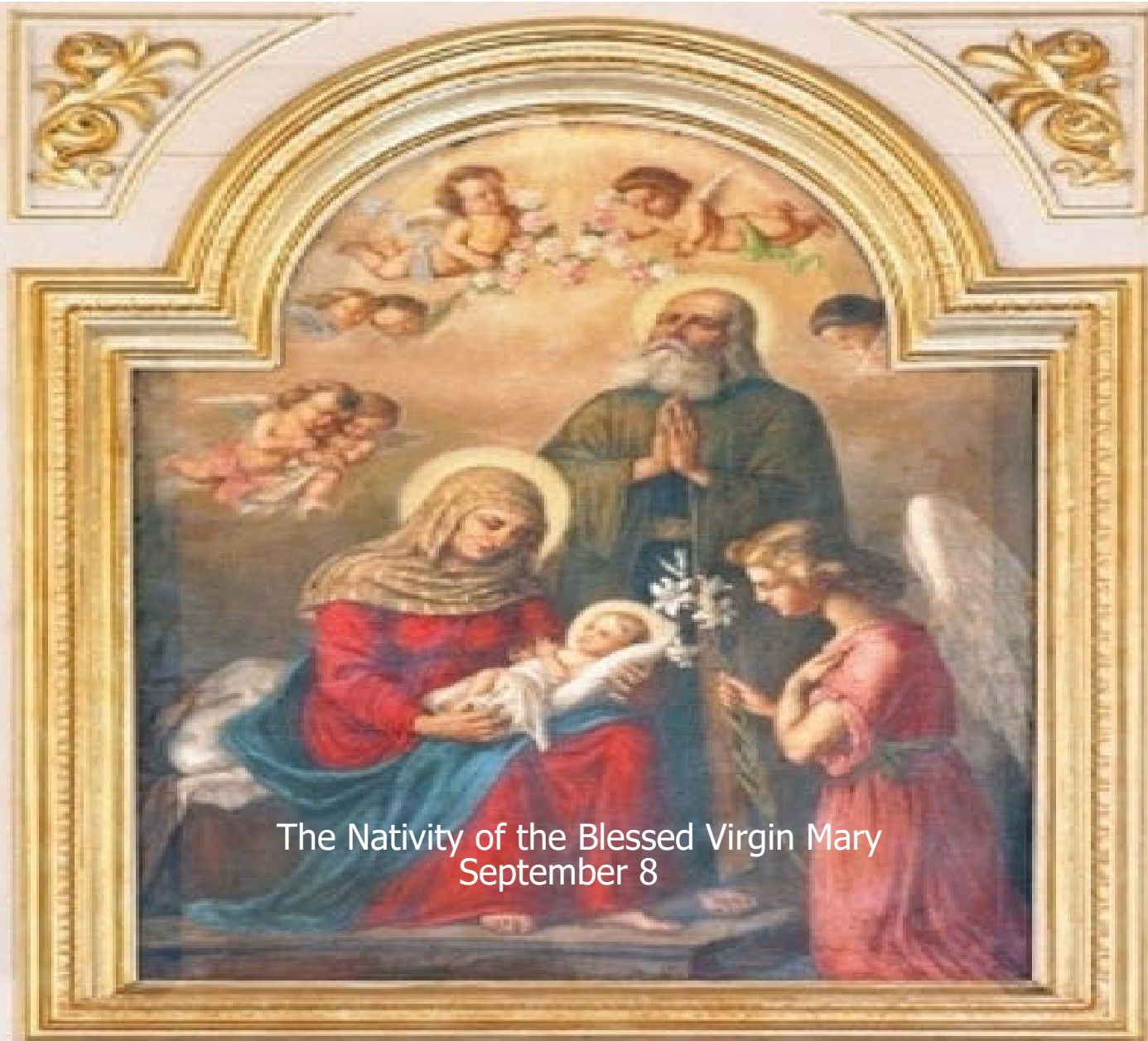


# IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

**TWENTY-THIRD SUNDAY IN ORDINARY TIME— SEPTEMBER 5, 2021**



The Nativity of the Blessed Virgin Mary  
September 8

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340  
Website: [www.ihmbrentwood.com](http://www.ihmbrentwood.com) — E-Mail: [ihmchurch@ihmbrentwood.com](mailto:ihmchurch@ihmbrentwood.com)  
Office Hours: Monday-Friday 9:00 am-3:00 pm

## The Pastor's Page/Página del Pastor

### Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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**Parish Office: (925) 634-4154**

Mon-Fri Office Hours: 9 AM - 3 PM

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#### Office Staff

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Sr. **Januaría Beleño**, MSS

Sr. **Guadalupe Grande**, MSS

Sr. **Maria Teresa Rodriguez**, MSS

*Permanant Deacons*

Deacon **John Kortuem**

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Fr. **Arturo Bazan**, Parochial Vicar

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*Pastoral Council Chair*

**George Verret**

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Dear families of the Immaculate heart of Mary,

Today's story of the cure of a deaf man with a speech impediment is a good example of how much is contained in a simple miracle story. The Greek word **mogilalos** appears only here in all of the New Testament. It is a technical term referring to someone with a stammer. It is also used only once in the entire Jewish scriptures, in the passage that we read today as our first reading from Isaiah. Clearly, by his choice of this precise word Mark wants us to recognize that what Jesus is doing is the fulfillment of what Isaiah had predicted centuries earlier. In fact, Mark wants us to recognize that Jesus is the Messiah foretold by Isaiah and the other Jewish prophets of old.

The word **ephphatha**, "be opened," used to describe the restoration of the man's speech, is another example of a subtle allusion to an earlier prophecy. This time the prophecy in question is from Ezekiel, when he foretells that in the messianic age, "your mouth shall be opened to speak" (24:26). The sophistication of Mark's narrative is further revealed when we realize that there are multiple levels within a single reference. Mark not only draws our attention back to Israel's prophetic past, he also points to the initiatory practice of his contemporaries by his mention of such things as **spittle**, touching of ears, and the use of the word **ephphatha**, all of which were practices incorporated into the early Church's baptismal ritual.

Last week we began our new year for Teen Confirmation and next weekend we will hold the yearly Pan de Vida retreat that we were unable to hold in 2020. This year this retreat will be limited to IHM students only. On Tuesday, September 7 and Saturday, September 11 (First Communion only) we will begin the Faith Formation classes for First Communion, grades 3-5 and Middle School (grades 6-8).

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazon de Maria,

El relato de hoy sobre la curación de un sordo y tartamudo es un buen ejemplo de lo mucho que contiene la descripción de un simple milagro. La palabra griega **mogilalos** aparece solamente aquí en todo el Nuevo Testamento. Es un término técnico que se refiere a alguien que es tartamudo. También se utiliza una sola vez en todas las Escrituras judías, en el pasaje que leemos hoy en la primera lectura de Isaías. Es evidente que, por su selección de esta precisa palabra Marcos quiere que reconozcamos que lo que Jesús está haciendo es el cumplimiento de lo que Isaías había profetizado siglos antes. De hecho, Marcos quiere que reconozcamos que Jesús es el Mesías anunciado por Isaías y otros profetas judíos de la antigüedad.

La palabra **effeta**, "ábrete", que se utiliza para describir la curación de la voz del hombre, es otro ejemplo de una sutil alusión a una profecía anterior. Esta vez la profecía a la que se refiere es de Ezequiel, cuando anuncia que en la era mesiánica, "se abrirá tu boca para hablar" (24:27). La compleja sutileza de la narración de Marcos se manifiesta más aún cuando nos damos cuenta de que hay múltiples capas dentro de una sola referencia. Marcos no sólo llama nuestra atención al pasado profético de Israel, sino también nos señala la práctica de iniciación de sus contemporáneos al mencionar tales cosas como **la saliva**, el contacto con las orejas y el uso de la palabra **effeta**, elementos todos que eran parte del rito del Bautismo durante la primera Iglesia.

La semana pasada comenzamos nuestro nuevo año para la Confirmación de Adolescentes y la próxima semana tendremos el retiro anticipado de Pan de Vida que no pudimos realizar en el 2020. Este año este retiro estará limitado a los estudiantes de ICM solamente. El martes 7 de septiembre y el sábado 11 de septiembre (sólo para la Primera Comunión) comenzarán las clases de Formación de Fe para la Primera Comunión, los grados 3-5 y la Escuela Media (grados 6-8).

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

### Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

### Saturday Vigil Mass

5:00PM (English)

### Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM - Traditional Roman Rite (Latin)

### Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

#### **Fri. Sept. 3rd**

8:00 am Liza Navat - Birthday

#### **Sat. Sept. 4th**

8:00 am † Lourdes "Gin" Carranceja

5:00 pm † Jose Alleje

#### **Sun. Sept. 5th**

7:30 am † Angelita & Carol Morris

9:00 am IHM Parishioners

10:45 am Legión de María - Special Intention

12:30 pm Ma Carie Oliquino - Birthday

† Ooka Family

2:00 pm † David Hernandez Sandoval

5:00 pm † José Refugio Pulido

#### **Mon. Sept. 6th**

8:00 am Anthony, Leilani & Isiah Ford - Birthday

#### **Tues. Sept. 7th**

8:00 am Christopher Martinez - Birthday

#### **Wed. Sept. 8th**

8:00 am † Guadalupe Chavez LaFanchi

#### **Thurs. Sept. 9th**

8:00 am † Angela Sanchez Rodriguez

#### **Friday September 10<sup>th</sup>**

8:00am † Roselio Angeles



The office of the parish will be closed on Monday, September 6, 2021 to commemorate Labor Day.

La oficina de la parroquia estará cerrada el lunes, 6 de septiembre, 2021 en conmemoración del Día del Trabajador.

**Hours of Adoration** are on Thursdays from 9:00AM to 6:00PM. On Fridays, Adoration begins at 9:00am and continues until 4:00PM. Adoration on the first Friday of each month is from 9:00am-9:00pm.

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**Horas de Adoración** son los jueves de 9:00AM a 6:00PM. Adoración los viernes empieza a las 9:00AM y continúa hasta las 4:00PM. Adoración el primer Viernes de cada mes es de 9:00am a 9:00pm.

### Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Chris Heuer, Meghan Heuer, Jan Cooper, Louise Delia, Art Silvergleid, Dcn. Ron Horan, Gina Lilly, Giselle Honore, Kay Aviani \*\*\*\*\* Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ. , Shane Pearce, Dan Holmes, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, William Smith, Marge and Larry Cragle, Janet and Ehrich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Priseiliano Cuevas, Bernadette Gluck, Jesus Garatachea, Darlene Riva, Baby Adrian Rodriguez, Enid Ortiz, Lelani Gray, Rodney Gallegos, Scott Bolen, Daniel Figueroa, Frank Vargas, Mary McGrath, Maria Medina, Juan Samuel Cano, Jr., Will Bean, Sydney Reed, Candice Sala, Jose Gomez, Kim Korstad, Rose and Greg Smith, Mary McCann, Terese Brantome, Cecile Cansino, Sydney Reed, Eveylin Siino, Paulina Abada, Sheila Currier, Ann Hyde, Kelly Pratt, Mia Eternal, John Wisniewski, Elizabeth Carranza, Joel Rivera, Barbara Vasquez, Baby Griffin Hinman, Michael Oscar Frank, Maria Guadalupe Oseguera, Victor Bustos, Joe Stiglich, Josephina Gonzales, Nico Gracia-Medrano, Dawn Landphere, Gordon Mahl, Carolyn Daddona, Barbara King, Joe Oliver, Susan Rossillon, Barbara Crandell, Arthur Patrick Peña (son), Arthur Peña, Mayra Gutierrez, Patti Hitch, Tammy Brown, Lucrecia Barajas Oseguera, Brian Castillo, Nikkie, Ignacia Galban, Irma Perez, Elisabel Oseguera, Carol Chavez, Jack McLean, Marge Perez, Cardinal Raymond Burke, Nellie Asenas Cruz, Maria Elena Rivera, Dave Esser, Zaida Oseguera, Anita Beral, Karissa Tikalsky, Janice Sawko.

### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	437: Col 1:24—2:3 Lk 6:6-11	Ps 62:6-7, 9
Tuesday:	438: Col 2:6-15 Lk 6:12-19	Ps 145:1b-2, 8-11
Wednesday:	626: Mi 5: 1-4a Mt 1:1-16, 18-23	Ps 13:6abc
Thursday:	440: Col 3:12-17 Lk 6:27-38	Ps 150: 1b-6
Friday:	441: 1 Tm 1:1-2, 12-14 7-8, 11	Ps 16:1b-2a, 5, Lk 6:39-42
Saturday:	442: 1 Tm 1:15-17 Lk 6:43-49	Ps 113:1b-7
Sunday:	131: Is 50:4c-9a Jas 2:14-18	Ps 116:1-6, 8-9 Mk 8:27-35

## Lectura

### Primera lectura

Is 35, 4-7a

Esto dice el Señor:  
"Digan a los de corazón apocado:  
'¡Animo! No teman.  
He aquí que su Dios,  
vengador y justiciero,  
viene ya para salvarlos'.  
Se iluminarán entonces los ojos de los ciegos  
y los oídos de los sordos se abrirán.  
Saltará como un venado el cojo  
y la lengua del mudo cantará.  
Brotarán aguas en el desierto  
y correrán torrentes en la estepa.  
El páramo se convertirá en estanque  
y la tierra seca, en manantial".

### Salmo Responsorial

Ps 146:6-7, 8-9, 9-10

Alaba, alma mía, al Señor; alaba, alma mía, al Señor.

### Segunda Lectura

Sant 2, 1-5

Hermanos: Puesto que ustedes tienen fe en nuestro Señor Jesucristo glorificado, no tengan favoritismos. Supongamos que entran al mismo tiempo en su reunión un hombre con un anillo de oro, lujosamente vestido, y un pobre andrajoso, y que fijan ustedes la mirada en el que lleva el traje elegante y le dicen: "Tú, siéntate aquí, cómodamente". En cambio, le dicen al pobre: "Tú, párate allá o siéntate aquí en el suelo, a mis pies". ¿No es esto tener favoritismos y juzgar con criterios torcidos?

Queridos hermanos, ¿acaso no ha elegido Dios a los pobres de este mundo para hacerlos ricos en la fe y herederos del Reino que prometió a los que lo aman?

### Evangelio

Mc 7, 31-37

En aquel tiempo, salió Jesús de la región de Tiro y vino de nuevo, por Sidón, al mar de Galilea, atravesando la región de Decápolis. Le llevaron entonces a un hombre sordo y tartamudo, y le suplicaban que le impusiera las manos. Él lo apartó a un lado de la gente, le metió los dedos en los oídos y le tocó la lengua con saliva. Después, mirando al cielo, suspiró y le dijo: "¡Effetá!" (que quiere decir "¡Abrete!"). Al momento se le abrieron los oídos, se le soltó la traba de la lengua y empezó a hablar sin dificultad.

Él les mandó que no lo dijeran a nadie; pero cuanto más se lo mandaba, ellos con más insistencia lo proclamaban; y todos estaban asombrados y decían: "¡Qué bien lo hace todo! Hace oír a los sordos y hablar a los mudos".

### Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en una iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida futura del mundo. Amen.





## Readings

### First Reading

Is 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,  
and rivers in the steppe.

The burning sands will become pools,  
and the thirsty ground, springs of water.

### Reponsorial Psalm

Ps 146:6-7, 8-9, 9-10

Praise the Lord, my soul; praise the Lord, my soul.

### Second Reading

Jas 2:1-5

My brothers and sisters, show no partiality  
as you adhere to the faith in our glorious  
Lord Jesus Christ.

For if a man with gold rings and fine clothes  
comes into your assembly,  
and a poor person in shabby clothes also comes in,  
and you pay attention to the one wearing the fine  
clothes and say,  
"Sit here, please, "  
while you say to the poor one,  
"Stand there, " or "Sit at my feet, "  
have you not made distinctions among yourselves  
and become judges with evil designs?

Listen, my beloved brothers and sisters.  
Did not God choose those who are poor in the  
world to be rich in faith and heirs of the kingdom  
that he promised to those who love him?

### Gospel

Mk 7:31-37

Again Jesus left the district of Tyre  
and went by way of Sidon to the Sea of Galilee,  
into the district of the Decapolis.  
And people brought to him a deaf man  
who had a speech impediment  
and begged him to lay his hand on him.  
He took him off by himself away from the crowd.  
He put his finger into the man's ears  
and, spitting, touched his tongue;  
then he looked up to heaven and groaned, and  
said to him,  
"Ephphatha!"— that is, "Be opened!" —  
And immediately the man's ears were opened,  
his speech impediment was removed,  
and he spoke plainly.  
He ordered them not to tell anyone.

But the more he ordered them not to,  
the more they proclaimed it.  
They were exceedingly astonished and they said,  
"He has done all things well.  
He makes the deaf hear and the mute speak."

### The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



Sept. 5, 2021

Written by  
THE  
FAITHFUL  
DISCIPLE

## Twenty-third Sunday in Ordinary Time

Is 35:4-7a | Jas 2:1-5 | Mk 7:31-37

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

Our oldest son is deaf. I vividly remember watching him notice sounds for the first time in the days after his cochlear implant was activated: the “caw” of a crow, a doorbell, the low rumble of the furnace kicking in. Our job as parents was to provide a running commentary to help him understand the meaning of each sound that so many of us take for granted: “See the birds? That is a crow!” “Your dad is home.” “The heat is coming on.” I’m reminded of those early days when I read Mark’s account of Jesus restoring hearing to the deaf man. While most of us can hear, so often we take the sounds all around us for granted or relegate them to background noise – including the Scripture we hear at Mass each week. As Bishop Robert Barron writes, “This deaf man stands for all of us who do not hear the word of God, who have grown oblivious to it.” As we listen to today’s readings, we can ask Jesus to open our ears and our hearts to the word of God.

### **GO EVANGELIZE**

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Mark spares no detail in describing Jesus’ encounter with the deaf man who had a speech impediment. Jesus places a finger in his ear and spits, touching his tongue, then utters the word “*Ephphatha!* (“Be opened”) Immediately, the man can hear and speak clearly. When listening to this reading, I often focus on the man’s hearing. But Jesus also cured the man’s speech impediment, which I think indicates we’re not supposed to just hear God’s word, we are to speak to it, and speak of it. Once we allow Jesus to open our ears and hearts to the Good News, sharing it will begin to come naturally. There may still be times when our Catholic tongues feel tied, but “Be strong, fear not!” Jesus will give us the words.

**ACTIONS** Next time you take a drive, listen to the day’s Scripture readings. Ask Jesus to open your ears and hearts to his words and show you how best to share them with others. And most teachers would agree: The more senses we engage, the more we take in. If you have trouble following the readings at Mass, open your missalette and read along silently.



JESUS CURING A DEAF MAN

Getty Images/Christine Keller

### Oracion San Miguel

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la perversidad y  
asechanzas del demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la  
Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus malignos  
que andan dispersos  
por el mundo  
para la perdición de las almas.  
Amén.



### Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.  
May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking  
the ruin of souls.  
Amen



## Information/Información

### St. Vincent de Paul for Friday's Food Pantry

For the weekend of September 12, 2021, please bring mac and cheese. THANK YOU!

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Para el fin de semana del 12 de Septiembre 2021, por favor traigan macarron con queso. GRACÍAS!!!

### SCHEDULE OF SECOND COLLECTIONS

September 12, 2021 - Diocesan Priest Retirement  
September 19, 2021 - Maintenance Fund

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### FECHAS DE SEGUNDAS COLECTAS

12 de septiembre, 2021 - Jubilacion de los Sacerdotes de la Diocese  
19 de septiembre 2021 - Fondo del Mantenimiento de las Instalaciones



*"People rejoiced because they had offered so willingly, for they made their offering to the Lord with a whole heart."  
- 1 Chronicles 29:9*

Our to-do lists can get lengthy during this season, but Faith Direct's eGiving program will give you one less thing to remember each week. No more envelopes to find before you go to Mass, no more scrambling thru your purse for your donation.

visit [www.faithdirect.net](http://www.faithdirect.net)  
and use our church code: **CA752**.  
*Thank you for your continued support.*



### "Rekindle the Burning Fire of Emmaus" Retreat

Are you an Emmaus Member (Active or not)? Please join us over two weekends (9-18 in English and 9-25 in Spanish) to rekindle of our Emmaus fire.

Registration forms and weekend scheduling can be found in the boxes in the vestibule or with retreat leaders listed below.

Payment and form submittal may be returned to the parish office (addressed to Dcn John) or left with Mario Lopez, Sean Cordero, Patty Barbosa or Judy Price.

Seating will be limited to 100 people for each retreat. Each retreat will be for husbands and/or wives of the given language.

Retreat cutoff will be 9-1 for English and 9-10 for Spanish.

If you are Emmaus, please plan to join us on these one day retreats with Fr. Jerry Brown as the presenter.

## PROGRAMME

- 7:00 AM Check-In / Snacks Booth Opens
- 8:00 AM Mass with Anointing of the Sick  
Bishop Larry Silva (Diocese of Honolulu)
- 9:00 AM Opening Program  
Welcome Remarks and Overview  
Keynote Address
- 9:45 AM International Scriptural Rosary
- 10:30 AM Spanish Presentation
- 12:00 PM Open Time for Lunch  
Enrollment in the Brown Scapular  
Stations of the Cross  
Confessions (until 3PM)
- 1:00 PM Praise and Worship
- 2:00 PM Holy Hour
- 3:00 PM Divine Mercy Chaplet
- 3:30 PM English Presentation
- 5:00 PM Closing Mass  
Bishop Michael Barber, SJ (Diocese of Oakland)
- 6:30 PM Candlelight Rosary Procession



*A minimum donation of \$15 per person is suggested to help defray the cost of organizing the Conference.*

*Donations can also be made via Eventbrite, FaithDirect, or Text-to-Give to (925) 433-9325.*

*There will be no full meals available for sale on site; only pre-packed snacks and bottled items will be sold.*

*Most events for the day are planned for indoors and will be implemented following safety and health protocols in place at the time.*



**October 9, 2021**

**500 Fairview Avenue  
Brentwood, CA 94513**

**More details are forthcoming!**

# Registration

2021 Marian Conference | October 9

Name \_\_\_\_\_ Phone Number (     ) \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_  
City/State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Name of Parish \_\_\_\_\_ Diocese \_\_\_\_\_

**Adult (suggested minimum donation of \$15)** x \_\_\_\_\_ \$ \_\_\_\_\_  
Clergy/Religious/Seminarian x \_\_\_\_\_ FREE  
Youth (11-17) x \_\_\_\_\_ FREE  
Under 11 years old x \_\_\_\_\_ FREE

**I WISH TO DONATE TOWARDS CONFERENCE EXPENSES** \$ \_\_\_\_\_

List Additional Names Here

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For CASH (indicate amount) \_\_\_\_\_  
Received by \_\_\_\_\_  
For CHECK, or MONEY ORDER, make it payable to:  
IMMACULATE HEART OF MARY CATHOLIC CHURCH  
Check Number: \_\_\_\_\_

For CREDIT CARD ( ) VISA ( ) MasterCard  
Account Number \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_  
CVC No. \_\_\_\_\_ (back of card last 3 numbers)  
Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

For Text-To-Give (thru FaithDirect): Text \$ Amount to (925) 433-9325  
Kindly indicate amount for verification purposes. (\$ \_\_\_\_\_)

**PRE-CONFERENCE SURVEY QUESTION:**  
**If ever, will you be interested to purchase (separate from this registration) any or all of the following?**  
\_\_\_\_ Food on site  
\_\_\_\_ Souvenir Shirt  
\_\_\_\_ Conference Bag

Please send Registration Form and Donation to IMMACULATE HEART OF MARY CATHOLIC CHURCH  
(500 Fairview Avenue, Brentwood, CA 94513) no later than **September 15.**  
Kindly indicate Confirmation of Registration by: \_\_\_\_\_ Mail \_\_\_\_\_ Email \_\_\_\_\_ Phone Call



# Registracion

2021 Marian Conference | Octubre 9

Nombre \_\_\_\_\_  
Direccion \_\_\_\_\_  
Ciudad/Estado \_\_\_\_\_  
Nombre de la Parroquia \_\_\_\_\_

# de Tel. ( ) \_\_\_\_\_  
Correo electronico \_\_\_\_\_  
Codigo Postal \_\_\_\_\_  
Diocesis \_\_\_\_\_

Adulto (Donacion minima de \$15)       \_\_\_\_\_ \$ \_\_\_\_\_  
Clero/Religiosos/Seminaristas       \_\_\_\_\_ GRATIS  
Jovenes (11-17)       \_\_\_\_\_ GRATIS  
Menores de 11 anos de edad       \_\_\_\_\_ GRATIS

QUIERO DONAR PARA LOS GASTOS DE LA CONFERENCIA: \$ \_\_\_\_\_

<i>Nombres adicionales</i>
_____
_____
_____
_____
_____

De Contado (Indique cantidad) \_\_\_\_\_  
Recibido por: \_\_\_\_\_

Para CHEQUES O CHEQUES DE GERENCIA PAGADEROS A:  
IMMACULATE HEART OF MARY CATHOLIC CHURCH  
Numero de cheque: \_\_\_\_\_

Para TARJETA DE CREDITO  
Numero de Cuenta: \_\_\_\_\_  
Numero de CVC \_\_\_\_\_ (3 numeros detras de la tarjeta)  
Nombre en la tarjeta: \_\_\_\_\_

( ) VISA      ( ) MasterCard  
Fecha de vencimieno \_\_\_\_/\_\_\_\_/\_\_\_\_  
Firma: \_\_\_\_\_

Para Texto para dar (for medio de FaithDirect): Mande la cantidad de \$ por texto \$ al (925) 433-9325  
*Favor de indicar la cantidad por razones de verificacion: (\$ \_\_\_\_\_)*

## ENCUESTA ANTES DE LA CONFERENCIA

*Si Ud esta interesado en comprar (separado de la registracion) algunos de los siguiente articulos:?*

- \_\_\_\_\_ Comida durante la conferencia
- \_\_\_\_\_ Camiseta de recuerdo
- \_\_\_\_\_ Mochila de la conferencia

<p>Favor mandar la Registracion y Donacion al IMMACULATE HEART OF MARY CATHOLIC CHURCH (500 Fairview Avenue, Brentwood, CA 94513) no mas tarde del 15 de septiembre, 2021. Favor de indicar fecha de confirmacion por medio de: Correo _____ Correo electronico _____ via telefono</p>
--

## Information/Información



### Banns of Marriage



Esperanza Rocha and Salvador Pulido are planning to marry on November 12, 2021 in the Templo Expiatorio del Santisimo Sacramento, Calle Manuel Lopez Cotilla 935, Colonia Americana, in Guadalajara, Jalisco, Mexico. If you know of any reasons why this marriage should not take place contact the Parish office as soon as possible. Thank You!

### Amonestaciones

Esperanza Rocha and Salvador Pulido estan planeando en casarse el 12 de Noviembre, 2021 en el Templo Expiatorio del Santisimo Sacramento, Calle Manuel Lopez Cotilla 935, Colonia Americana en Guadalajara, Jalisco, Mexico. Si usted sabe de alguna razón por la cual este matrimonio no debe llevarse a cabo, por favor póngase en contacto con la oficina parroquial lo más pronto posible. ¡Gracias!



Did you know that if you log onto: [smile.amazon.com](https://smile.amazon.com), that a percentage of your purchase will go directly to Immaculate Heart of Mary?

All you have to do is to specify who you want the proceeds go to. Once you choose Immaculate Heart of Mary as the charity of choice, **Amazon Smile** ([smile.amazon.com](https://smile.amazon.com)), the **Amazon Smile** Foundation will donate 0.5% of the price of eligible purchases.

That's it! Thank you for all you do for IHM.

### Donate Your Car or Any Vehicle!



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### Ministry of Caring

Has your spouse passed away? are you looking for ways to find a "new normal"? Come and learn how to cope better with your new life situation. Widow/widower grief support group classes with continue to met at Veterans Park (Balfour Road near Brentwood Senior Center) near the bocce ball courts Thursdays from 5-6:15 pm. Circle the dates — Sept. 9/16/23/30.... Monthly social potluck/happy hour (emphasis on fellowship) are also held at Mary Ann Smith's home. Call 925 240-1706 for information.

Facilitators are needed. Training will be provided.



Chapel candles must be purchased in the Office. Please do not bring your own as they are not meant to burn in our glass holders and could cause a fire.

**¡Advertencia!** Las velas de la capilla se deben comprar en la oficina. No traigan las suyas, ya que no están destinadas a quemarse en nuestros envases de vidrio y pueden provocar un incendio. Gracias.

We now have a code for the website **FORMED.ORG** - Simply open a web browser and type in: [www.formed.org](http://www.formed.org). - Go to the lower right hand side and click on "Register" and follow the prompts. Our IHM code is: **CM7TFZ**

This is a dynamic website that has all things Catholic, on demand, all the time! Check it out!!!

## Ministry Meetings/Reuniones de Ministerios

+

### Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
Saturday/Sabado: 3:30 - 4:30PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
7:30AM

### **Holy Rosary/Santo Rosario**

+

Wednesday/Miércoles  
8:30AM

### **Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro**

+

Friday/Viernes  
8:30AM

### **Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia**

### Anointing of the Sick Unción de los Enfermos

### Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

### Marriage/Matrimonios

Requires at least six month preparation  
Requiere por lo menos 6 meses de preparación

### Baptism/Bautismos

634-4154

+

### Funerals/Funerales

Holy Cross Catholic Funeral Services  
Servicios de Funerales Católicos  
757-0658

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Please submit your request  
in **Word** or **JPEG** format to:  
[bulletin@ihmbrentwood.com](mailto:bulletin@ihmbrentwood.com)  
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placement date)

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To schedule use of facilities  
Please submit request to:  
[ihmfacilitieschedule@ihmbrentwood.com](mailto:ihmfacilitieschedule@ihmbrentwood.com)

### The Story of the Nativity of the Blessed Virgin Mary

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Scripture does not give an account of Mary's birth. However, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

Saint Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. "She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed." The opening prayer at Mass speaks of the birth of Mary's Son as the dawn of our salvation, and asks for an increase of peace.

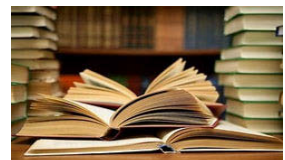
### Reflection

We can see every human birth as a call for new hope in the world. The love of two human beings has joined with God in his creative work. The loving parents have shown hope in a world filled with travail. The new child has the potential to be a channel of God's love and peace to the world.

This is all true in a magnificent way in Mary. If Jesus is the perfect expression of God's love, Mary is the foreshadowing of that love. If Jesus has brought the fullness of salvation, Mary is its dawning.

Birthday celebrations bring happiness to the celebrant as well as to family and friends. Next to the birth of Jesus, Mary's birth offers the greatest possible happiness to the world. Each time we celebrate her birth, we can confidently hope for an increase of peace in our hearts and in the world at large.

### Note from the Librarian



Thanks for past donations of books for the IHM Library; however, at the present time, we are not accepting any books with the exception of Catholic titles in good condition.



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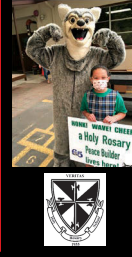
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# Revive la Llama Ardiente de Emaús

Sábado 25 de Septiembre del 2021



## REGISTRACION

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Año que vivió su retiro de Emaus: \_\_\_\_\_

Nombre: \_\_\_\_\_ Numero de telefono ( ) \_\_\_\_\_

Año que vivió su retiro de Emaus: \_\_\_\_\_

Email: \_\_\_\_\_

Donación (\$25 p/p o \$40 p/pareja): \$ \_\_\_\_\_ Recibido por: \_\_\_\_\_  
\_\_\_\_ efectivo      \_\_\_\_ cheque, pagar a IHM/Emmaus

Alergias de comida: \_\_\_\_\_ Vegetariana (circular): SI

**Fecha límite de inscripción: 10 de Septiembre del 2021**



# Revive la Llama Ardiente de Emaús

Sábado 25 de Septiembre del 2021

Lugar: Inmaculado Corazon de Maria

Presentado por el Padre Jerry Brown



- 8:00 am Misa en la Iglesia
- 8:45 am Check-in y Desayuno continental
- 9:30 am Sesión comienza (Salon C)
- 12:30 pm Lonche será proporcionado
- 1:15 pm Sesiones resumen
- 4:00 pm Final

### Notas:

- Se recomienda usar su playera de Emaús
- Preguntas? Por favor de comunicarse con:

Araceli Alvarez (925) 759-5362

Salvador Munoz (925) 383-2680