

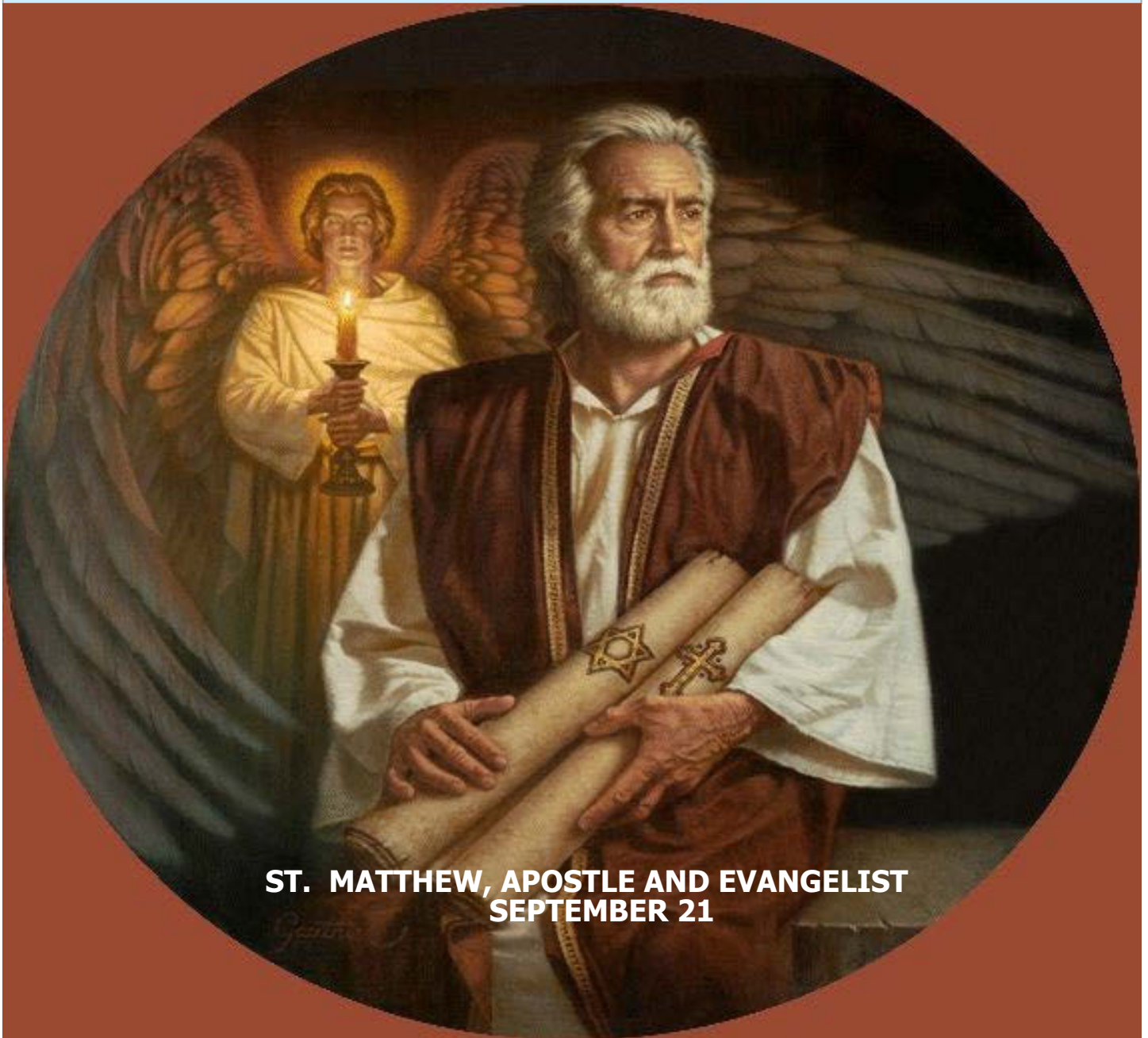


IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

TWENTY-FIFTH SUNDAY IN ORDINARY TIME — SEPTEMBER 19, 2021



**ST. MATTHEW, APOSTLE AND EVANGELIST
SEPTEMBER 21**

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-3:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154

Mon-Fri Office Hours: **9 AM - 3 PM**

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Dear families of the Immaculate Heart of Mary,

The geography of today's Gospel is significant. Jesus is completing his ministry in Galilee and beginning his journey to Jerusalem, where he will meet both death and resurrection. The prediction of his death placed here is the second of three in Mark's Gospel, and as usual it is the occasion for an important teaching on the part of Jesus. Today that lesson is tied to the need for his disciples to embrace a ministry of service. A play on words in Aramaic would have linked the words "child" and "servant," thus turning Jesus' gesture of placing a child in their midst into an illustration of his understanding of himself as the Servant of the Lord.

It is that same awareness of the meaning of their ministry that Jesus (and Mark) wishes to instill in the disciples. Theirs must be a ministry of service if they are to follow in the footsteps of Jesus. And that service might even require of them that they be "handed over" to death. What would have been—in the culture of Jesus' day—an ordinary discussion of social status ("who is the greatest") becomes in Mark's context a key insight into the meaning of discipleship for the disciples and for us.

How are we disciples? What can we do to minister in today's modern times? This is probably not something we give much thought to in our day to day existence. Do you know someone who needs a ride to Mass? How about to their doctor appointment? Or even just a visit to spend time to a homebound person. It's not hard to find some way to be a disciple.

Immaculate Heart of Mary, pray for us.

Fr. Quang

+++++

Queridas familias del Inmaculado Corazon de Maria,

La geografía del Evangelio de hoy es importante. Jesús completa su ministerio en Galilea y comienza su viaje a Jerusalén, donde se encontrará con su muerte y resurrección. La predicción de su muerte que aparece aquí es la segunda de tres en el Evangelio según San Marcos, y como de costumbre, es ocasión para una enseñanza importante de parte de Jesús. Hoy esta lección está ligada a la necesidad de un ministerio de servicio. Un juego de palabras arameas vinculaban las palabras "niño" y "servidor", y por eso el gesto de Jesús de tomar "a un niño [poniéndolo] en medio de ellos" indica cómo se veía a sí mismo: como el Siervo del Señor. Es esta misma conciencia del significado del ministerio que Jesús (y Marcos) desean inculcar en sus discípulos. El ministerio de ellos deberá ser de servicio para que puedan seguir las huellas de Jesús. Y ese servicio podría incluso requerir de ellos que se "entregarán" a la muerte.

¿Cuál habría sido, en la cultura del tiempo de Jesús, una conversación normal sobre el estatus social ("quién es el más importante") se convierte para Marcos en una idea clave sobre el significado de qué es ser discípulos para sus seguidores de entonces y para nosotros.

¿Cómo somos los discípulos? ¿Qué podemos hacer para ejercer el ministerio en los tiempos modernos? Probablemente no es algo en lo que pensamos mucho en nuestro día a día. ¿Conoces a alguien que necesite que le lleven a misa? ¿Qué tal una cita con el médico? O incluso una visita para pasar tiempo con una persona confinada en casa. No es difícil encontrar alguna forma de ser discípulo.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM -Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Sept. 18th

8:00 am Ava & Cliven Daluz - Birthday
5:00 pm † Luisito Dela Cruz

Sun. Sept. 19th

7:30 am † Petronilo Almazan
9:00 am Sophia Ochoa-Aragon (Birthday)
10:45 am Manfredo Aragon Rivas
12:30 pm IHM Parishioners
2:00 pm † Germano & Jovina Bettencourt
5:00 pm † Pedro Pulido

Mon. Sept. 20th

8:00 am † Baudelio (Buddy) Serna

Tues. Sept. 21st

8:00 am † James Burke

Wed Sept. 22nd

8:00 am † Baby Ethan F. Ellenberger

Thurs. Sept. 23rd

8:00 am Giselle Honore - Health

Fri. Sept. 24th

8:00am † Demesia Rodriguez

Funerals for the month of August

Baby Faith Rose Lopez
Beverly Casey
Kristin Belleci



Hours of Adoration are on Thursdays from 9:00AM to 6:00PM. On Fridays, Adoration begins at 9:00am and continues until 4:00PM. Adoration on the first Friday of each month is from 9:00am-9:00pm.



Horas de Adoración son los jueves de 9:00AM a 6:00PM. Adoración los viernes empieza a las 9:00AM y continúa hasta las 4:00PM. Adoración el primer Viernes de cada mes es de 9:00am a 9:00pm.

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Ryan McCloud, Ramon Antonio Toledo, Lyndsey Burrow, Chris Heuer, Meghan Heuer, Jan Cooper, Louise Delia, Art Silvergleid, Dcn. Ron Horan, Gina Lilly, Giselle Honore, Kay Aviani ***** Roselia Santillon, Mary Lou Rodriguez, Chita Moore, Frances Ramos, Teresa Burke, Mary Franchetto, Rita and Richard Nahm, F. Albert Grosskopf SJ. , Shane Pearce, Dan Holmes, Phillip Aiello, John Hesse, Janet Gonzalez, Ryan Enos, Jose Santos-Silva, Ross Stevie, William Smith, Marge and Larry Cragle, Janet and Ehrlich Heitzmane, Frank Vargas, Aurora Tiangco, Michalina Siedliski, Rick Souza, Gail Della Nina, Oscar Alvarez, Dan Holmes, Shane Pearce, Solangue and Nicole Patino-Patroni, Gloria Almeida, Priseiliano Cuevas, Bernadette Gluck, Jesus Garatachea, Darlene Riva, Baby Adrian Rodriguez, Enid Ortiz, Lelani Gray, Rodney Gallegos, Scott Bolen, Daniel Figueroa, Frank Vargas, Mary McGrath, Maria Medina, Juan Samuel Cano, Jr., Will Bean, Sydney Reed, Candice Sala, Jose Gomez, Kim Korstad, Rose and Greg Smith, Mary McCann, Terese Brantome, Cecile Cansino, Sydney Reed, Eveylin Siino, Paulina Abada, Sheila Currier, Ann Hyde, Kelly Pratt, Amelia Eternal, John Wisniewski, Elizabeth Carranza, Joel Rivera, Barbara Vasquez, Baby Griffin Hinman, Michael Oscar Frank, Maria Guadalupe Oseguera, Victor Bustos, Joe Stiglich, Josephina Gonzales, Nico Gracia-Medrano, Dawn Landphere, Gordon Mahl, Carolyn Daddona, Barbara King, Joe Oliver, Susan Rossillon, Barbara Crandell, Arthur Patrick Peña (son), Arthur Peña, Mayra Gutierrez, Patti Hitch, Tammy Brown, Lucrecia Barajas Oseguera, Brian Castillo, Nikkie, Ignacia Galban, Irma Perez, Elisabel Oseguera, Carol Chavez, Jack McLean, Marge Perez, Cardinal Raymond Burke, Nellie Asenas Cruz, Maria Elena Rivera, Dave Esser, Aida Oseguera, Anita Beral, Karissa Tikalsky and Family, Janice Sawko, Manuel Soliz, Ronald Block, Marion Cichon, Joe Oliver, Barbara Vasquez, Alex Jimenez, Diane McClellan.

READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday:	449: Ezr 1:1-6 Lk 8:16-18	Ps 126:1b-6
Tuesday:	643: Eph 4:1-7, 11-13 Mt 9:9-13	Ps 19:2-5
Wednesday:	451: Ezr 9:5-9 Lk 9:1-6	(Ps) Tb 13:2-4, 7-8
Thursday:	452: Hg 1:1-8 Lk 9:7-9	Ps 149:1b-6a, 9b
Friday:	453: Hg 2:1-9 Lk 9:18-22	Ps 43:1-4
Saturday:	454: Zec 2:5-9, 14-15a Lk 9:43b-45	(Ps) Jer 31:10-12b, 13
Sunday:	137: Nm 11:25-29 Jas 5:1-6	Ps 19:8, 10, 12-14 Mk 9:38-43, 45, 47-48

Lectura

Primera lectura

Sab 2, 12. 17-20

Los malvados dijeron entre sí:
"Tendamos una trampa al justo,
porque nos molesta y se opone a lo que hacemos;
nos echa en cara nuestras violaciones a la ley,
nos reprende las faltas
contra los principios en que fuimos educados.

Veamos si es cierto lo que dice,
vamos a ver qué le pasa en su muerte.
Si el justo es hijo de Dios,
él lo ayudará y lo librará de las manos de sus
enemigos.
Sometámoslo a la humillación y a la tortura,
para conocer su temple y su valor.
Condenémoslo a una muerte ignominiosa,
porque dice que hay quien mire por él".

Salmo Responsorial

Ps 54:3-4, 5, 6, 8

El Señor sostiene, sostiene mi vida.

Segunda Lectura

Sant 3, 16-4, 3

Hermanos míos: Donde hay envidias y rivalidades,
ahí hay desorden y toda clase de obras malas.
Pero los que tienen la sabiduría que viene de Dios
son puros, ante todo. Además, son amantes de la
paz, comprensivos, dóciles, están llenos de
misericordia y buenos frutos, son imparciales y
sinceros. Los pacíficos siembran la paz y cosechan
frutos de justicia.

¿De dónde vienen las luchas y los conflictos entre
ustedes? ¿No es, acaso, de las malas pasiones,
que siempre están en guerra dentro de ustedes?
Ustedes codician lo que no pueden tener y acaban
asesinando. Ambicionan algo que no pueden
alcanzar, y entonces combaten y hacen la guerra.
Y si no lo alcanzan, es porque no se lo piden a
Dios. O si se lo piden y no lo reciben, es porque
piden mal, para derrocharlo en placeres.

Evangelio

Mc 9, 30-37

En aquel tiempo, Jesús y sus discípulos
atravesaban Galilea, pero él no quería que nadie lo
supiera, porque iba enseñando a sus discípulos.
Les decía: "El Hijo del hombre va a ser entregado
en manos de los hombres; le darán muerte, y tres
días después de muerto, resucitará". Pero ellos no
entendían aquellas palabras y tenían miedo de
pedir explicaciones.

Llegaron a Cafarnaúm, y una vez en casa, les
preguntó: "¿De qué discutían por el camino?" Pero
ellos se quedaron callados, porque en el camino
habían discutido sobre quién de ellos era el más
importante. Entonces Jesús se sentó, llamó a los

Doce y les dijo: "Si alguno quiere ser el primero,
que sea el último de todos y el servidor de todos".

Después, tomando a un niño, lo puso en medio de
ellos, lo abrazó y les dijo: "El que reciba en mi
nombre a uno de estos niños, a mí me recibe. Y el
que me reciba a mí, no me recibe a mí, sino a
aquel que me ha enviado".

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador
del cielo y de la tierra, de todo lo visible y lo
invisible.

Creo en un solo Señor, Jesucristo, Hijo único de
Dios, nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz, Dios verdadero de Dios
verdadero, engendrado, no credo, de la misma
naturaleza del Padre, por quien todo fue hecho; que
por nosotros, los hombres, y para nuestra salvación
bajó del cielo, **y por obra del Espíritu Santo se
encarnó de María, la Virgen, y se hizo hombre;**
y por nuestra causa fue crucificado en tiempos de
Poncio Pilato, padeció al tercer día, según las
Escrituras, y subió al cielo, y está sentado a la
derecha del Padre; y de nuevo vendrá con gloria.
Para juzgar a vivos y muertos, y su reino no tendrá
fin. Creo en el Espíritu Santo, Señor dador de vida,
que procede del Padre y del Hijo, que con el Padre y
el Hijo recibe una misma adoración y Gloria, y que
hablo por los profetas.

Creo en una iglesia, que es santa, católica y
apóstolica. Confieso que hay un solo bautismo para
el perdón de los pecados. Espero la resurrección de
los muertos y la vida futura del mundo. Amen.



Readings

First Reading

Wis 2:12, 17-20

The wicked say:

Let us beset the just one, because he is
obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.
Let us see whether his words be true;
let us find out what will happen to him.
For if the just one be the son of God,
God will defend him and deliver him
from the hand of his foes.
With revilement and torture let us put the just
one to the test that we may have proof
of his gentleness and try his patience.
Let us condemn him to a shameful death;
for according to his own words,
God will take care of him.

Reponsorial Psalm

Ps 54:3-4, 5, 6, 8

The Lord upholds my life.

Second Reading

Jas 3:16—4:3

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars and where do the conflicts
among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your
passions.

Gospel

Mk 9:30-37

Jesus and his disciples left from there and began
a journey through Galilee,
but he did not wish anyone to know about it.
He was teaching his disciples and telling them,
"The Son of Man is to be handed over to men
and they will kill him,
and three days after his death the Son of Man
will rise."
But they did not understand the saying,
and they were afraid to question him.

They came to Capernaum and, once inside the
house, he began to ask them,

"What were you arguing about on the way?"
But they remained silent.
They had been discussing among themselves on
the way who was the greatest.
Then he sat down, called the Twelve,
and said to them,
"If anyone wishes to be first,
he shall be the last of all and the servant of all."
Taking a child, he placed it in the their midst,
and putting his arms around it, he said to them,
"Whoever receives one child such as this in my
name, receives me;
and whoever receives me,
receives not me but the One who sent me."

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



Sept. 19, 2021

Twenty-fifth Sunday in Ordinary Time

Wis 2:12, 17-20 | Jas 3:16-4:3 | Mk 9:30-37

Written
by
THE
FAITHFUL
DISCIPLES

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

I have a competitive nature. As an older runner, I strive to place high in my age group (maybe even pick off runners older than I one at a time as we near the finish of a race – of course, I can neither confirm nor deny that). Oh, to be first! There is nothing inherently wrong with healthy competition. However, constantly striving to be the “best” or the “first” in other areas of life – career, parenting, even holiness – can quickly lead to frustration and burnout. As the disciples jostled for “first place,” Jesus gently but directly corrected them: “If anyone wishes to be first, he shall be the last of all and the servant of all.” Like the Apostles, we tend to focus on our achievements as a measure of our worth, forgetting why we are here: to serve others. We can ask Jesus to help us gain the “wisdom from above” and the characteristics so beautifully described by Saint James: pure, peaceable, gentle, compliant, full of mercy and good fruits.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Reading today’s Gospel from Mark, I am struck by the image of Jesus embracing a child: “Whoever receives one child such as this in my name, receives me.” Most of us picture our own children, grandchildren, godchildren, nieces, or nephews. Of course we would embrace them! However, Scripture scholars point out that for Jesus, the child symbolized the *anawim*, a Hebrew word for the poor, the lowly, the vulnerable, the oppressed. Picture, then, not just children but those we might be less eager to immediately embrace: ragged men on the corner, immigrants at the border, the neighbor’s son with schizophrenia, prisoners or ex-convicts. Jesus challenges us not to avert our eyes but to “embrace” them – whether that means offering a cup of coffee, becoming a pen pal, stopping to chat, or finding another way to accompany them. Scholars tell us that the *anawim* share a total dependence upon God, something we all have in common regardless of our life’s circumstances.

ACTIONS Seek “wisdom from above” at the beginning of each day. In the evening, reflect on the ways God has held you in his loving embrace through the kindness of others, moments in nature, simple pleasures. Say thank you.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus
malignos que andan dispersos
por el mundo para la perdición
de las almas. Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince
of the Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen



This year, we are blessed to host once again the Marian Conference on October 9. Now on its 4th year, the theme "With Mary, We Go and Proclaim the Good News"! echoes our collective response to be modern-day evangelizers patterned after the pondering heart of the Blessed Mother.

The Bishop of Honolulu and a dear friend of IHM, His Excellency Larry Silva, has conveyed his excitement for the upcoming Conference where he is invited as the main speaker, alongside our local Bishop, His Excellency Michael Barber, who will preside at the Closing Mass and Marian Procession.

After more than 16 months of not being able to openly gather in-person because of the constantly changing restrictions due to the pandemic, I call on you to consider this Conference an opportune time to be drawn back to the core of our Faith: the Eucharist, Confessions, Adoration, devotions, and community – elements that will definitely be highlighted once again at this solemn Marian event.

Let us, with Mary's example, truly be courageous yet gentle, joyful yet prayerful, proud yet humble, in our witnessing of our Faith, and invite our families and friends to attend this Marian Conference we are hosting here at IHM. When we do this, we contribute in the important task of sharing the blessings we have received, and hence, partaking in the mission entrusted to the disciples before and to us today.

See you all at the Conference, and we warmly welcome you back in Church!

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Este año, tenemos la bendición de acoger una vez más la Conferencia Mariana el 9 de octubre. En su cuarta edición, el tema "Con María, vamos y anunciamos la Buena Nueva" se hace eco de nuestra respuesta colectiva de ser evangelizadores modernos siguiendo el modelo del corazón reflexivo de la Santísima Madre.

El Obispo de Honolulu y querido amigo de ICM, Su Excelencia Larry Silva, ha transmitido su entusiasmo por la próxima Conferencia a la que ha sido invitado como orador principal, junto a nuestro Obispo local, Su Excelencia Michael Barber, que presidirá la Misa de Clausura y la Procesión Mariana.

Después de más de 16 meses de no poder reunirnos abiertamente en persona debido a las restricciones constantemente cambiantes a causa de la pandemia, les pido que consideren esta Conferencia como un momento oportuno para volver al núcleo de nuestra Fe: la Eucaristía, las Confesiones, la Adoración, las devociones y la comunidad, elementos que definitivamente se pondrán de relieve una vez más en este solemne evento mariano.

Con el ejemplo de María, seamos realmente valientes pero amables, alegres pero orantes, orgullosos pero humildes, en nuestro testimonio de Fe, e invitemos a nuestras familias y amigos a asistir a esta Conferencia Mariana que estamos organizando aquí en ICM. Cuando hacemos esto, contribuimos a la importante tarea de compartir las bendiciones que hemos recibido, y por lo tanto, participamos en la misión confiada a los discípulos antes y a nosotros hoy.

Nos vemos todos en la Conferencia, y les damos una calurosa bienvenida a la Iglesia.

Registration

2021 Marian Conference | October 9

Name _____
Address _____
City/State _____
Name of Parish _____

Phone Number () _____
Email _____
Zip Code _____
Diocese _____

Adult (suggested minimum donation of \$15) x _____ \$ _____
Clergy/Religious/Seminarian x _____ FREE
Youth (11-17) x _____ FREE
Under 11 years old x _____ FREE

I WISH TO DONATE TOWARDS CONFERENCE EXPENSES \$ _____

List Additional Names Here

For CASH (indicate amount) _____
Received by _____

For CHECK, or MONEY ORDER, make it payable to:
IMMACULATE HEART OF MARY CATHOLIC CHURCH

Check Number: _____

For CREDIT CARD

Account Number _____
CVC No. _____ (back of card last 3 numbers)
Name on Card _____

() VISA () MasterCard

Exp. Date ____ / ____

Signature _____

For Text-To-Give (thru FaithDirect): Text \$ Amount to (925) 433-9325

Kindly indicate amount for verification purposes. (\$ _____)

PRE-CONFERENCE SURVEY QUESTION:

If ever, will you be interested to purchase (separate from this registration) any or all of the following?

- ___ Food on site
___ Souvenir Shirt
___ Conference Bag

Please send Registration Form and Donation to **IMMACULATE HEART OF MARY CATHOLIC CHURCH**
(500 Fairview Avenue, Brentwood, CA 94513) no later than **September 15**.

Kindly indicate Confirmation of Registration by: _____ Mail _____ Email _____ Phone Call

Registracion

2021 Marian Conference | Octubre 9

Nombre _____
Direccion _____
Ciudad/Estado _____
Nombre de la Parroquia _____

de Tel. () _____
Correo electronico _____
Codigo Postal _____
Diocesis _____

Adulto (Donacion minima de \$15) _____ \$ _____
Clero/Religiosos/Seminaristas _____ GRATIS
Jovenes (11-17) _____ GRATIS
Menores de 11 anos de edad _____ GRATIS

QUIERO DONAR PARA LOS GASTOS DE LA CONFERENCIA: \$ _____

<i>Nombres adicionales</i>

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Favor de indicar la cantidad por razones de verificacion: (\$ _____)

ENCUESTA ANTES DE LA CONFERENCIA

Si Ud esta interesado en comprar (separado de la registracion) algunos de los siguiente articulos:?

- Comida durante la conferencia
- Camiseta de recuerdo
- Mochila de la conferencia

*Favor mandar la Registracion y Donacion al IMMACULATE HEART OF MARY CATHOLIC CHURCH
(500 Fairview Avenue, Brentwood, CA 94513) no mas tarde del 15 de septiembre, 2021.
Favor de indicar fecha de confirmacion por medio de: Correo _____ Correo electronico _____ via telefono*

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of September 26, please bring canned vegetables. THANK YOU!

+++

Para el fin de semana del 26 de Septiembre por favor vegetales enlatados. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

October 3, 2021 - Facility Improvement
October 17, 2021 - Maintenance Fund

+++

FECHAS DE SEGUNDAS COLECTAS

3 de octubre, 2021 - Fondo del Mejoramiento de las Instalaciones
17 de octubre, 2021 - Fondo del Mantenimiento

Banns of Marriage



Esperanza Rocha and Salvador Pulido are planning to marry on November 12, 2021 in the Templo Expiatorio del Santísimo Sacramento, Calle Manuel Lopez Cotilla 935, Colonia Americana in Guadalajara, Jalisco, Mexico. If you know of any reasons why this marriage should not take place contact the Parish office as soon as possible. Thank You!

Amonestaciones

Esperanza Rocha y Salvador Pulido estan planeando en casarse el 12 de November, 2021 en el Templo Expiatorio del Santísimo Sacramento, Calle Manuel Lopez Cotilla 935, Colonia Americana en Guadalajara, Jalisco, Mexico. Si usted sabe de alguna razón por la cual este matrimonio no debe llevarse a cabo, por favor póngase en contacto con la oficina parroquial lo más pronto posible. ¡Gracias!



If you are an individual who loves the Lord and kids.....we are looking for additional teachers and teachers aides for our Faith Formation program!. For more information on the faith-enriching opportunity, please email Linda Kortuem at lkortuem@ihmbrentwood.com or call (925) 634-4154 x 117

God Bless You!
Linda Kortuem

FAITH DIRECT

"People rejoiced because they had offered so willingly, for they made their offering to the Lord with a whole heart."
- 1 Chronicles 29:9

Our to-do lists can get lengthy during this season, but Faith Direct's eGiving program will give you one less thing to remember each week. No more envelopes to find before you go to Mass, no more scrambling thru your purse for your donation.

Visit www.faithdirect.net and use our church code: **CA752**.
Thank you for your continued support.

WOMEN'S FAITH SHARING/BIBLE STUDY

Women's Faith Sharing Bible Study, will resume Thursday, Oct.7 and meet for 12 Thursdays, till Dec.30, 2021.(except Nov.25, Thanksgiving.) Gatherings to be held in the Library, 10:00-11:30am. Masks required as usual.

We will be using a DVD series from the St. Paul Center, Scott Hahn, "Genesis to Jesus." Available from this sight, is the participant workbook for \$25.00. This workbook is useful, but totally optional, and not necessary to attend the program.

For further information, please call Ethel Reber at (925)513-7359.

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has been issued a **\$177.44** donation from the AmazonSmile Foundation as a result of AmazonSmile program activity between April 1 and June 30, 2021.

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

+

Funerals/Funerales

Holy Cross Catholic Funeral Services
Servicios de Funerales Católicos
757-0658

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Saint Matthew's Story

Matthew was a Jew who worked for the occupying Roman forces, collecting taxes from other Jews. The Romans were not scrupulous about what the "tax farmers" got for themselves. Hence the latter, known as "publicans," were generally hated as traitors by their fellow Jews. The Pharisees lumped them with "sinners" (see Matthew 9:11-13). So it was shocking to them to hear Jesus call such a man to be one of his intimate followers.

Matthew got Jesus in further trouble by having a sort of going-away party at his house. The Gospel tells us that many tax collectors and "those known as sinners" came to the dinner. The Pharisees were still more badly shocked. What business did the supposedly great teacher have associating with such immoral people? Jesus' answer was, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners" (Matthew 9:12b-13). Jesus is not setting aside ritual and worship; he is saying that loving others is even more important.

No other particular incidents about Matthew are found in the New Testament.

Reflection

From such an unlikely situation, Jesus chose one of the foundations of the Church, a man others, judging from his job, thought was not holy enough for the position. But Matthew was honest enough to admit that he was one of the sinners Jesus came to call. He was open enough to recognize truth when he saw him. "And he got up and followed him" (Matthew 9:9b).

Saint Matthew is the Patron Saint of:

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Note from the Librarian



Thanks for past donations of books for the IHM Library; however, at the present time, we are not accepting any books with the exception of Catholic titles in good condition.

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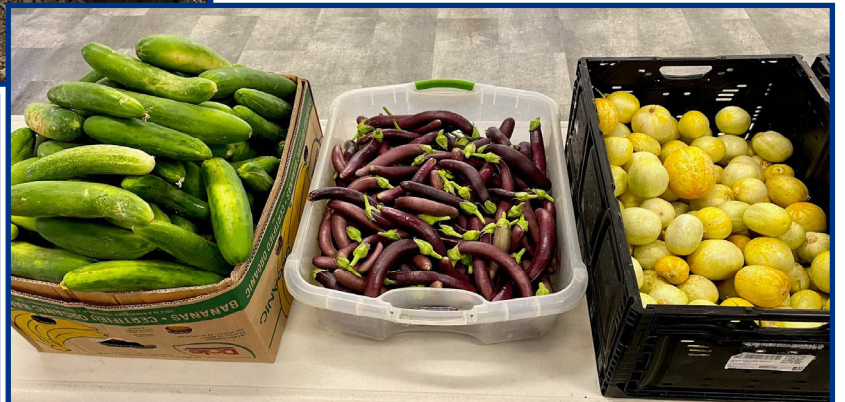


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