



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH
SUNDAY, DECEMBER 26, 2021



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The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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Dear families of the Immaculate Heart of Mary,

Christmas celebrates the Incarnation, the "en-flesh-ment" of God as a human person. In Jesus, God is bodily present in the human story. Today we honor the Holy Family, helping us to see that God is active in daily family life. God is near at hand, amidst the tensions, joys, and uncertainties of family life.

As our Gospel passage describes, even with family miscommunications and with limited understanding of Jesus' mission, the Holy Family persevered in their life together. Like many family conflicts, there was no immediate or clear resolution of the issues raised by Jesus and by Mary. God's intentions for the family, and for Jesus, were still unfolding. They continued to stay connected with each other and with God. Within the turbulence of family life, they trusted God to actively sustain and guide them into an uncertain future. We are invited to follow their example.

Just as the Holy Family had struggles and times of hardships, they were examples of how to trust in God. We need to follow their examples with our own lives seeking understanding of our families and provide love as God loves us.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazon de Maria,

La Navidad celebra la Encarnación, la "en-carna-ción" de Dios como una persona humana. En Jesús, Dios está presente físicamente en la historia humana. Hoy honramos a la Sagrada Familia, que nos ayuda a ver que Dios está activo en la vida familiar cotidiana. Dios está cerca, en medio de las tensiones, alegrías y las incertidumbres de la vida familiar.

Como lo describe nuestro pasaje del Evangelio, incluso con la falta de comunicación y con una limitada comprensión de la misión de Jesús, la Sagrada Familia perseveró en su vida en común. Como en muchos conflictos familiares, no hubo una resolución inmediata o clara en los asuntos presentados por Jesús y María. Las intenciones de Dios hacia la familia y hacia Jesús, seguían desarrollándose. Ellos eran una familia unida y también lo eran con Dios. Dentro de la turbulencia de la vida familiar, confiaron en que Dios los sostenía vivamente y guiaba a un futuro incierto. Estamos invitados a seguir su ejemplo.

Así como la Sagrada Familia tuvo luchas y momentos de dificultad, ellos fueron ejemplos de cómo confiar en Dios. Necesitamos seguir sus ejemplos con nuestras propias vidas buscando la comprensión de nuestras familias y proporcionando amor como Dios nos ama.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Lectura - La Natividad del Señor

Primera lectura

Is 52:7-10

Qué hermoso es ver correr sobre los montes al mensajero que anuncia la paz, al mensajero que trae la buena nueva, que pregona la salvación, que dice a Sión: "Tu Dios es rey"!

Escucha:

Tus centinelas alzan la voz
y todos a una gritan alborozados,
porque ven con sus propios ojos al Señor,
que retorna a Sión.

Prorrumpen en gritos de alegría,
ruinas de Jerusalén,
porque el Señor rescata a su pueblo,
consuela a Jerusalén.

Descubre el Señor su santo brazo a la vista de todas las naciones.
Verá la tierra entera la salvación que viene de nuestro Dios.

Salmo Responsorial Ps 96: 1-2, 2-3, 11-12, 13

Hoy nos ha nacido un salvador: el Mesías, el Señor.

Segunda Lectura

Hb 1:1-6

En distintas ocasiones y de muchas maneras habló Dios en el pasado a nuestros padres, por boca de los profetas.
Ahora, en estos tiempos, nos ha hablado por medio de su Hijo, a quien constituyó heredero de todas las cosas y por medio del cual hizo el universo.

El Hijo es el resplandor de la gloria de Dios, la imagen fiel de su ser y el sostén de todas las cosas con su palabra poderosa.

El mismo, después de efectuar la purificación de los pecados, se sentó a la diestra de la majestad de Dios, en las alturas,
tanto más encumbrado sobre los ángeles, cuanto más excelso es el nombre que, como herencia, le corresponde.

Porque ¿a cuál de los ángeles le dijo Dios:

Tú eres mi Hijo;

yo te he engendrado hoy?

¿O de qué ángel dijo Dios:

Yo seré para él un padre y él será para mí un hijo?

Además, en otro pasaje, cuando introduce en el mundo a su primogénito, dice:
Adórenlo todos los ángeles de Dios.

Evangelio

Jn 1, 1-18 o 1, 1-5. 9-14

En el principio ya existía aquel que es la Palabra, y aquel que es la Palabra estaba con Dios y era Dios. Ya en el principio él estaba con Dios.

Todas las cosas vinieron a la existencia por él y sin él nada empezó de cuanto existe.

Él era la vida, y la vida era la luz de los hombres.

La luz brilla en las tinieblas y las tinieblas no la recibieron.

Hubo un hombre enviado por Dios, que se llamaba Juan.

Este vino como testigo,

para dar testimonio de la luz, para que todos creyeran por medio de él. El no era la luz, sino testigo de la luz.

Aquel que es la Palabra era la luz verdadera, que ilumina a todo hombre que viene a este mundo. En el mundo estaba; el mundo había sido hecho por él y, sin embargo, el mundo no lo conoció.

Vino a los suyos y los suyos no lo recibieron; pero a todos los que lo recibieron les concedió poder llegar a ser hijos de Dios, a los que creen en su nombre, los cuales no nacieron de la sangre, ni del deseo de la carne, ni por voluntad del hombre, sino que nacieron de Dios.

Y aquel que es la Palabra se hizo hombre y habitó entre nosotros. Hemos visto su gloria, gloria que le corresponde como a unigénito del Padre, lleno de gracia y de verdad.

Juan el Bautista dio testimonio de él, clamando:

"A éste me refería cuando dije:

"El que viene después de mí, tiene precedencia sobre mí, porque ya existía antes que yo".

De su plenitud hemos recibido todos gracia sobre gracia.

Porque la ley fue dada por medio de Moisés, mientras que la gracia y la verdad vinieron por Jesucristo.

A Dios nadie lo ha visto jamás.

El Hijo unigénito, que está en el seno del Padre, es quien lo ha revelado.

Credo de Nicea

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con Gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que habla por los profetas.

Creo en la Iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo. Amen.

Readings - Nativity of Our Lord

First Reading

Is 52:7-10

How beautiful upon the mountains
are the feet of him who brings glad tidings,
announcing peace, bearing good news,
announcing salvation, and saying to Zion,
"Your God is King!"
Hark! Your sentinels raise a cry,
together they shout for joy,
for they see directly, before their eyes,
the LORD restoring Zion.
Break out together in song,
O ruins of Jerusalem!
For the LORD comforts his people,
he redeems Jerusalem.
The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

Reponsorial Psalm Ps 96: 1-2, 2-3, 11-12, 13

Today is born our savior: Christ the Lord, Christ the Lord, Christ the Lord.

Second Reading

Heb 1:1-6

Brothers and sisters:
In times past, God spoke in partial and various
ways to our ancestors through the prophets;
in these last days, he has spoken to us through
the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his mighty
word.
When he had accomplished purification from
sins,
he took his seat at the right hand of the
Majesty on high,
as far superior to the angels
as the name he has inherited is more
excellent than theirs.

For to which of the angels did God ever say:
You are my son; this day I have begotten you?

Gospel

Jn 1:1-18

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.

The true light, which enlightens everyone,
was coming into the world.

He was in the world,
and the world came to be through him,
but the world did not know him.

He came to what was his own,
but his own people did not accept him.

But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.

And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.

John testified to him and cried out, saying,
"This was he of whom I said,
'The one who is coming after me ranks ahead
of me because he existed before me.'"

From his fullness we have all received,
grace in place of grace,
because while the law was given through
Moses,
grace and truth came through Jesus Christ.

No one has ever seen God.

The only Son, God, who is at the Father's side,
has revealed him.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Lectura - Fiesta de la Sagrada Familia

Primera lectura

1 Sm 1, 20-22. 24-28

En aquellos días, Ana concibió, dio a luz un hijo y le puso por nombre Samuel, diciendo: "Al Señor se lo pedí". Después de un año, Elcaná, su marido, subió con toda la familia para hacer el sacrificio anual para honrar al Señor y para cumplir la promesa que habían hecho, pero Ana se quedó en su casa.

Un tiempo después, Ana llevó a Samuel, que todavía era muy pequeño, a la casa del Señor, en Siló, y llevó también un novillo de tres años, un costal de harina y un odre de vino.

Una vez sacrificado el novillo, Ana presentó el niño a Elí y le dijo: "Escúchame, señor: te juro por mi vida que yo soy aquella mujer que estuvo junto a ti, en este lugar, orando al Señor. Este es el niño que yo le pedía al Señor y que él me ha concedido. Por eso, ahora yo se lo ofrezco al Señor, para que le quede consagrado de por vida". Y adoraron al Señor.

Salmo Responsorial

Ps 128:1-2, 3, 4-5

Dichosos los que temen al Señor y siguen sus caminos.

Segunda Lectura

1 Jn 3, 1-2. 21-24

Queridos hijos:

Miren cuánto amor nos ha tenido el Padre, pues no sólo nos llamamos hijos de Dios, sino que lo somos. Si el mundo no nos reconoce, es porque tampoco lo ha reconocido a él.

Hermanos míos, ahora somos hijos de Dios, pero aún no se ha manifestado cómo seremos al fin. Y ya sabemos que, cuando él se manifieste, vamos a ser semejantes a él, porque lo veremos tal cual es.

Si nuestra conciencia no nos remuerde, entonces, hermanos míos, nuestra confianza en Dios es total. Puesto que cumplimos los mandamientos de Dios y hacemos lo que le agrada, ciertamente obtendremos de él todo lo que le pidamos.

Ahora bien, éste es su mandamiento: que creamos en la persona de Jesucristo, su Hijo, y nos amemos los unos a los otros, conforme al precepto que nos dio. Quien cumple sus mandamientos permanece en Dios y Dios en él. En esto conocemos, por el Espíritu que él nos ha dado, que él permanece en nosotros.

Gospel

Lc 2, 41-52

Los padres de Jesús solían ir cada año a Jerusalén para las festividades de la Pascua. Cuando el niño cumplió doce años, fueron a la fiesta, según la costumbre.

Pasados aquellos días, se volvieron, pero el niño Jesús se quedó en Jerusalén, sin que sus padres lo supieran. Creyendo que iba en la caravana, hicieron un día de camino; entonces lo buscaron, y al no encontrarlo, regresaron a Jerusalén en su busca.

Al tercer día lo encontraron en el templo, sentado en medio de los doctores, escuchándolos y haciéndoles preguntas. Todos los que lo oían se admiraban de su inteligencia y de sus respuestas.

Al verlo, sus padres se quedaron atónitos y su madre le dijo: "Hijo mío, ¿por qué te has portado así con nosotros? Tu padre y yo te hemos estado buscando llenos de angustia".

Él les respondió:

"¿Por qué me andaban buscando? ¿No sabían que debo ocuparme en las cosas de mi Padre?"

Ellos no entendieron la respuesta que les dio. Entonces volvió con ellos a Nazaret y siguió sujeto a su autoridad.

Su madre conservaba en su corazón todas aquellas cosas.

Jesús iba creciendo en saber, en estatura y en el favor de Dios y de los hombres.

Credo de Nicea

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con Gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que habla por los profetas.

Creo en la Iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo. Amen.

Readings - Holy Family of Jesus, Mary, and Joseph

First Reading

1 Sm 1:20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him.

The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows,

Hannah did not go, explaining to her husband,

"Once the child is weaned, I will take him to appear before the LORD and to remain there forever;

I will offer him as a perpetual nazirite."

Once Samuel was weaned, Hannah brought him up with her,

along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh.

After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said:

"Pardon, my lord!

As you live, my lord,

I am the woman who stood near you here, praying to the LORD.

I prayed for this child, and the LORD granted my request.

Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

Reponsorial Psalm

Ps 128:1-2, 3, 4-5

O Blessed are those who fear the Lord and walk in his ways.

Second Reading

1 Jn 3:1-2, 21-24

Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

And so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,

for we shall see him as he is.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,

and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,

and the way we know that he remains in us is from the Spirit he gave us.

Gospel

Lk 2:41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old,

they went up according to festival custom.

After they had completed its days,

as they were returning,

the boy Jesus remained behind in Jerusalem, but his parents did not know it.

Thinking that he was in the caravan,

they journeyed for a day

and looked for him among their relatives and acquaintances,

but not finding him,

they returned to Jerusalem to look for him.

After three days they found him in the temple,

sitting in the midst of the teachers,

listening to them and asking them questions,

and all who heard him were astounded

at his understanding and his answers.

When his parents saw him,

they were astonished,

and his mother said to him,

"Son, why have you done this to us?"

Your father and I have been looking for you with great anxiety."

And he said to them,

"Why were you looking for me?"

Did you not know that I must be in my Father's house?"

But they did not understand what he said to them.

He went down with them and came to Nazareth,

and was obedient to them;

and his mother kept all these things in her heart.

And Jesus advanced in wisdom and age and favor before God and man.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



December 26, 2021

Written by
THE
FAITHFUL
DISCIPLE

Feast of the Holy Family

Sir 3:2-6, 12-14 | Col 3:12-21 or 3:12-17 | Lk 2:41-52

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Some of my fondest childhood memories are of my dad leading my three sisters and me in song as we made the hour-long drive to visit my grandparents every other weekend. Granted, our silly car songs don't qualify as "singing psalms, hymns, and spiritual songs," as Paul advised the Colossians, but I do think they reveal that my dad took to heart Paul's advice about family and faith. Paul writes that in putting on holiness, kindness, gentleness, and forgiving one another, we "put on love, that is, the bond of perfection." Whatever we do, in word or deed, we ought to do in the name of the Lord Jesus. Fathers, mothers, and children are to love one another, seeking and choosing the good for one another, and helping each other along life's journey – on long car trips as well as in a lifetime of situations. On this feast of the Holy Family of Jesus, Mary, and Joseph, we honor their perfect holiness and love, and pray that God may continue to perfect us in holiness and love within our own families, that we may bear good fruit for the Kingdom.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Three Days? Mary and Joseph couldn't find Jesus for three days! Any parent who has had a child missing for a few seconds understands the anxiety Mary and Joseph experienced in three long days of searching for Jesus. In the end, though, all is well – they find him, and the peace of Christ casts out their fears. It is a remarkable scene: Jesus' parents are *astonished* to see him teaching in the temple, and Jesus is curious as to why they were looking for him – did they not know where he would be? This event marks a sort of milestone in their lives together, as Jesus has hinted at his future public ministry, and his parents have experienced that first bit of soul-piercing that Mary will later fully undergo. For each of them, love is what directed their actions. Joseph and Mary put aside everything to search for their son; Jesus put aside everything to serve his Father; and they joined together in humble obedience to God's will for them. The Holy Family models a way of living for us to imitate, and to witness to others in that imitation.

SERVE/STUDY

Perhaps you have some down time in this coming week between Christmas and New Year's. As a family, choose an activity that allows you to think outside yourselves and serve others. Or make a plan to read the Scripture for each day of the upcoming week; everyone can choose a favorite verse to memorize each day. You may be surprised how often these verses enter your mind throughout the week.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of January 2, 2022, please bring canned tomatoes. THANK YOU!

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Para el fin de semana del 2 de enero 2022, por favor traigan tomates enlatados. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

January 2, 2022 — Facility Improvement
January 9, 2022 — Diocese Vocation Program

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FECHAS DE SEGUNDAS COLECTAS

2 de enero, 2022 - Fondo del Mejoramiento de las Instalaciones
9 de enero, 2022 - Programa de Vocacion de la Diocesis

Please join us the first Saturday of each month at Holy Cross cemetery for a Mass at 11:00am.

+++

Vengan el primer sabado del mes al Cementerio de Holy Cross a la Misa de las 11:00am.



Angels in the Bible

The Bible is full of passages about angels who are sent to accomplish God's will. Angels speak for God, direct the course of nations, and protect God's people. Angels are mediators of God's presence and action, studying angels is studying God. Commentary, study and reflection questions, prayers, and access to online lectures are included. 6 lessons. Starting Thursday, January 6 at 10am in the Library.

Purchase the material on Amazon, Barnes and Noble or Liturgical Press for \$16.95. Angels in the Bible by Liturgical Press - Little Rock Scripture Study. Contact Linda Scott 925-918-0631. <https://litpress.org/Products/6559/Angels-in-the-Bible>.

IMPORTANT MESSAGE

We will not have confessions on Tuesday, December 28, 2021 at 6:00pm.

MENSAJE MPORTANTE

No habran confesiones el martes 28 de diciembre, 2021 a las 6:00pm.

WANTED

Altar Servers. No experience necessary!

All masses, English and Spanish. Please contact Tim Guernsey at 925-457-4519 or email at tguernsey@sbcglobal.net.

Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
<u>Mon. Dec. 27th</u>		
8:00am	Men's Fellowship Group	Library
5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Escuela de La Cruz/Sp.Men	Luke
<u>Tues. Dec. 28th</u>		
6:00pm	Legion of Mary/Sp	Chapel
<u>Wed. Dec. 29th</u>		
9:00am	Perpetual Help	John
<u>Thurs. Dec. 30th</u>		
7:00pm	Discovering Christ	Library
7:00pm	CDA Prayer Meeting	Luke

Sat. Jan. 1st



Please Note - The parish office will be closed for December 24 and 27 for Christmas. We will also be closed for December 31 and Jan 3 for New Years! We will have limited staff from the 28-30. Please call before coming to the office.

Favor de tomar Nota: La oficina de la parroquia estará cerrada el 24 y 27 de diciembre en celebración de la Navidad. También estaremos cerrados el 31 de diciembre y el 3 de enero en celebración del Año Nuevo! Tendremos personal limitado del 28 al 30. Favor de llamar ante de venir a la oficina.

Receiving Communion - If you are not Catholic or in good standing with the Church please do not come to receive communion. Cross your arms for a blessing.

Para recibir la Comunion — Si ud no es catolico o no puede comulgar, por favor vengan al altar con los brazos cruzados para recibir una bendicion.

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